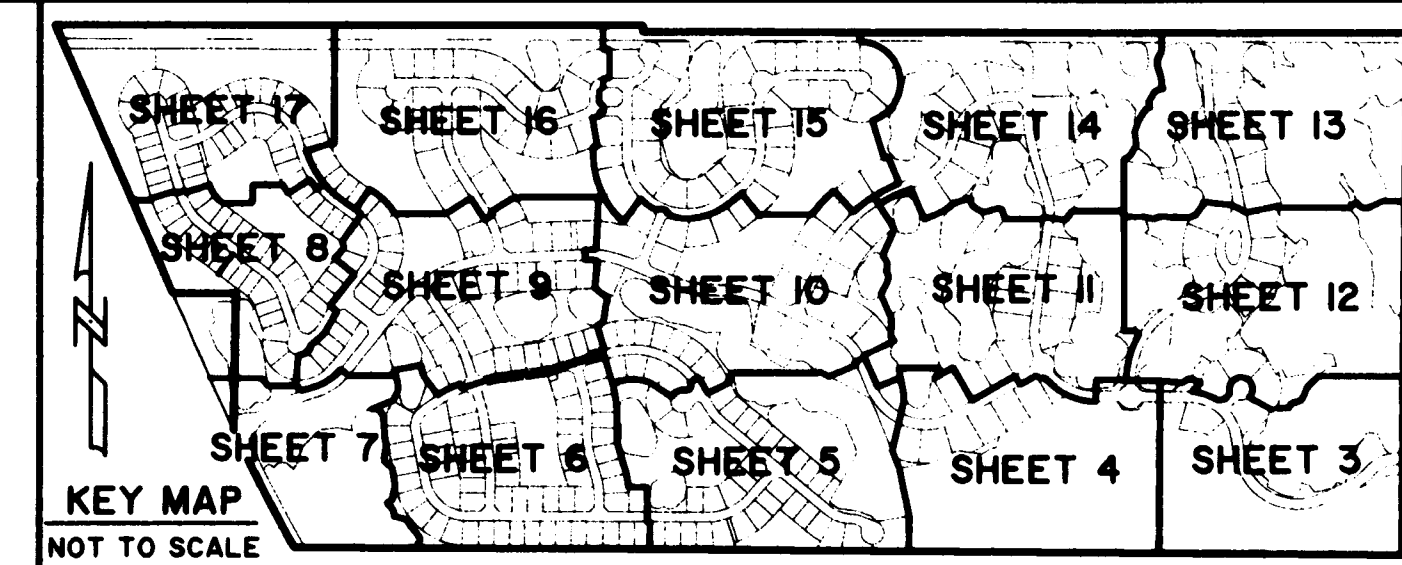


SAND TRAIL P.U.D.

LYING IN SECTIONS 2 AND 3, TOWNSHIP 38 SOUTH, RANGE 40 EAST,
MARTIN COUNTY, FLORIDA.



CERTIFICATE OF OWNERSHIP AND DEDICATION

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP BY AND THROUGH CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, ITS MANAGING GENERAL PARTNER, BY AND THROUGH ITS UNDERSIGNED OFFICERS, HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED ON THE PLAT OF SAND TRAIL P.U.D. AND HEREBY DEDICATES AS FOLLOWS:

1. TRACTS "LS-1" through "LS-3" (LIFT STATIONS), AS SHOWN ON THE PLAT OF SAND TRAIL P.U.D., ARE HEREBY DEDICATED TO MARTIN COUNTY AS A PERMANENT EXCLUSIVE EASEMENT FOR CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, OPERATION, MAINTENANCE AND REPAIR OF UTILITY RELATED EQUIPMENT, INCLUDING, BUT NOT LIMITED TO LIFT STATIONS, PUMPS, PIPELINES, FENCES, STRUCTURES, AND POWERLINE HOOKUPS, AND FOR INGRESS AND EGRESS IN, UNDER, OVER, ACROSS AND THROUGH TRACTS "LS-1", "LS-2" AND "LS-3" AS MAY BE REASONABLY NECESSARY FOR UTILITY LIFT STATION PURPOSES.

2. THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D., AND DESIGNATED AS SUCH ON THE PLAT, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

3. THE CONSERVATION EASEMENTS (TRACTS "C-1" THROUGH "C-7", "C-10" THROUGH "C-13", "C-15", "C-20", "C-22", "C-23", "C-25" THROUGH "C-27" AND "P") AS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. ARE PERPETUAL STATUTORY CONSERVATION EASEMENTS, PURSUANT TO 704.06, F.S., HAVE BEEN CONVEYED TO THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT AND ARE RECORDED IN THE PUBLIC RECORDS AT OFFICIAL RECORD BOOK 2032, PAGE 1240, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. THESE CONSERVATION EASEMENTS SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY.

4. THE UPLAND PRESERVATION AREAS (TRACTS "P-2" THROUGH "P-7") SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND ARE FURTHER DECLARED TO BE PRIVATE UPLAND PRESERVATION AREAS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. NO CONSTRUCTION IN, OR ALTERATION OR DESTRUCTION OF THE UPLAND PRESERVATION AREA SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE PAMP APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY UPLAND PRESERVATION AREAS DESIGNATED AS SUCH ON THIS PLAT.

5. THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AS ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

6. TRACTS "W-1" THROUGH "W-7", INCLUSIVE, (WATER MANAGEMENT TRACTS) AND THE LAKE MAINTENANCE EASEMENTS (L.M.E.), SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND ARE FURTHER DECLARED TO BE PRIVATE WATER MANAGEMENT TRACTS AND PRIVATE LAKE MAINTENANCE EASEMENTS WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE, WATER RETENTION AND WATER MANAGEMENT MAINTENANCE PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY WATER MANAGEMENT TRACTS AND LAKE MAINTENANCE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

7. TRACT "S-1" (PRIVATE STREETS AND RIGHTS-OF-WAY), AS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. AND DESIGNATED AS PRIVATE, IS HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND THE PRIVATE STREETS AND RIGHTS-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE STREETS AND RIGHTS-OF-WAY DESIGNATED AS SUCH ON THIS PLAT.

8. COMMON AREAS, (TRACTS "O-1" THROUGH "O-50", INCLUSIVE), AS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND ARE FURTHER DECLARED TO BE PRIVATE COMMON AREAS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR COMMON AREA PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY COMMON AREA TRACTS DESIGNATED AS SUCH ON THIS PLAT.

9. THE RECREATION AREA (TRACT "R"), SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. IS HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND IS FURTHER DECLARED TO BE A PRIVATE RECREATION AREA, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR RECREATION PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY RECREATION AREA DESIGNATED AS SUCH ON THIS PLAT.

10. LAKE ACCESS TRACTS, (TRACTS "A-1" THROUGH "A-4", INCLUSIVE), AS SHOWN ON THIS PLAT OF SAND TRAIL P.U.D. ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION), AND ARE FURTHER DECLARED TO BE PRIVATE LAKE ACCESS TRACTS WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR LAKE ACCESS PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY LAKE ACCESS TRACTS DESIGNATED AS SUCH ON THIS PLAT.

11. NOTWITHSTANDING THE OBLIGATION OF THE SAND TRAIL HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER ASSOCIATION) OF MAINTENANCE, REPAIR AND REPLACEMENT AS TO THE PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS SHOWN ON THIS PLAT, THERE IS HEREBY DEDICATED TO MARTIN COUNTY A NON-EXCLUSIVE, PUBLIC FLOW-THROUGH DRAINAGE EASEMENT AND THE RIGHT OF ACCESS TO ENSURE THE FREE FLOW OF WATER FOR GENERAL PUBLIC DRAINAGE PURPOSES OVER, THROUGH AND UNDER THE FOLLOWING DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS SHOWN ON THIS PLAT:

WATER MANAGEMENT TRACTS "W-1" THROUGH "W-7" AND TRACT "P"

