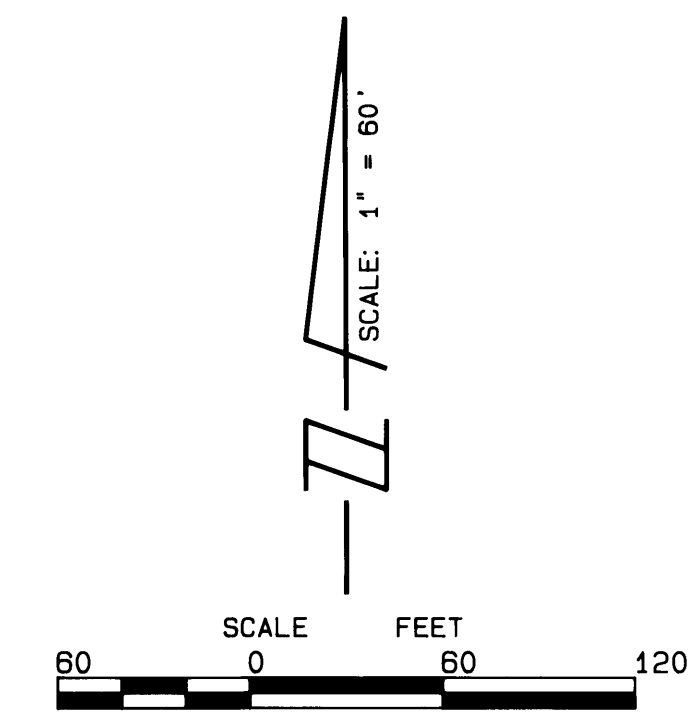


AUGUST, 1987  
SHEET 2 OF 2

# A PLAT OF HOLLY CREEK SUB-PHASE "C-2" AND A PORTION OF SUB-PHASE "B-1" (INFRASTRUCTURE) BEING A PORTION OF SECTION 21 TOWNSHIP 37 SOUTH, RANGE 41 EAST MARTIN COUNTY, FLORIDA



I, Marsha Stiller, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this Plat was filed for record in Plat Book 10, Page 86, Martin County, Florida, Public Records, this day of August, 1987.

Marsha Stiller, Clerk  
Circuit Court  
Martin County, Florida

By: \_\_\_\_\_  
Deputy Clerk

File No. \_\_\_\_\_  
(Circuit Court Seal)

### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

A.T.C.O. TITLE SERVICES, INC. D/B/A/ ASSURANCE TITLE COMPANY OF MARTIN COUNTY, DULY LICENSED IN THE STATE OF FLORIDA, BY ITS UNDERSIGNED PRESIDENT, HEREBY CERTIFIES THAT IT HAS CAUSED THE TITLE, TO THE HEREON DESCRIBED PROPERTY, TO BE EXAMINED, THAT IT FINDS THE TITLE TO THE PROPERTY IS VESTED TO THE CORPORATION EXECUTING THE DEDICATION HEREON. THAT THE CURRENT TAXES HAVE BEEN PAID, AND THAT THE MORTGAGES ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION, TO LOUISE PEARCE, AS RECORDED IN OFFICIAL RECORDS BOOK 638, PAGE 195, AND AS MODIFIED BY INSTRUMENTS APPEARING IN OFFICIAL RECORDS BOOK 676, PAGE 1368; OFFICIAL RECORDS BOOK 692, PAGE 183; OFFICIAL RECORDS BOOK 696, PAGE 1871, AND OFFICIAL RECORDS BOOK 715, PAGE 417.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1353, ALONG WITH THAT CERTAIN COLLATERAL ASSIGNMENT AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1368, AND THAT CERTAIN FINANCING STATEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1364.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION, TO FIRST NATIONAL BANK AND TRUST COMPANY, AS RECORDED IN OFFICIAL RECORDS BOOK 692, PAGE 177.
- COLLATERAL ASSIGNMENT FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST COMPANY AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 485.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST COMPANY AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 418, TOGETHER WITH THAT CERTAIN COLLATERAL ASSIGNMENT AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 425 AND THAT CERTAIN FINANCING STATEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 438.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO SEABOARD SAVINGS BANK, F.S.B. AND ITS SUCCESSORS AND/OR ASSIGNS RECORDED IN OFFICIAL RECORDS BOOK 727, PAGE 136.

