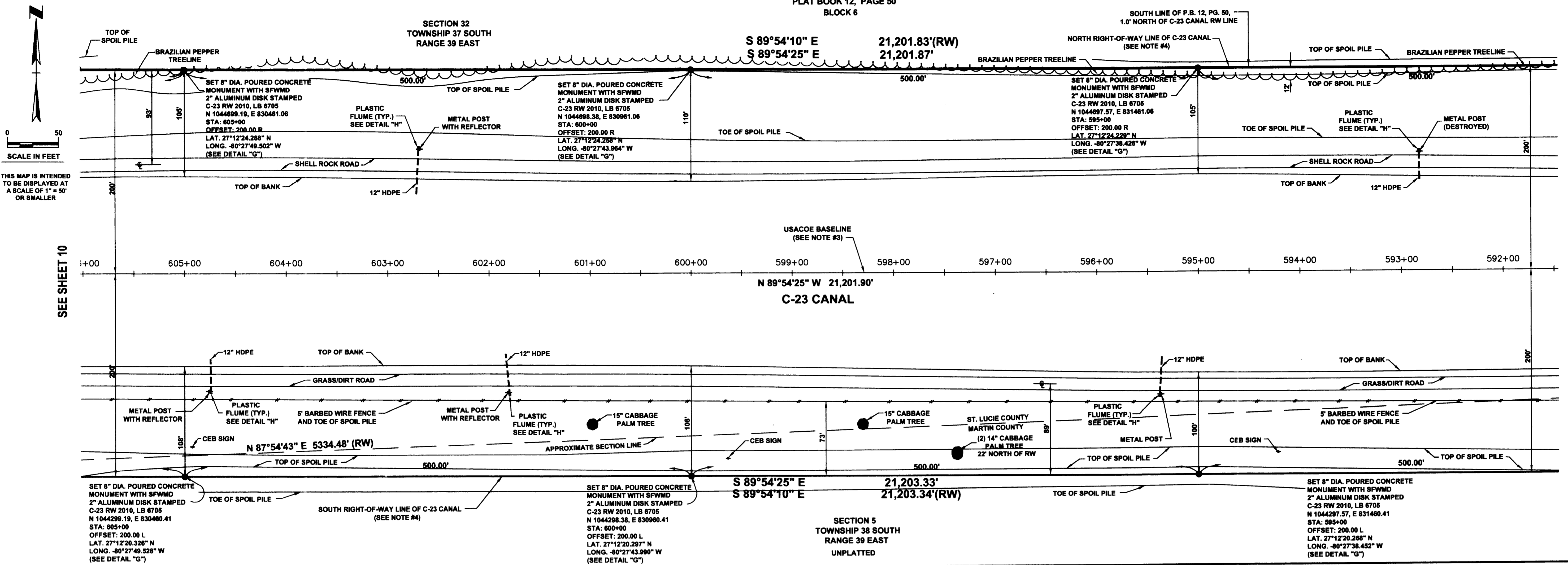


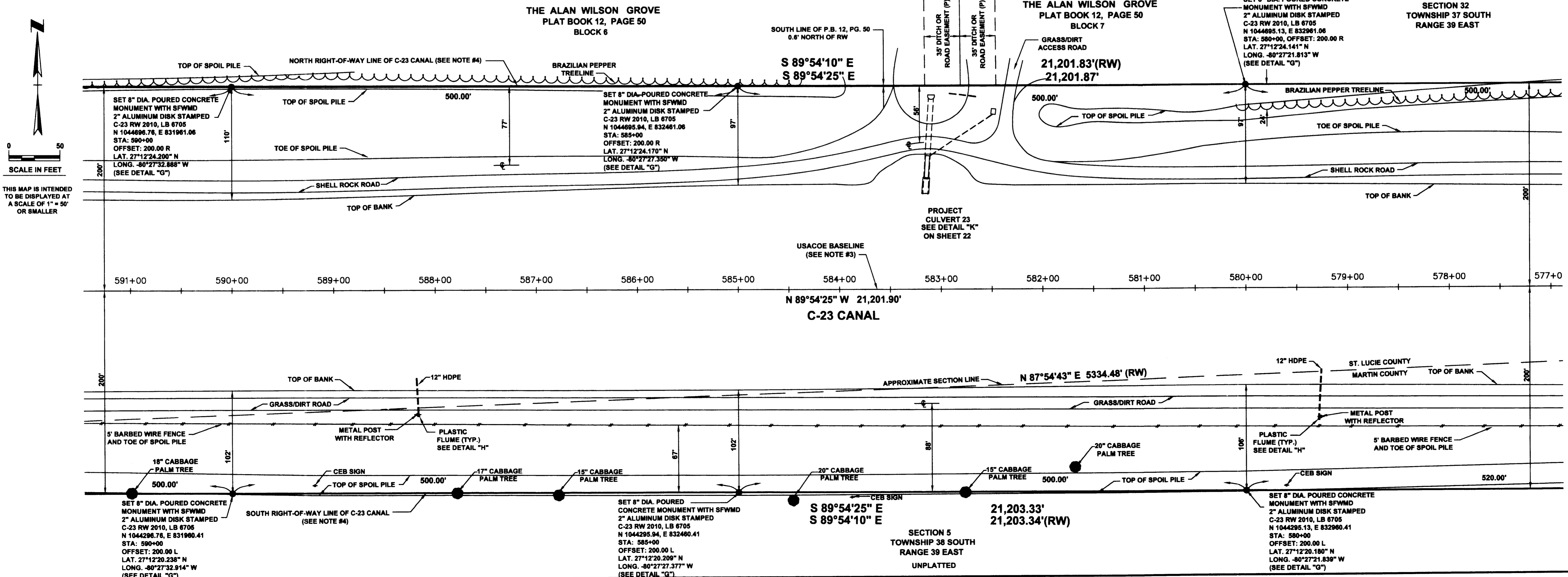
THE ALAN WILSON GROVE
PLAT BOOK 12, PAGE 50
BLOCK 6



THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1" = 50' OR SMALLER

SEE SHEET 10

SECTION 5
TOWNSHIP 38 SOUTH
RANGE 39 EAST
UNPLATTED



THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1" = 50' OR SMALLER

SEE SHEET 12

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
REAL ESTATE DEPARTMENT - SURVEY SECTION
P.O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

DRAWING NO. 28102.98
CAD FILE NO. 28102.98 SFWMD
C-23 BNDY SURVEY.dwg
DATE: 12-26-10
SCALE: 1/4" = 1' (PAPER SPACE)

PORTION OF C-23 CANAL
PLAN SHEET
SECTIONS 31, 32, 33, 34, 35 AND 36, TOWNSHIP 37 SOUTH, RANGE 39 EAST
AND SECTIONS 1, 2, 3, 4, 5 AND 6, TOWNSHIP 38 SOUTH, RANGE 39 EAST
DRAWING NO. 28102.98
CAD FILE NO. 28102.98 SFWMD
C-23 BNDY SURVEY.dwg
SHEET 11 OF 25