IN THE EVENT THAT THE FREE FLOW OF WATER THROUGH THE ABOVE-DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS AND INTO THE PUBLIC DRAINAGE SYSTEM IS DISRUPTED OR PREVENTED, MARTIN COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, OF REASONABLE ACCESS TO, AND ENTRY UPON, SUCH PRIVATE EASEMENTS AND/OR TRACTS AND ADJACENT LAND FOR THE PURPOSE OF PERFORMING FLOW-THROUGH DRAINAGE MAINTENANCE UPON THIRTY (30) DAYS PRIOR WRITTEN NOTICE TO THE ASSOCIATION; HOWEVER, MARTIN COUNTY SHALL BE REQUIRED ONLY TO ATTEMPT TO PROVIDE REASONABLE NOTICE TO THE ASSOCIATION IN ORDER TO PERFORM FLOW-THROUGH DRAINAGE MAINTENANCE IN RESPONSE TO A DRAINAGE-RELATED EMERGENCY WHICH POSES AN IMMEDIATE THREAT TO THE PUBLIC HEALTH, SAFETY AND WELFARE WITHIN TEN (10) DAYS OF THE PERFORMANCE OF FLOW-THROUGH DRAINAGE MAINTENANCE BY MARTIN COUNTY, THE ASSOCIATION SHALL PAY TO THE COUNTY THE AMOUNT OF ALL COSTS (INCLUDING ADMINISTRATIVE COSTS) THEREBY INCURRED, AND THE AMOUNT OF SUCH COSTS WILL CONSTITUTE AN EQUITABLE OR SPECIAL ASSESSMENT LIEN, AS DETERMINED BY MARTIN COUNTY, ON ASSOCIATION PROPERTY, INCLUDING THE ABOVE-DESCRIBED EASEMENTS AND/OR TRACTS, AND THE LIEN MAY BE ENFORCED IN ACCORDANCE WITH APPLICABLE LAW.

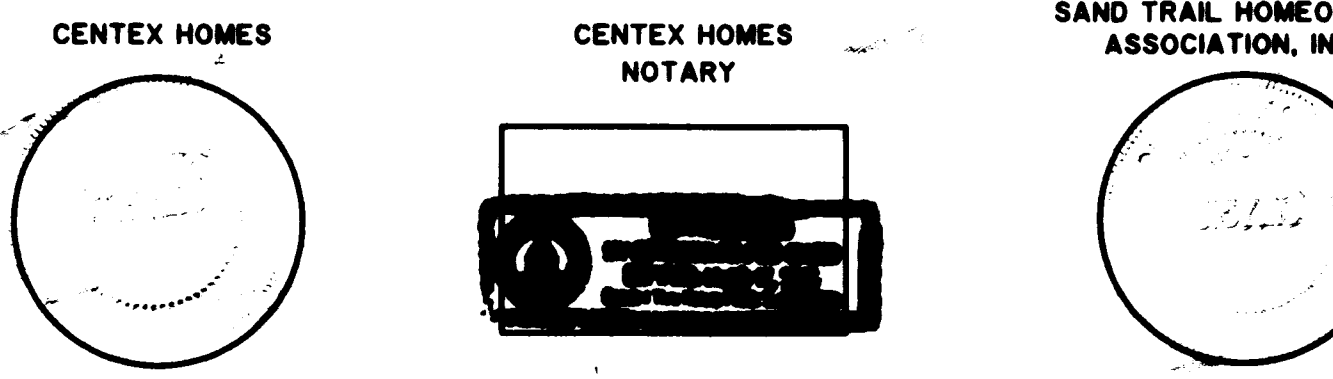
SIGNED AND SEALED THIS 8th DAY OF March, 2007, ON BEHALF OF SAID PARTNERSHIP BY ITS MANAGING GENERAL PARTNER.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
BY CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, ITS MANAGING GENERAL PARTNER
BY: [Signature] LEWIS BIRNBAUM
DIVISION PRESIDENT
ATTEST: [Signature] MICHAEL S. REYNOLDS
CONTROLLER AND ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LEWIS BIRNBAUM AND MICHAEL S. REYNOLDS, TO ME WELL KNOWN TO BE THE DIVISION PRESIDENT AND CONTROLLER AND ASSISTANT SECRETARY, RESPECTIVELY, OF CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, AS MANAGING GENERAL PARTNER OF CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICERS OF SAID CORPORATION, AS MANAGING GENERAL PARTNER OF SAID GENERAL PARTNERSHIP AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND IT IS THE FREE ACTING DEED OF SAID CORPORATION AS MANAGING GENERAL PARTNER OF SAID GENERAL PARTNERSHIP. THEY ARE PERSONALLY KNOWN TO ME OR THEY HAVE PRODUCED _____ AS IDENTIFICATION.

