

THIS IS TO CERTIFY THAT THE WITHIN AND ATTACHED SHEETS NUMBERED ONE (1) TO FIVE (5), INCLUSIVE, CONSTITUTE A TRUE COPY OF THE OFFICIAL RIGHT OF WAY MAP SHOWING LOCATION AND SURVEY BY THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PORTION OF STATE ROAD 707, DESIGNATED AS SECTION 89030 IN MARTIN COUNTY, FLORIDA.

THE PROPERTY OUTLINED IN RED INK, AND LABELED MAINT. R/W LINE ON THE SAID SHEETS HAS BEEN VESTED IN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SECTION 95.361 FLORIDA STATUTES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED THE SEAL OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, AT TALLAHASSEE, FLORIDA, THIS 15th DAY OF MARCH A.D. 1978.

/S/ TOM WEBB JR.
SECRETARY OF TRANSPORTATION,
STATE OF FLORIDA DEPARTMENT
OF TRANSPORTATION

/S/ CAROLYN SCARALUI
EXECUTIVE SECRETARY,
STATE OF FLORIDA DEPARTMENT
OF TRANSPORTATION

THIS IS TO CERTIFY THE RIGHT OF WAY LIMITS AS SHOWN ON THIS MAP HAVE BEEN MAINTAINED CONTINUOUSLY FOR FOUR (4) YEARS WITHOUT INTERRUPTION OR DISTURBANCE BETWEEN MILE POSTS 2.954 AND 7.121 (S.L.D.)