8/28/87  
DATE

BY: Relia M. Paul  
RELIA PAUL, PRESIDENT  
A.T.C.O. TITLE SERVICES, INC.  
D/B/A ASSURANCE TITLE CO.  
OF MARTIN COUNTY  
FIRST NATIONAL BANKING CENTER  
815 COLORADO AVENUE, SUITE 318  
STUART, FLORIDA 34994

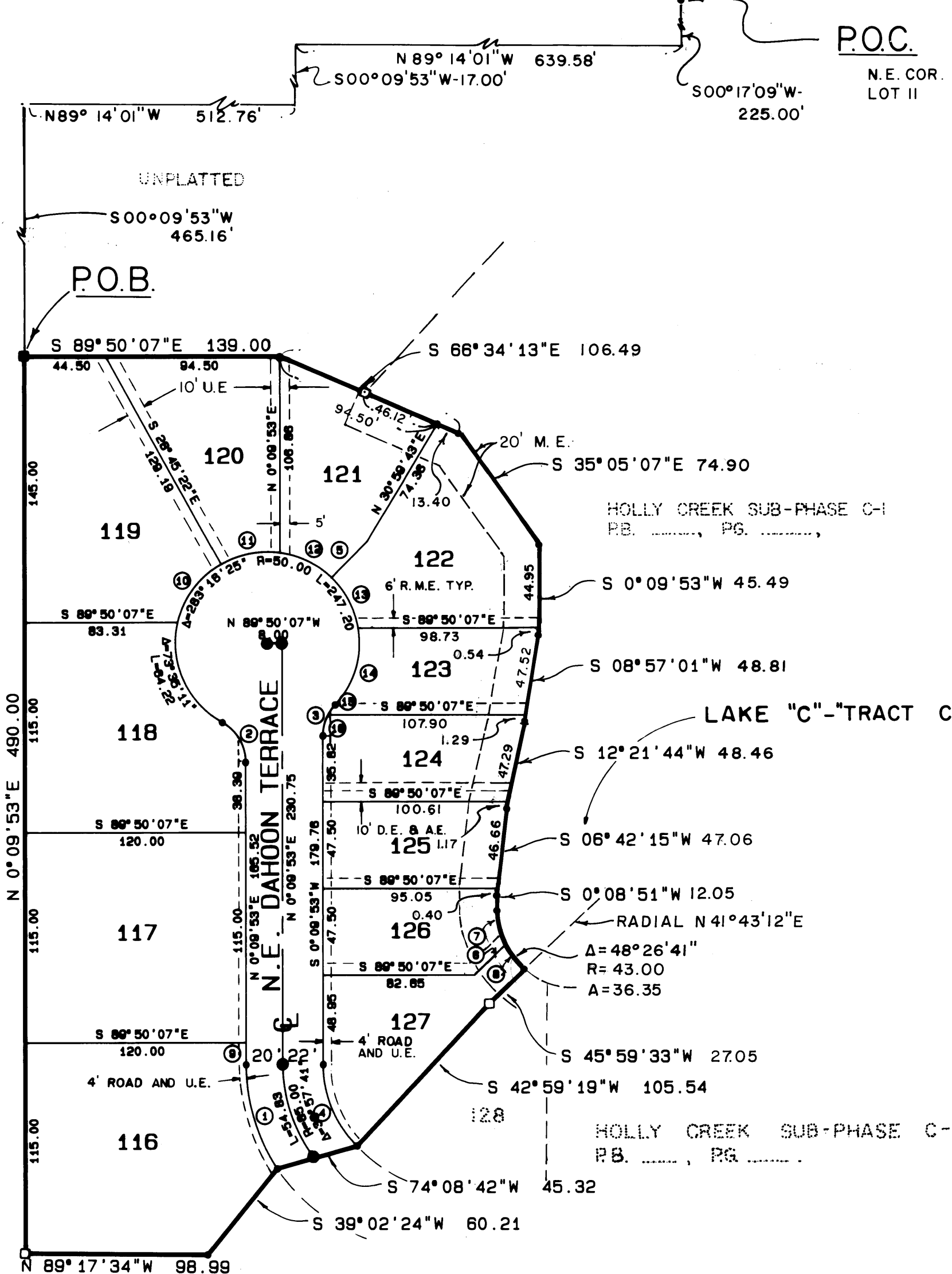
Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	32°50'17"	105.00	80.18	30.54
2	80°28'24"	25.00	26.37	14.58
3	42°50'00"	25.00	18.86	8.81
4	44°51'03"	83.00	48.32	28.00
5	N 44°27'44"E		27.80	
6	N 40°59'33"E		23.28	
7	25°58'38"	43.00	19.49	9.92
8	22°28'02"	43.00	16.86	8.54
9	N 0°09'53"E		12.13	
10	48°48'32"	50.00	40.88	21.85
11	38°04'34"	50.00	33.23	17.25
12	38°14'58"	50.00	31.83	18.37
13	38°18'15"	50.00	31.85	18.38
14	52°15'55"	50.00	45.81	24.53
15	14°58'15"	25.00	8.33	3.28
16	27°51'48"	25.00	12.18	8.20

