

FILED  
MAY 4 1962  
COUNTY CLERK

STATE OF FLORIDA } 55  
COUNTY OF MARTIN }  
THIS PLAT WAS FILED FOR RECORD  
AT 2:41 P.M. THIS 4<sup>TH</sup> DAY OF MAY 1962  
AND DULY RECORDED IN PLAT  
BOOK 3 ON PAGE 131  
Dorothy Pierce  
CLERK CIRCUIT COURT  
BY: Juanita Arnold  
DEPUTY CLERK  
FILE NO. 75602

# JAMES VILLA

## DEDICATION

STATE OF FLORIDA } 55  
COUNTY OF MARTIN }  
KNOW ALL MEN BY THESE PRESENTS THAT THE "JAMES LAND CORPORATION" A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, BEING THE OWNERS OF THE PROPERTY SHOWN IN THE ATTACHED PLAT AND TITLE, AND HAVE CAUSED THE ATTACHED PLAT TO BE MADE AND SAID LAND TO BE SUBDIVIDED AS SHOWN HEREON, AND DOES HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC THE ROADS AND DRAINAGE EASEMENTS AS SHOWN, RESERVING, HOWEVER, UNTO ITSELF, ITS SUCCESSORS, LEGAL REPRESENTATIVES, AND ASSIGNS THE REVERSION OR RIGHT OF REVERSION OF SAID ROADS AND EASEMENTS SHOULD THE SAME BE ABANDONED BY THE PUBLIC OR DISCONTINUED BY LAW, AND ALSO RESERVING UNTO THE OWNER, ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT FOR PUBLIC UTILITIES AS SHOWN HEREON.  
IN WITNESS WHEREOF IT HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED, AND ATTESTED BY ITS SECRETARY, THIS 24<sup>TH</sup> DAY OF MARCH A.D., 1959.

ATTEST:  
Robert S. Gronbach  
ITS SECRETARY

JAMES LAND CORPORATION  
BY: Jack A. James  
ITS PRESIDENT

## ACKNOWLEDGEMENT

STATE OF FLORIDA } 55  
COUNTY OF MARTIN }  
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, JACK A. JAMES AND ROBERT S. GRONBACH, TO ME WELL KNOWN TO BE PRESIDENT AND SECRETARY RESPECTIVELY, OF JAMES LAND CORPORATION A FLORIDA CORPORATION AND THEY DID ACKNOWLEDGE BEFORE ME THAT THEY EXECUTED THE FOREGOING DEDICATION ON BEHALF OF SAID CORPORATION AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 24<sup>TH</sup> DAY OF MARCH A.D. 1959.

Katherine T. Gifford  
NOTARY PUBLIC OF FLORIDA  
MARCH 30, 1962  
MY COMMISSION EXPIRES

## CERTIFICATE

STATE OF FLORIDA } 55  
COUNTY OF MARTIN }  
I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PROPERLY PLACED AS REQUIRED BY LAW.

J. S. Greenlee  
J. S. GREENLEE  
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATE #665

SUBSCRIBED AND SWORN TO BEFORE ME AT STUART, MARTIN COUNTY, FLORIDA THIS 24<sup>TH</sup> DAY OF MARCH A.D., 1959.

Katherine T. Gifford  
NOTARY PUBLIC OF FLORIDA  
MARCH 30, 1962  
MY COMMISSION EXPIRES