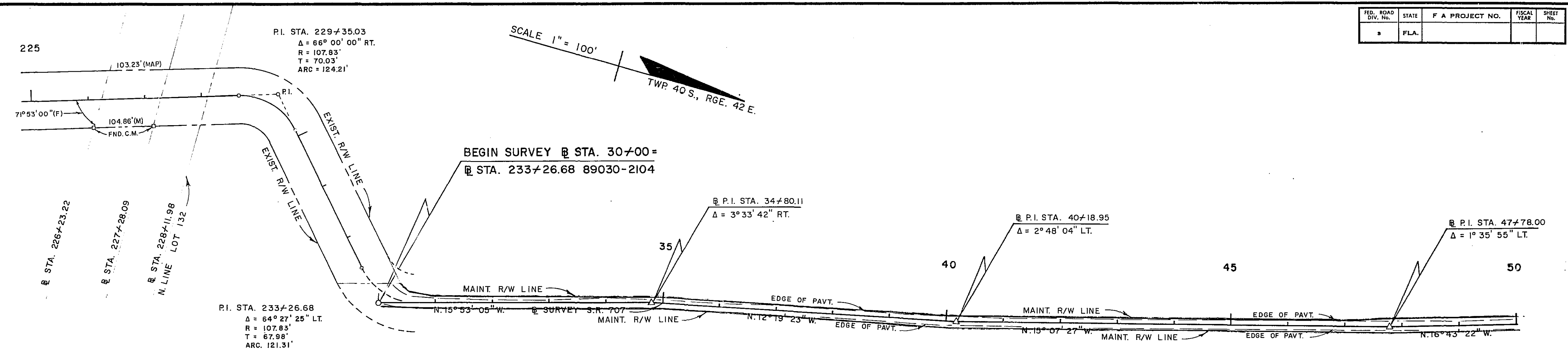
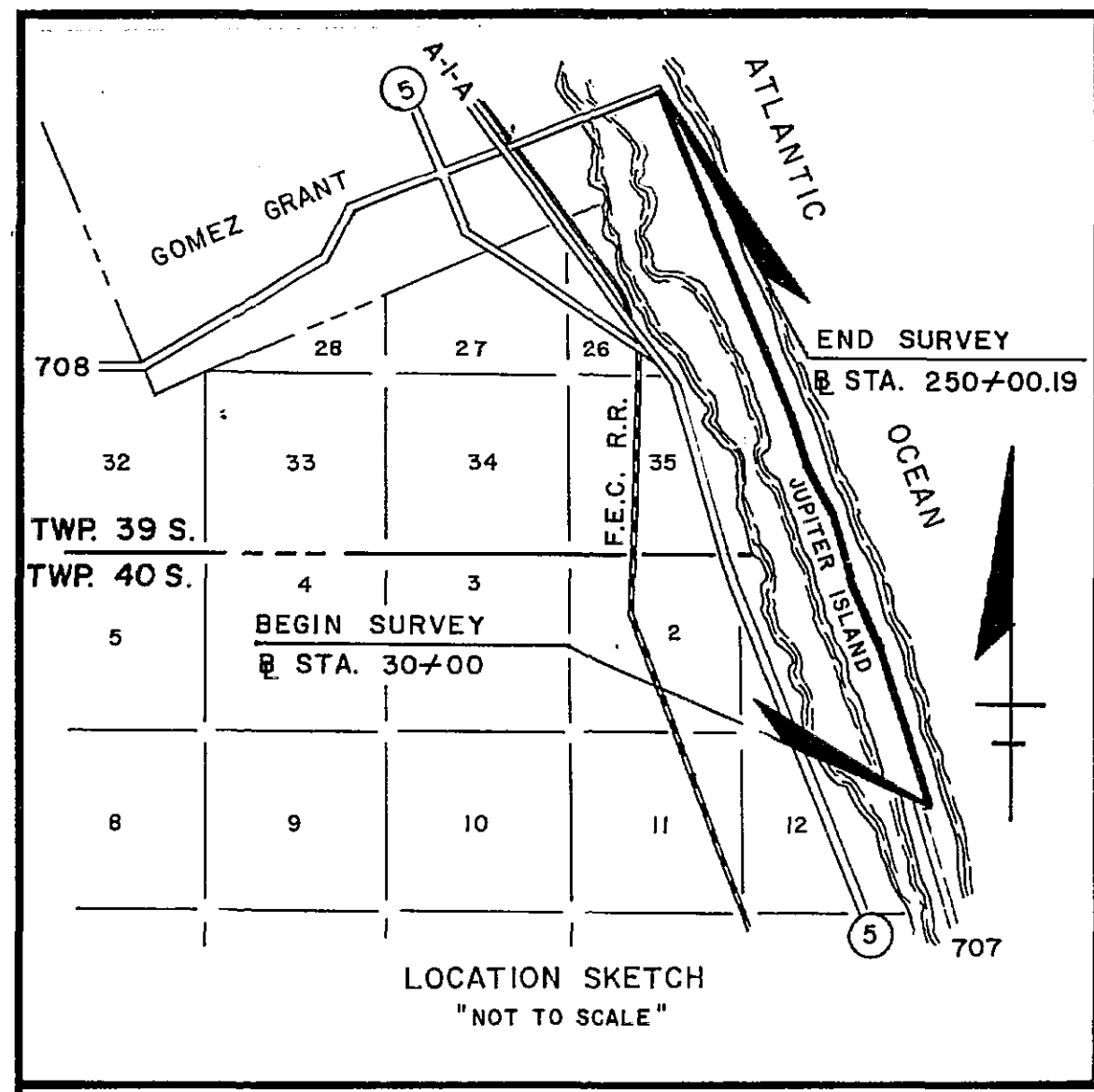
/S/ J. R. THAXTON
MAINTENANCE ENGINEER

ACCEPTED FOR FILES AND RECORDED IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, THIS 22nd DAY OF MARCH A.D. 1978 IN RIGHT OF WAY ROAD PLAT BOOK 7 PAGE 44.

/S/ LOUISE V. ISAACS
CLERK OF CIRCUIT COURT OF
MARTIN COUNTY, FLORIDA
BY CHARLOTTE BURKEY, D.C.

