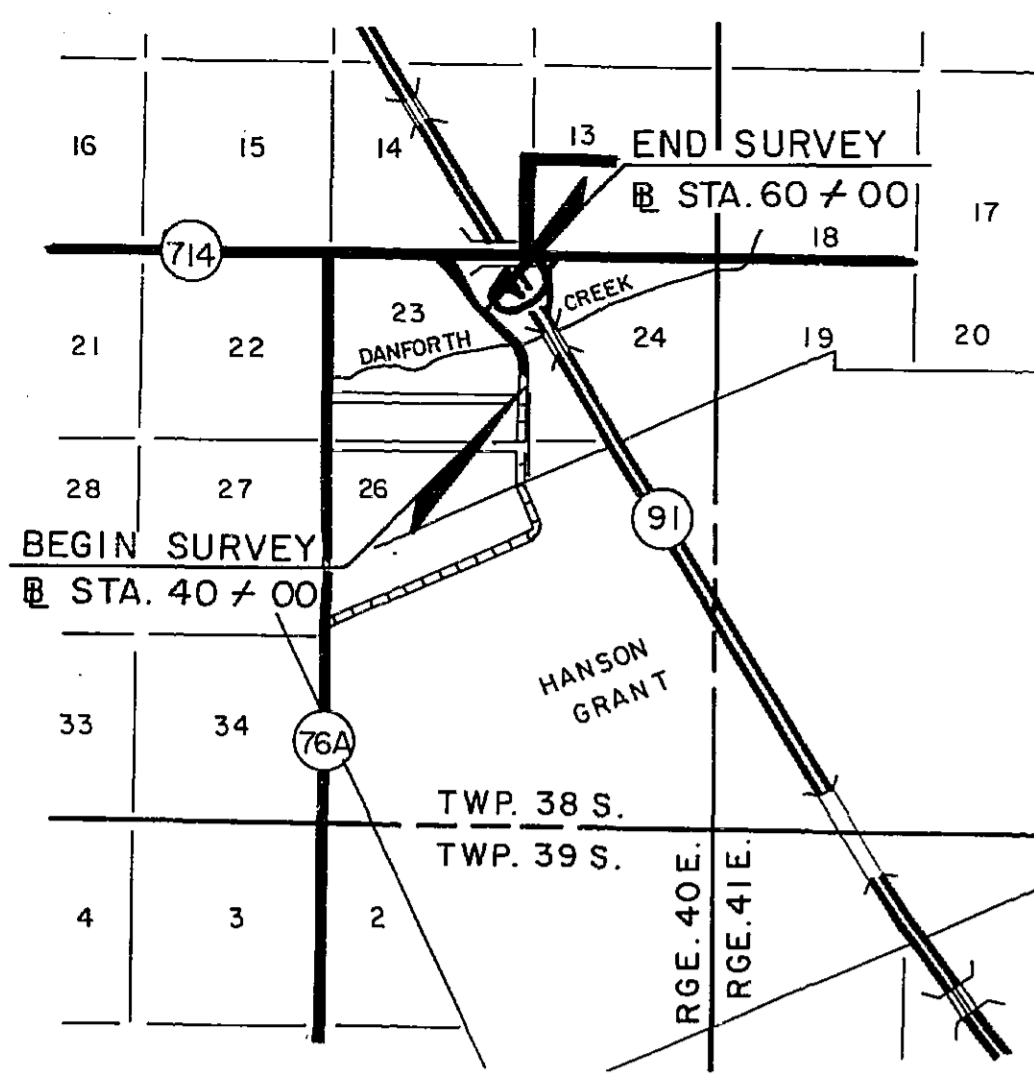


TABLE OF OWNERSHIPS						
PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS
				RIGHT	LEFT	
100	1	WILLIAM L. CREECH JR., et al	3,772 $\frac{1}{4}$	0.831 Ac.	0	
101	1	WILLIAM G. DONZELLO et al	1,392 $\frac{1}{4}$	24,123 $\frac{1}{4}$		VOID
102	1	HARLEN W. MARION, et ux	3,364 $\frac{1}{4}$	4,226 Ac.	0	