DATED THIS 8th DAY OF March, 2007.
[Signature]
NOTARY PUBLIC
STATE OF FLORIDA
COMMISSION NO. DD491509
MY COMMISSION EXPIRES: 3/17/10



TITLE CERTIFICATION

WE COMMERCE TITLE COMPANY, HEREBY CERTIFY THAT AS OF March 7, 2007, AT Free Lake

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, CORPORATION AND/OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- THERE ARE NO MORTGAGES OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON.
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S. HAVE BEEN PAID.
DATED THIS 9th OF March, 2007.

COMMERCE TITLE COMPANY
ADDRESS: 3100 MCKINNON STREET, 11TH FLOOR
DALLAS, TEXAS 75201
BY: [Signature]
KEVIN M. ARRUDA
VICE PRESIDENT

ACCEPTANCE, JOINER AND CONSENT

SAND TRAIL HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, DOES HEREBY ACCEPT OWNERSHIP AND DEDICATION OF LAND, EASEMENTS, TRACTS, PRESERVES AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER ACCEPT THE MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON.

DATED THIS 8th DAY OF March, 2007.

WITNESS: [Signature] SAND TRAIL HOMEOWNERS ASSOCIATION, INC.
[Signature] LEWIS BIRNBAUM
PRESIDENT
PRINT NAME: Richard H. Rance
WITNESS: [Signature]
PRINT NAME: Enka Etchison

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LEWIS BIRNBAUM, TO ME WELL KNOWN TO BE THE PRESIDENT OF SAND TRAIL HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE OF DEDICATION AS SUCH PRESIDENT OF SAID CORPORATION, IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HE HAS PRODUCED _____ AS IDENTIFICATION.

DATED THIS 8th DAY OF March, 2007.
[Signature]
NOTARY PUBLIC
STATE OF FLORIDA
COMMISSION NO. DD 491509
MY COMMISSION EXPIRES: 3/17/10

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED:

- DATE: 2/27/07 BY: [Signature] COUNTY SURVEYOR AND MAPPER
DATE: 3/12/07 BY: [Signature] COUNTY ENGINEER
DATE: 5/9/07 BY: [Signature] COUNTY ATTORNEY
DATE: 5-10-07 BY: [Signature] CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
BCC: 4-10-07
ATTEST: [Signature] CLERK OF COURT