*This map file under 89000
engineering folder misc. 7
JUPITER ISLAND*

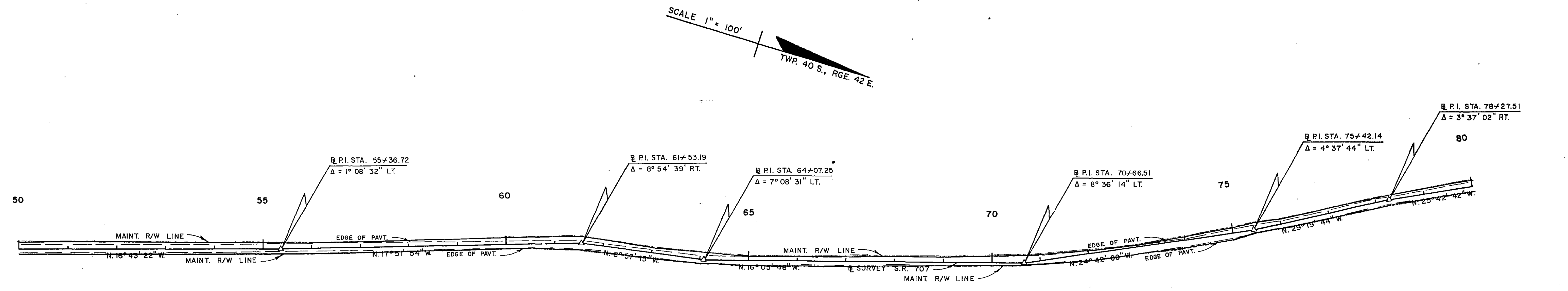
| | | | | |
|--|-------|---------|-------------------------|--------|
| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | | | |
| MAINTENANCE MAP | | | | |
| STATE ROAD NO. 707 | | MARTIN | | COUNTY |
| DRAWN | BY | DATE | APPROVED BY | DATE |
| TRACED | STOUT | 1-26-78 | <i>William L. Stout</i> | 2/1/78 |
| CHECKED | | | <u>/S/ D.E. MERKEL</u> | 3-8-78 |
| COMPARED | | | | |
| INDEXED | | | | |
| REVISION | | | BY | DATE |
| SECTION 89030 | | | SHEET | 1 OF 5 |



BEARING REF.: 89030-2104 S.R. 707
SURVEY BOOK NO. 900459

NOTE: ALL DIMENSIONS ARE FROM THE SURVEY

| STA. | LEFT | RIGHT |
|-------|---------------|-------|
| 30+00 | TO EXIST. R/W | 7' |
| 30+50 | | 8' |
| 31+00 | 11' | 10' |
| 32+00 | 11' | 11' |
| 33+00 | 11' | 11' |
| 34+00 | 11' | 10' |
| 35+00 | 11' | 10' |
| 36+00 | 10' | 9' |
| 38+00 | 10' | 10' |
| 40+00 | 10' | 10' |
| 42+00 | 10' | 10' |
| 44+00 | 10' | 10' |
| 45+50 | 10' | 10' |
| 47+00 | 11' | 10' |
| 48+00 | 13' | 10' |
| 50+00 | 13' | 10' |

