

A PLAT OF  
**GEORGETOWN**  
AT HERITAGE RIDGE A P.U.D.

CLERK'S RECORDING CERTIFICATE  
I, LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 10, PAGE 13, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985.  
LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.  
FILE NUMBER: \_\_\_\_\_ BY: \_\_\_\_\_ DEPUTY CLERK  
SUBDIVISION PARCEL CONTROL NUMBER \_\_\_\_\_

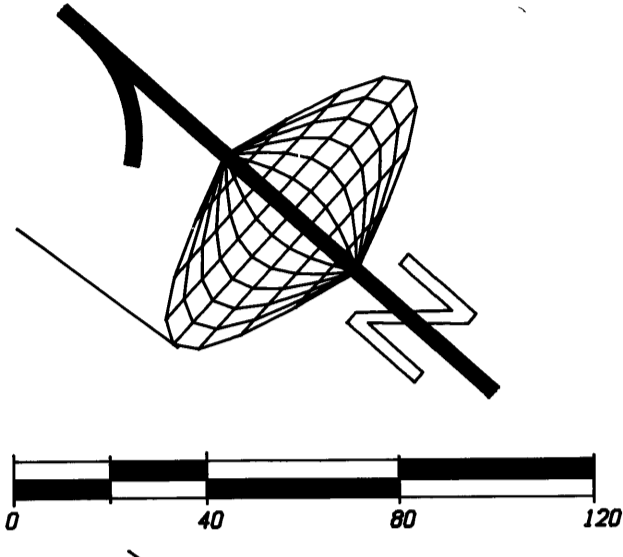
| CURVE | RADIUS | DELTA     | LENGTH | TANGENT | CHORD  |
|-------|--------|-----------|--------|---------|--------|
| C1    | 210.00 | 8°16'53"  | 30.35  | 15.20   | 30.33  |
| C2    | 382.00 | 45°18'51" | 301.89 | 159.39  | 294.10 |
| C3    | 50.00  | 34°03'38" | 29.72  | 15.32   | 29.29  |
| C4    | 38.00  | 67°02'59" | 57.73  | 36.09   | 52.94  |
| C5    | 123.00 | 21°19'08" | 45.73  | 23.13   | 45.47  |
| C6    | 183.00 | 8°18'54"  | 26.46  | 13.25   | 26.43  |
| C7    | 382.00 | 17°00'42" | 113.42 | 57.13   | 113.00 |
| C8    | 382.00 | 28°16'09" | 186.47 | 96.20   | 186.57 |
| C9    | 210.00 | 8°16'53"  | 30.35  | 15.20   | 30.33  |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 5°14'45" E  | 25.06    |
| L2   | S 8°31'18" E  | 35.00    |
| L3   | N 84°45'15" E | 18.00    |
| L4   | N 86°54'08" V | 27.29    |

● = PERMANENT CONTROL POINT  
■ = PERMANENT REFERENCE MONUMENT

NOTE: THE COMMON AREAS SHOWN HEREON DO NOT INCLUDE THE 8 UNIT AND 12 UNIT PARCELS SHOWN HEREON.

BEARING BASE: THE BEARING OF THE EASTERLY R.O.V. LINE OF U.S. NO. 1 15 TAKEN AS N. 42°14'43" V., AS SHOWN ON THE PLAT OF HERITAGE RIDGE NORTH SECTION ONE (PLAT BOOK 8, PAGE 11), AND ALL OTHER BEARINGS ARE RELATIVE THERETO.



12 UNIT PARCEL DIMENSIONS TYPICAL  
1" = 30'

|        |       |       |       |       |       |       |       |       |       |       |        |
|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 33.50  | 27.50 | 27.50 | 18.00 | 27.50 | 27.50 | 27.50 | 18.00 | 18.00 | 27.50 | 27.50 | 33.50  |
| 71.00  | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00  |
| 17.50' | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 17.50' |
| 32.00  | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00  |

UNPLATTED

S. E. LEXINGTON AVENUE  
O. R. BOOK PAGE

8 - UNIT PARCEL DIMENSIONS  
(TYPICAL EXCEPT UNIT 901)  
1" = 30'

|        |       |       |       |       |       |       |        |
|--------|-------|-------|-------|-------|-------|-------|--------|
| 33.50  | 27.50 | 27.50 | 18.00 | 18.00 | 27.50 | 27.50 | 33.50  |
| 71.00  | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00 | 71.00  |
| 17.50' | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 17.50' |
| 32.00  | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00 | 32.00  |