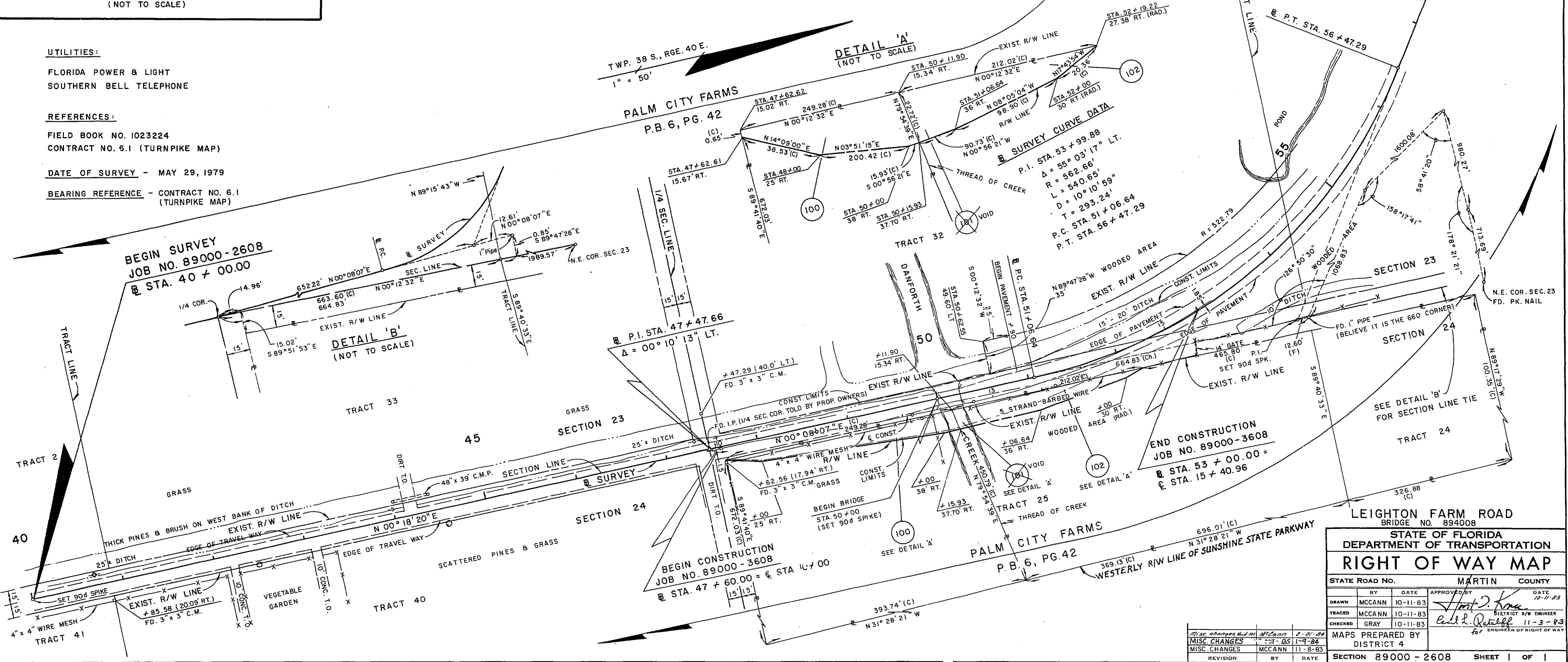


☉ CURVE DATA

CURVE 1	CURVE 2	CURVE 3
P.I. STA. = 10 + 52.56 (1.06' LT.)	P.I. STA. = 11 + 57.67 (1.06' RT.)	P.I. STA. = 14 + 09.77 (11.41' RT.)
$\Delta = 04^\circ 38' 08''$ RT.	$\Delta = 04^\circ 38' 08''$ LT.	$\Delta = 19^\circ 41' 24''$ LT.
D = 04' 24' 36"	D = 04' 24' 36"	D = 07' 30' 16"
R = 1299.19'	R = 1299.19'	R = 763.48'
T = 52.59'	T = 52.59'	T = 132.49'
L = 105.12'	L = 105.12'	L = 262.37'
P.C. STA. = 10 + 00.00	P.R.C. STA. = 11 + 05.12	P.C. STA. = 12 + 78.58
P.R.C. STA. = 11 + 05.12	P.T. STA. = 12 + 10.23	P.T. STA. = 15 + 40.96'

END SURVEY  
JOB NO. 89000-2608  
@ STA. 60 + 00.00

- UTILITIES:
- FLORIDA POWER & LIGHT
  - SOUTHERN BELL TELEPHONE
- REFERENCES:
- FIELD BOOK NO. 1023224
  - CONTRACT NO. 6.1 (TURNPIKE MAP)
- DATE OF SURVEY - MAY 29, 1979
- BEARING REFERENCE - CONTRACT NO. 6.1 (TURNPIKE MAP)



LEIGHTON FARM ROAD  
BRIDGE NO. 894008

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

### RIGHT OF WAY MAP

STATE ROAD NO.	MARTIN	COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN	MCCANN	10-11-83	10-11-83
TRACED	MCCANN	10-11-83	
CHECKED	GRAY	10-11-83	

MAPS PREPARED BY DISTRICT 4

SECTION 89000-2608 SHEET 1 OF 1

W.P.I. NO. 4126114