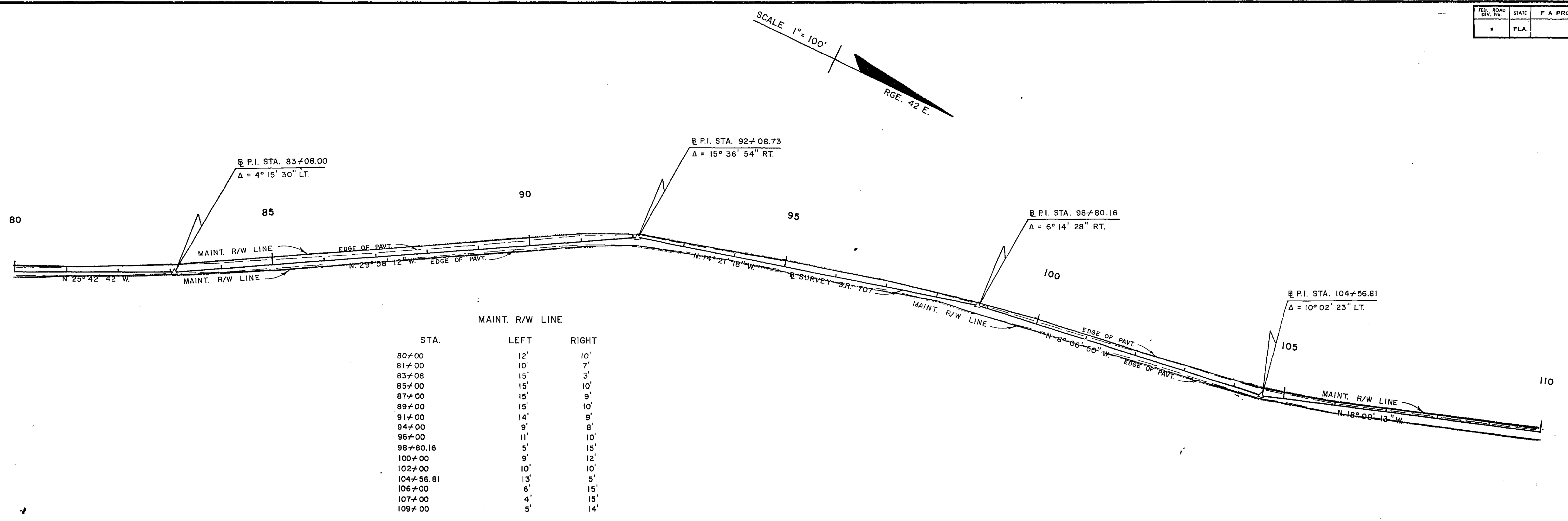


| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
|----------|------|-------|----------|------|-------|
| 50+00 | 13' | 10' | 69+00 | 10' | 8' |
| 51+50 | 14' | 10' | 70+66.51 | 15' | 4' |
| 53+00 | 14' | 10' | 71+00 | 12' | 7' |
| 54+00 | 13' | 10' | 72+00 | 4' | 14' |
| 56+00 | 10' | 10' | 73+00 | 2' | 14' |
| 58+00 | 12' | 10' | 74+00 | 5' | 16' |
| 60+50 | 15' | 8' | 75+00 | 11' | 12' |
| 61+53.93 | 13' | 13' | 75+42.14 | 14' | 7' |
| 63+00 | 11' | 11' | 76+00 | 10' | 9' |
| 65+00 | 8' | 10' | 78+27.51 | 10' | 10' |
| 67+00 | 10' | 10' | 80+00 | 12' | 10' |

JUPITER ISLAND
STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
MAINTENANCE MAP

