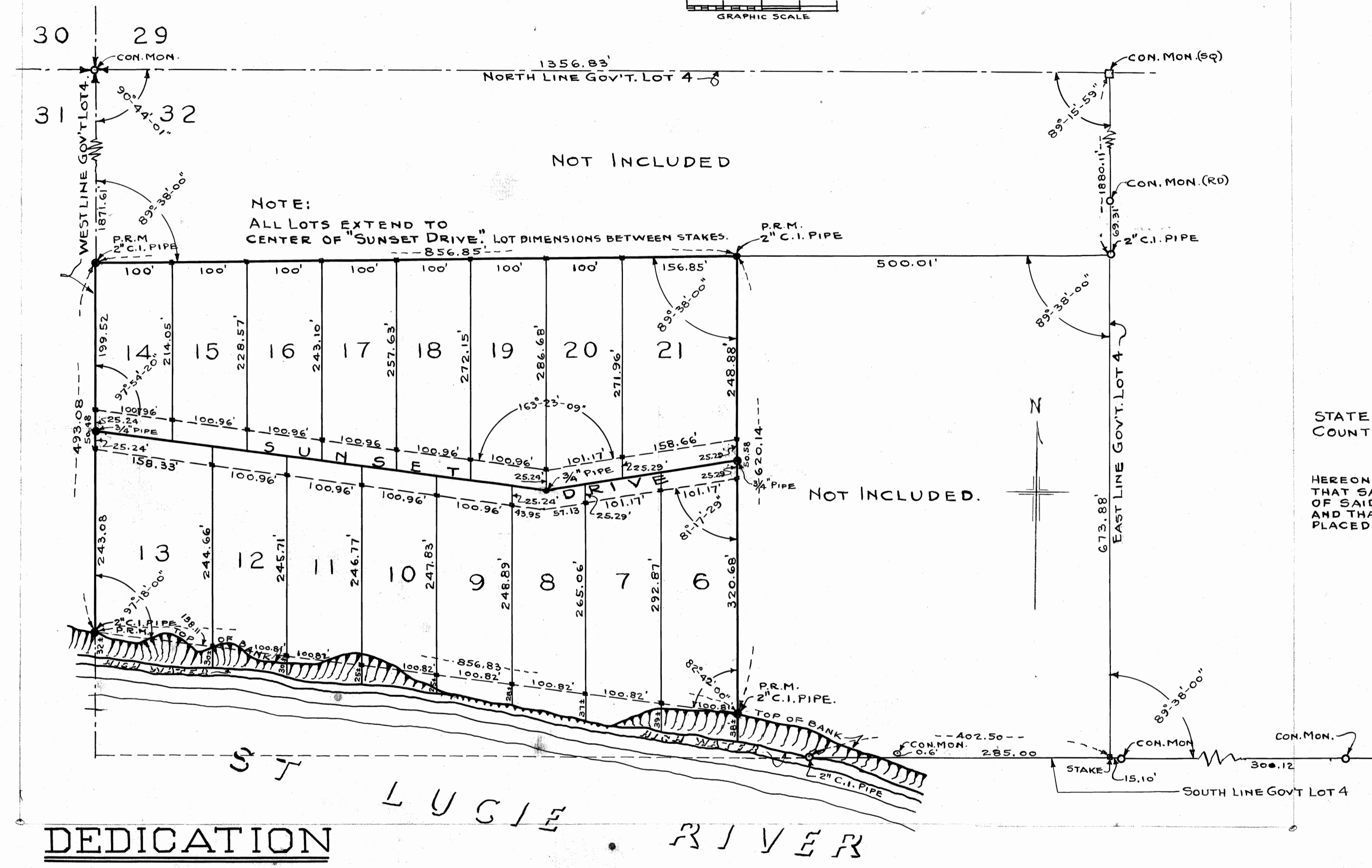


MAP OF SUNSET ESTATES

A SUBDIVISION OF
 THE WEST 856.85 FEET
 OF
 THE SOUTH 673.88 FEET
 OF
 GOV'T. LOT 4, SEC. 32, TWP-37-S, RGE-41-E.
 MARTIN COUNTY, FLORIDA.

SCALE 1"=100 FEET. GRAPHIC SCALE. JUNE 1945.



CERTIFICATE

STATE OF FLORIDA } SS
 COUNTY OF PALM BEACH }
 I HEREBY CERTIFY THAT THE TRACT OF LAND SHOWN HEREON HAS BEEN SURVEYED AND PLATTED UNDER MY DIRECTION, THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW.

BY: *Geo. W. Carr*
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 140.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF June AD 1945

MY COMMISSION EXPIRES Jan 24, 1946
J. E. Taylor
 NOTARY PUBLIC.