**BEARING BASE:**

THE SOUTH LINE OF WEST JENSEN TERRACE IS TAKEN AS BEING N 89° 14' 01" W, AND ALL OTHER BEARINGS ARE RELATIVE THERETO

**NOTES:**

- EACH NUMBER TRACT DEPICTED HEREON IS A LOT.
- THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- THERE SHALL BE NO LOT SPLITS, EXCEPT TO CREATE LARGER LOTS.



PINECREST LAKES PHASE III  
P.B. 10, PG. 51

- DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT, FOUND
- DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT, SET
- DENOTES (P.C.P.) PERMANENT CONTROL POINT
- D.E. - DENOTES DRAINAGE EASEMENT
- U.E. - DENOTES UTILITY EASEMENT
- M.E. - DENOTES MAINTENANCE EASEMENT
- R.M.E. - RECIPROCAL MAINTENANCE EASEMENT
- A.E. - DENOTES ACCESS EASEMENT

### SURVEYOR'S CERTIFICATE

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

THIS IS TO CERTIFY THAT THIS PLAT OF HOLLY CREEK, SUB-PHASE C-2 IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S), PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT (P.C.P.'S), PERMANENT CONTROL POINTS WILL BE PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

David M. Jones  
DAVID M. JONES  
REGISTERED SURVEYOR NO. 3909  
STATE OF FLORIDA

### COUNTY APPROVAL

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

THIS PLAT IS HEREBY APPROVED, BY THE UNDERSIGNED, ON THE DATE, OR DATES INDICATED.

9/22/87  
August 11, 1987  
August 11, 1987  
August 11, 1987

John S. Brown  
COUNTY ENGINEER  
Cherene S. Brown  
COUNTY ATTORNEY

PLANNING AND ZONING COMMISSION  
MARTIN COUNTY, FLORIDA

BY: John S. Brown  
CHAIRMAN

-BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

BY: John S. Brown  
CHAIRMAN

ATTEST:  
Marsha Stiller  
CLERK  
Tracy Chase D.C.

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.  
Consulting Engineers, Planners & Surveyors  
PO BOX 727  
JUPITER, FLORIDA 33458

10 CENTRAL PARKWAY  
SUITE 420  
STUART, FLORIDA 33997

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