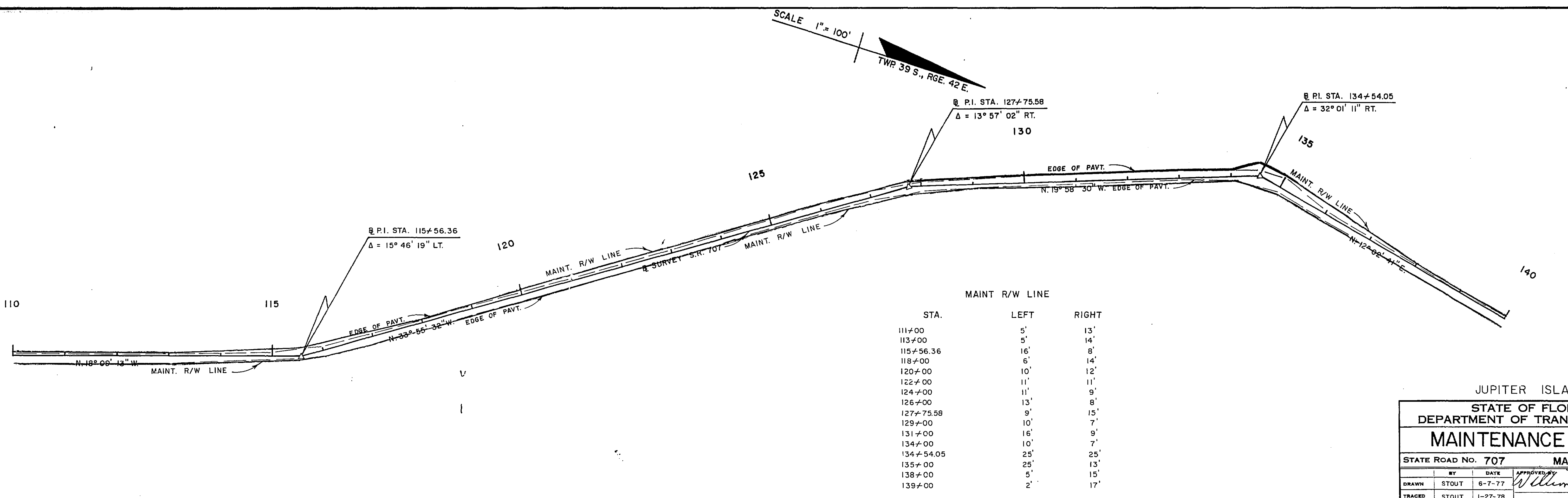
| | | | |
|--------------------|---------|--------------------------|--------|
| STATE ROAD No. 707 | | MARTIN COUNTY | |
| DRAWN BY | DATE | APPROVED BY | DATE |
| STOUT | 6-6-77 | <i>William E. Stout</i> | 2/1/78 |
| TRACED BY | DATE | DISTRICT ENGINEER | |
| HALL | 1-27-78 | /S/ D.E. MERKEL | 3-8-78 |
| CHECKED BY | DATE | ENGINEER OF RIGHT OF WAY | |
| HALL | 1-27-78 | | |
| INDEXED BY | DATE | STATE HIGHWAY ENGINEER | |
| | | | |

SECTION 89030 SHEET 2 OF 5



MAINT. R/W LINE

| STA. | LEFT | RIGHT |
|-----------|------|-------|
| 80+00 | 12' | 10' |
| 81+00 | 10' | 7' |
| 83+08 | 15' | 3' |
| 85+00 | 15' | 10' |
| 87+00 | 15' | 9' |
| 89+00 | 15' | 10' |
| 91+00 | 14' | 9' |
| 94+00 | 9' | 8' |
| 96+00 | 11' | 10' |
| 98+80.16 | 5' | 15' |
| 100+00 | 9' | 12' |
| 102+00 | 10' | 10' |
| 104+56.81 | 13' | 5' |
| 106+00 | 6' | 15' |
| 107+00 | 4' | 15' |
| 109+00 | 5' | 14' |



MAINT R/W LINE

| STA. | LEFT | RIGHT |
|-----------|------|-------|
| 111+00 | 5' | 13' |
| 113+00 | 5' | 14' |
| 115+56.36 | 16' | 8' |
| 118+00 | 6' | 14' |
| 120+00 | 10' | 12' |
| 122+00 | 11' | 11' |
| 124+00 | 11' | 9' |
| 126+00 | 13' | 8' |
| 127+75.58 | 9' | 15' |
| 129+00 | 10' | 7' |
| 131+00 | 16' | 9' |
| 134+00 | 10' | 7' |
| 134+54.05 | 25' | 25' |
| 135+00 | 25' | 13' |
| 138+00 | 5' | 15' |
| 139+00 | 2' | 17' |

JUPITER ISLAND
STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
MAINTENANCE MAP