AREA TABULATION	
TRACT "A-1"	0.0597 ACRES
TRACT "A-2"	0.0597 ACRES
TRACT "A-3"	0.1033 ACRES
TRACT "A-4"	0.0601 ACRES
TRACT "LS-1"	0.0313 ACRES
TRACT "LS-2"	0.0316 ACRES
TRACT "LS-3"	0.0314 ACRES
TRACT "O-1"	0.2479 ACRES
TRACT "O-2"	0.5311 ACRES
TRACT "O-3"	0.1490 ACRES
TRACT "O-4"	0.9512 ACRES
TRACT "O-5"	0.7357 ACRES
TRACT "O-6"	0.1670 ACRES
TRACT "O-7"	0.2819 ACRES
TRACT "O-8"	0.1055 ACRES
TRACT "O-9"	0.5827 ACRES
TRACT "O-10"	0.0591 ACRES
TRACT "O-11"	0.0586 ACRES
TRACT "O-12"	0.1476 ACRES
TRACT "O-13"	0.1022 ACRES
TRACT "O-14"	0.0751 ACRES
TRACT "O-15"	0.8896 ACRES
TRACT "O-16"	0.5915 ACRES
TRACT "O-17"	0.1101 ACRES
TRACT "O-18"	0.2604 ACRES
TRACT "O-19"	2.8559 ACRES
TRACT "O-20"	0.1775 ACRES
TRACT "O-21"	0.1907 ACRES
TRACT "O-22"	3.7991 ACRES
TRACT "O-23"	0.9700 ACRES
TRACT "O-24"	0.1896 ACRES
TRACT "O-25"	0.4041 ACRES
TRACT "O-26"	6.7784 ACRES
TRACT "O-27"	0.2527 ACRES
TRACT "O-28"	0.4285 ACRES
TRACT "O-29"	0.4085 ACRES
TRACT "O-30"	0.9307 ACRES
TRACT "O-31"	4.4816 ACRES
TRACT "O-32"	0.7716 ACRES
TRACT "O-33"	0.5162 ACRES
TRACT "O-34"	0.1313 ACRES
TRACT "O-35"	0.6611 ACRES
TRACT "O-36"	0.4197 ACRES
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TRACT "O-38"	0.2287 ACRES
TRACT "O-39"	0.4606 ACRES
TRACT "O-40"	0.8820 ACRES
TRACT "O-41"	0.0566 ACRES
TRACT "O-42"	0.2761 ACRES
TRACT "O-43"	0.7798 ACRES
TRACT "O-44"	0.0703 ACRES
TRACT "O-45"	1.8494 ACRES
TRACT "O-46"	0.1666 ACRES
TRACT "O-47"	1.9042 ACRES
TRACT "O-48"	0.3894 ACRES
TRACT "O-49"	0.0717 ACRES
TRACT "O-50"	0.7133 ACRES
TRACT "R"	4.2356 ACRES
TRACT "S-1"	38.4004 ACRES
TRACT "W-1"	8.1652 ACRES
TRACT "W-2"	2.3136 ACRES
TRACT "W-3"	1.1763 ACRES
TRACT "W-4"	3.5317 ACRES
TRACT "W-5"	4.1196 ACRES
TRACT "W-6"	12.0433 ACRES
TRACT "W-7"	4.9243 ACRES
TRACT "C-1"	1.7211 ACRES
TRACT "C-2"	8.1140 ACRES
TRACT "C-3"	1.3742 ACRES
TRACT "C-4"	1.5210 ACRES
TRACT "C-5"	0.7086 ACRES
TRACT "C-6"	1.0917 ACRES
TRACT "C-7"	0.6826 ACRES
TRACT "C-10"	5.7893 ACRES
TRACT "C-11"	1.2196 ACRES
TRACT "C-12"	0.5091 ACRES
TRACT "C-13"	1.9148 ACRES
TRACT "C-15"	0.5032 ACRES
TRACT "C-20"	17.2127 ACRES
TRACT "C-22"	1.4244 ACRES
TRACT "C-23"	34.0883 ACRES
TRACT "C-25"	0.8915 ACRES
TRACT "C-26"	3.5813 ACRES
TRACT "C-27"	0.8303 ACRES
TRACT "P"	42.1029 ACRES
TRACT "P-2"	1.0822 ACRES
TRACT "P-3"	4.6869 ACRES
TRACT "P-4"	0.6086 ACRES
TRACT "P-5"	0.0362 ACRES
TRACT "P-6"	0.2473 ACRES
TRACT "P-7"	13.2685 ACRES
LOTS 1 - 373	133.5813 ACRES
TOTAL	396.62 ACRES

Landmark Surveying & Mapping Inc.
1850 Forest Hill Boulevard
Ph. (561) 433-5405 Suite 100 W.P.B. Florida
LB # 4396

SAND TRAIL P.U.D.

0:16159071:EPN131:085:2632:263231 F1: Feb 16 10:40:00 2007 PLOTTED BY LESLIE C. BISHOP