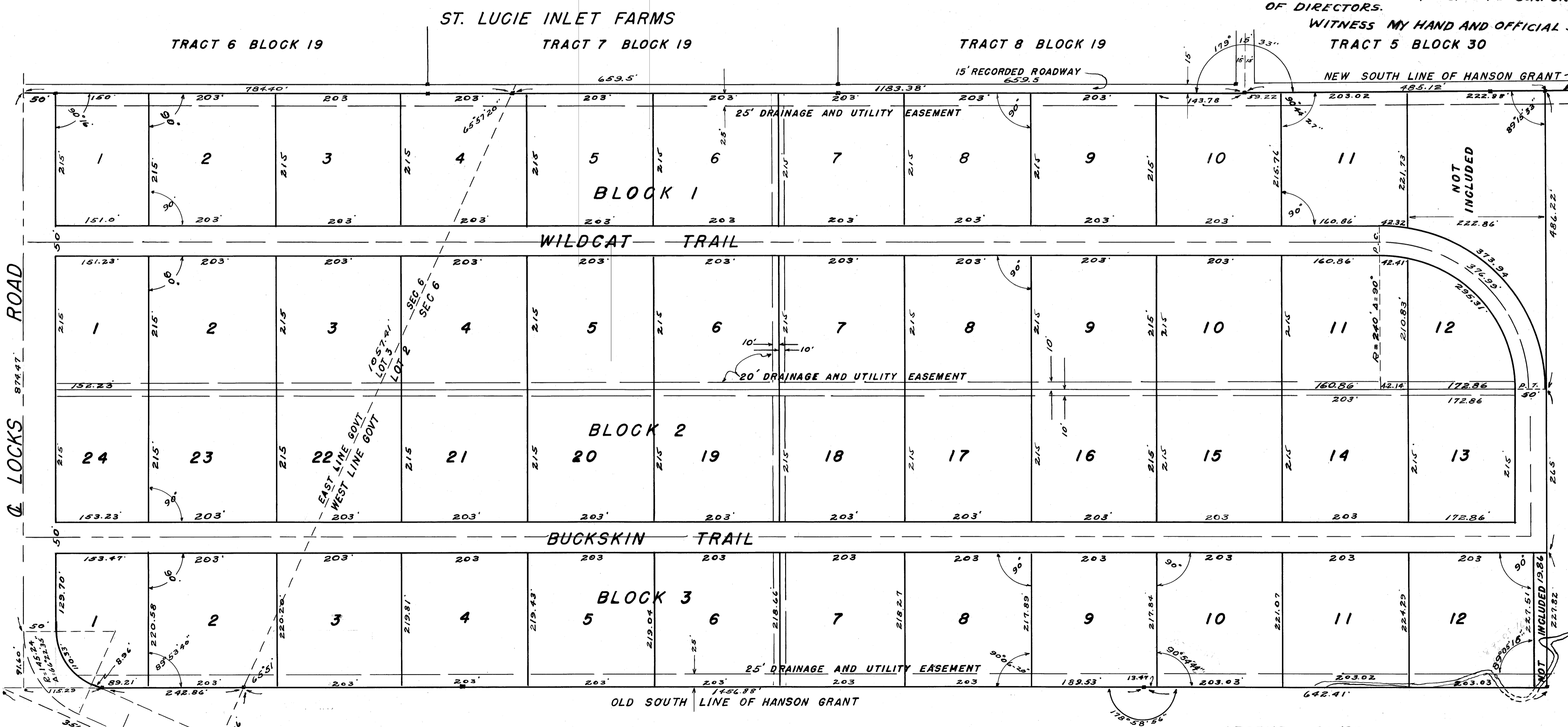
## APPROVED

BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

BY: C. W. Light  
CHAIRMAN

A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: STARTING AT THE NORTH WESTERLY CORNER OF GOV'T LOT 2, SEC. 6, TWP. 39.5, R. 41E. THENCE PROCEED NORTH EASTERLY ALONG THE NEW SOUTH LINE OF THE HANSON GRANT FOR A DISTANCE OF 1668.50 FEET TO A POINT; THENCE PROCEED SOUTH EASTERLY AT AN ANGLE OF 89° 15' 33" TO THE PREVIOUS LINE AS MEASURED FROM SOUTHWEST TO SOUTHEAST 979.04 FEET TO A POINT ON THE OLD SOUTH LINE OF HANSON GRANT; THENCE PROCEED SOUTHWESTERLY ALONG OLD GRANT LINE 2 099.29 FEET TO THE WEST LINE OF GOV'T LOT 2; THENCE PROCEED NORTHERLY ALONG SAID LOT LINE 1057.41 FEET TO THE POINT OF BEGINNING. ALSO BEGINNING AT THE NORTHEASTERLY CORNER OF GOV'T LOT 3, OF SAID SEC. 6; THENCE PROCEED SOUTHWESTERLY ALONG NEW SOUTH LINE OF GRANT 784.40 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 90° 16' 00" TO THE PREVIOUS LINE AS MEASURED FROM NORTHEAST TO SOUTHEAST 966.07 FEET; THENCE PROCEED NORTHEASTERLY ALONG THE OLD GRANT LINE 358.15 FEET TO THE EAST LINE OF GOV'T LOT 3; THENCE PROCEED NORTHERLY ALONG SAID LOT LINE 1057.41 FEET TO THE POINT OF BEGINNING.

## MARTIN COUNTY, FLORIDA



BY  
GREENLEE'S & DEBERRY  
STUART, FLA.  
SCALE 1"=100' MAR. 1959

LEGEND - CONCRETE MONUMENTS