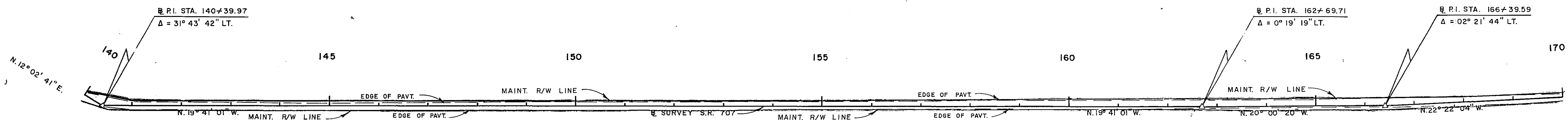
STATE ROAD NO. 707 MARTIN COUNTY

| | | | | | | | |
|----------|-------|------|---------|--------------------------|-------------------------|------|---------|
| DRAWN | STOUT | DATE | 6-7-77 | APPROVED BY | <i>William E. Stout</i> | DATE | 2/17/78 |
| TRACED | STOUT | DATE | 1-27-78 | DISTRICT ENGINEER | | | |
| CHECKED | HALL | DATE | 1-27-78 | ENGINEER OF RIGHT OF WAY | /S/ D.E. MERKEL | | 3-8-78 |
| COMPARED | | | | | | | |
| INDEXED | | | | | | | |

REVISION BY DATE

SECTION 89030 SHEET 3 OF 5

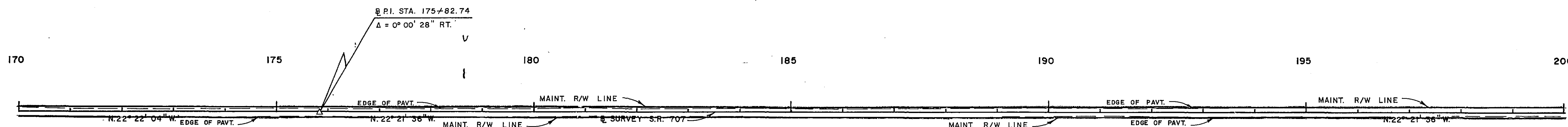
SCALE 1" = 100'
TWP 39 S., RGE. 42 E.



MAINT. R/W LINE

| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
|-----------|------|-------|-----------|------|-------|
| 140+39.97 | 23' | 5' | 156+00 | 12' | 6' |
| 142+00 | 9' | 9' | 158+00 | 13' | 7' |
| 144+00 | 9' | 9' | 160+00 | 14' | 7' |
| 146+00 | 10' | 9' | 162+69.71 | 16' | 6' |
| 148+00 | 9' | 9' | 164+00 | 15' | 8' |
| 150+00 | 10' | 8' | 166+39.59 | 16' | 8' |
| 152+00 | 11' | 8' | 168+00 | 10' | 8' |
| 154+00 | 11' | 7' | 169+00 | 10' | 7' |

SCALE 1" = 100'
TWP 39 S., RGE. 42 E.



MAINT. R/W LINE

| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
|--------|------|-------|--------|------|-------|
| 171+00 | 10' | 9' | 186+00 | 8' | 10' |
| 173+00 | 9' | 8' | 187+50 | 8' | 9' |
| 174+00 | 8' | 10' | 190+00 | 9' | 9' |
| 176+00 | 9' | 10' | 192+00 | 9' | 9' |
| 178+00 | 8' | 10' | 196+65 | 10' | 8' |
| 180+00 | 8' | 10' | 198+00 | 10' | 9' |
| 182+00 | 9' | 10' | 200+00 | 10' | 9' |
| 184+00 | 8' | 10' | | | |

JUPITER ISLAND

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
MAINTENANCE MAP

STATE ROAD NO. 707 MARTIN COUNTY

| | | | | | | | |
|----------|-------|------|---------|--------------------------|-----------------------|------|---------|
| DRAWN | STOUT | DATE | 6-8-77 | APPROVED | <i>William E. ...</i> | DATE | 2/17/78 |
| TRACED | STOUT | DATE | 1-30-78 | DISTRICT ENGINEER | /S/ D.E. MERKEL | DATE | 3-8-78 |
| CHECKED | HALL | DATE | 1-30-78 | ENGINEER OF RIGHT OF WAY | | | |
| COMPARED | | | | STATE HIGHWAY ENGINEER | | | |

| | | |
|----------|-------|---------|
| REVISION | BY | DATE |
| 2 | Stout | 7-27-78 |

SECTION 89030

SHEET 4 OF 5

SCALE 1" = 100'
TWP. 39 S., RGE. 42 E.