DEDICATION

STATE OF FLORIDA } SS
 COUNTY OF MARTIN }

KNOW ALL MEN BY THESE PRESENTS, THAT LOUIS SOTER, AN INDIVIDUAL, THE OWNER IN FEE SIMPLE OF THE TRACT OF LAND LYING AND BEING IN GOV'T. LOT 4, SECTION 32, TWP 37 S, RGE 41 E, MARTIN COUNTY, FLORIDA, SHOWN ON THE ATTACHED PLAT AS "SUNSET ESTATES" AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 32, TWP 37 S, RGE 41 E, THENCE RUN SOUTH ALONG THE WEST LINE OF SECTION 32, A DISTANCE OF 1871.61 FEET TO A 2" CAST IRON PIPE, MARKING THE NORTHWEST CORNER OF THIS SUBDIVISION FOR A POINT OF BEGINNING; THENCE RUN EASTERLY ON AN ANGLE OF 89° 38' 00" TURNED FROM NORTH TO EAST, A DISTANCE OF 856.85 FEET, TO A 2" CAST IRON PIPE, BEING THE NORTHEAST CORNER OF THE SUBDIVISION; THENCE RUN SOUTHERLY ON AN ANGLE OF 89° 38' 00" TURNED FROM WEST TO SOUTH, A DISTANCE OF 620.14 FEET TO A 2" CAST IRON PIPE IN THE EAST LINE OF THE SUBDIVISION; THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE OF THE SUBDIVISION A DISTANCE OF 38 FEET, MORE OR LESS, TO THE HIGH WATER LINE OF THE ST. LUCIE RIVER; THENCE MEANDERING THE HIGH WATER LINE OF THE ST. LUCIE RIVER, WITH AN ANGLE OF APPROXIMATELY 82° 42' 00" TURNED FROM NORTH TO WEST, TO A POINT WHERE THE HIGH WATER LINE INTERSECTS THE WEST LINE OF SECTION 32; THENCE RUN NORTHERLY ALONG THE WEST LINE OF SECTION 32, A DISTANCE OF 32 FEET, MORE OR LESS, TO A 2" CAST IRON PIPE; THENCE CONTINUING NORTHERLY ALONG THE WEST LINE OF SECTION 32, A DISTANCE OF 493.08 FEET TO A 2" CAST IRON PIPE MARKING THE NORTHWEST CORNER OF THE SUBDIVISION, WHICH IS THE POINT OF BEGINNING, WITH RIPIARIAN RIGHTS ON ST. LUCIE RIVER, AND PLATTED AS SHOWN ON THE ATTACHED PLAT AND DOES HEREBY CAUSE AN EASEMENT, 30 FEET WIDE, TO EXIST FOR THE PURPOSE OF A ROAD DESIGNATED AS "SUNSET DRIVE" AND AS SHOWN ON THE ATTACHED PLAT, RESERVING, HOWEVER, UNTIL HIMSELF, HIS SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, THE REVERSION OR REVERSIONS THEREOF WHENEVER THE SAME SHALL BE ABANDONED OR BE DISCONTINUED BY LAW.

IN WITNESS WHEREOF, LOUIS SOTER, THE INDIVIDUAL AND SOLE OWNER, IN FEE SIMPLE, OF THE TRACT SHOWN ON THE ATTACHED PLAT, HAS CAUSED THESE PRESENTS TO BE SIGNED, BY HIMSELF, FOR THE PURPOSES INTENDED THIS 19th DAY OF June AD 1945.

WITNESS: *Geo. W. Carr*
J. E. Taylor

SIGNED: *Louis Soter*
 OWNER, IN FEE SIMPLE.

ACKNOWLEDGEMENT

STATE OF FLORIDA } SS
 COUNTY OF MARTIN }

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, LOUIS SOTER, AN INDIVIDUAL TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING AS HIS INDIVIDUAL ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL AT *St. Lucie, Martin* COUNTY OF *Florida*, AND STATE OF FLORIDA, THIS 19th DAY OF *June*, AD 1945.

MY COMMISSION EXPIRES *Jan 24, 1946*
J. E. Taylor
 NOTARY PUBLIC.

APPROVED FOR RECORD 19 June, 1945
 FOR THE BOARD OF COUNTY COMMISSIONERS
 OF MARTIN COUNTY, FLORIDA.

BY: *R. A. Henry*
 R. A. HENRY

- LEGEND -
- = 2x2 STAKES.
 - = CONCRETE MONUMENT.
 - = " " "
 - = IRON PIPE - BOTH SIZES.

GEO. W. CARR.
 REGISTERED
 CIVIL ENGINEER & LAND SURVEYOR
 FLORIDA CERTIFICATES NO. 173 & 140
 WEST PALM BEACH, FLORIDA.

REFERENCES:
 DWG'S: T-75, 116, 2130, 836, 2277, 1335, 113.
 F.B.: J-7, Pgs. 30 & 31.
 V-7, Pgs. 57-63

DRAWING NO. 2356.