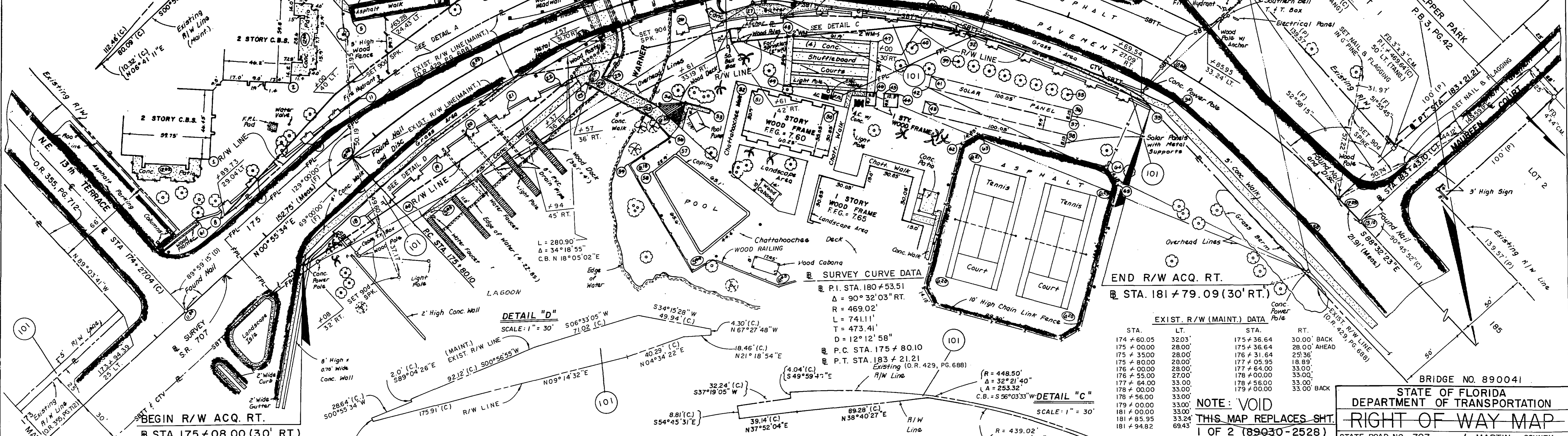


DISTANCES FROM BASELINE TO IMPROVEMENTS

POINT#	STATION	RIGHT	LEFT	POINT#	STATION	RIGHT
1	175+09.12		64.96	34	181+88.91	24.91
2	175+41.65		62.05	35	181+19.39	45.88
3	176+01.32		100.01	36	181+29.36	57.23
4	176+17.32		76.25	37	181+31.08	65.24
5	176+31.19		76.25	38	181+33.37	74.27
6	176+48.64		45.72	39	180+32.56	51.62
7	176+53.17		55.41	40	179+06.08	47.16
8	174+32.16		32.92	41	180+14.10	63.36
9	175+22.32		31.15	42	180+13.05	70.76
10	176+08.79		26.67	43	179+91.17	79.21
11	177+43.37		30.05	44	179+78.90	73.66
12	177+52.32		34.7	45	179+72.43	79.89
13	177+69.44		35.49	46	179+69.97	43.45
14	177+72.32		20.53	47	179+79.79	92.00
15	177+77.14		19.58	48	178+96.74	76.26
16	177+82.32		18.01	49	179+79.79	73.94
17	175+59.35	34.67		50	178+71.45	77.41
18	176+26.70	35.0		51	178+60.11	89.12
19	176+32.19	34.7		52	178+15.76	76.99
20	176+87.18	35.43		53	178+11.1	73.94
21	177+19.20	43.02		54	177+98.66	106.14
22	177+22.28	40.13		55	177+88.86	114.43
23	177+29.20	43.02		56	177+96.14	95.81
24	177+40.46	26.83		57	177+98.66	106.14
25	178+81.47	15.19		58	177+70.89	114.43
26	179+23.94	25.51		59	177+54.28	104.35
27	180+00.38	30.19		60	174+89.06	60.19
28	180+15.66	20.98		61	180+50.79	104.34
29	180+33.69	31.88		62	180+44.14	94.99
30				63	181+73.14	81.29
31				64	181+88.22	88.18
32				65		