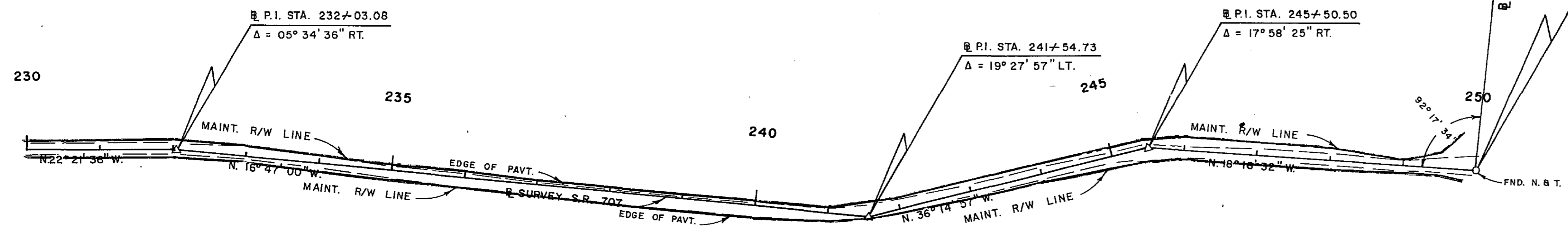
200 205 210 215 220 225 230



MAINT. R/W LINE

| STA. | LEFT | RIGHT |
|--------|------|-------|
| 200+00 | 10' | 9' |
| 203+00 | 11' | 8' |
| 205+00 | 11' | 8' |
| 208+00 | 12' | 8' |
| 210+00 | 11' | 8' |
| 212+00 | 13' | 7' |
| 215+00 | 12' | 7' |
| 218+00 | 14' | 7' |
| 220+00 | 12' | 7' |
| 222+00 | 14' | 7' |
| 224+00 | 13' | 7' |
| 227+00 | 13' | 8' |
| 230+00 | 12' | 9' |

SCALE 1" = 100'
TWP. 39 S., RGE. 42 E.



END SURVEY
 @ STA. 250+00.91 S.R. 707 =
 @ STA. 59+35.28 BRIDGE
 89030-1511

MAINT. R/W LINE

| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
|-----------|------|-------|-----------|------|-------|
| 230+00 | 12' | 9' | 243+00 | 17' | 10' |
| 232+03.08 | 15' | 8' | 244+00 | 13' | 10' |
| 233+00 | 10' | 8' | 245+50.50 | 11' | 17' |
| 235+00 | 7' | 11' | 246+00 | 18' | 12' |
| 236+00 | 8' | 13' | 247+00 | 18' | 13' |
| 237+00 | 4' | 14' | 248+00 | 19' | 12' |
| 238+00 | 3' | 17' | 249+00 | 8' | 9' |
| 239+00 | 3' | 15' | 249+50' | 21' | 9' |
| 240+00 | 4' | 17' | 249+80' | 52' | 13' |
| 241+54.73 | 21' | 2' | | | |
| 242+00 | 14' | 5' | | | |

JUPITER ISLAND

STATE OF FLORIDA
 DEPARTMENT OF TRANSPORTATION
MAINTENANCE MAP
 STATE ROAD No. 707 MARTIN COUNTY

| | | | |
|----------|--------|--------------------------|-----------------------------|
| BY | DATE | APPROVED | DATE |
| STOUT | 6-9-77 | <i>William E. Merkel</i> | 2/17/78 |
| TRACED | STOUT | 1-30-78 | DISTRICT ENGINEER |
| CHECKED | HALL | 1-30-78 | /S/ D.E. MERKEL 3-8-78 |
| COMPARED | | | ENGINEER OF RIGHT OF WAY |
| INDEXED | | | STATE HIGHWAY ENGINEER |

SECTION 89030 SHEET 5 OF 5

| | | |
|----------|----|------|
| REVISION | BY | DATE |
| | | |