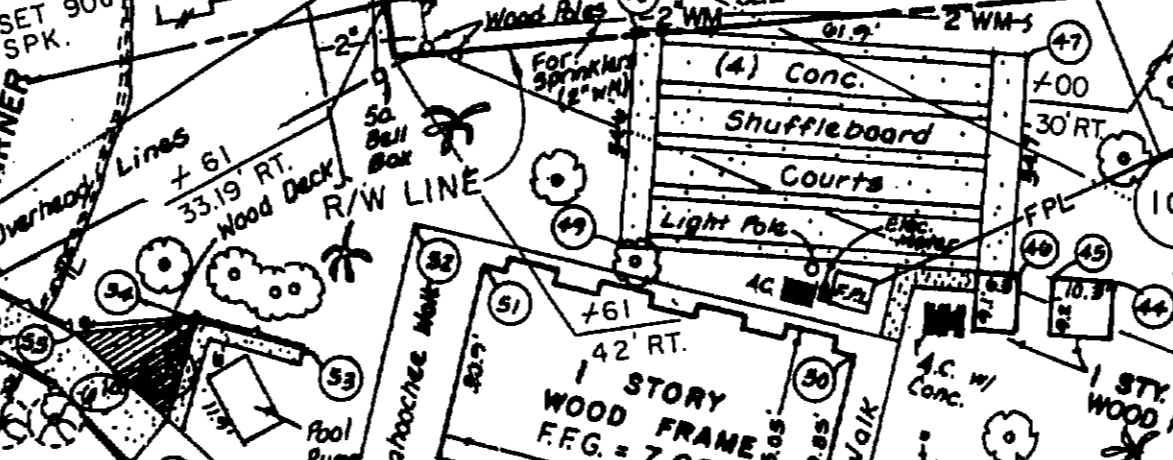
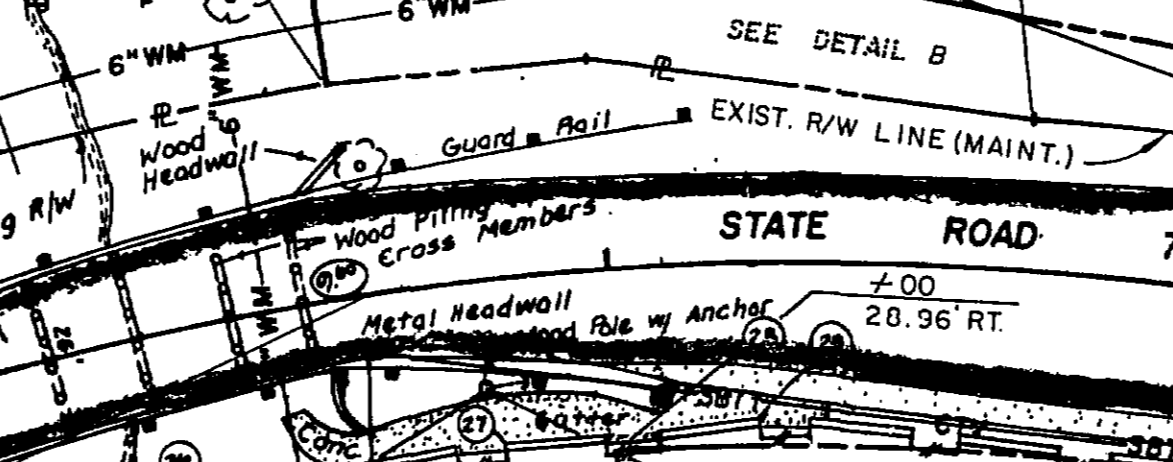
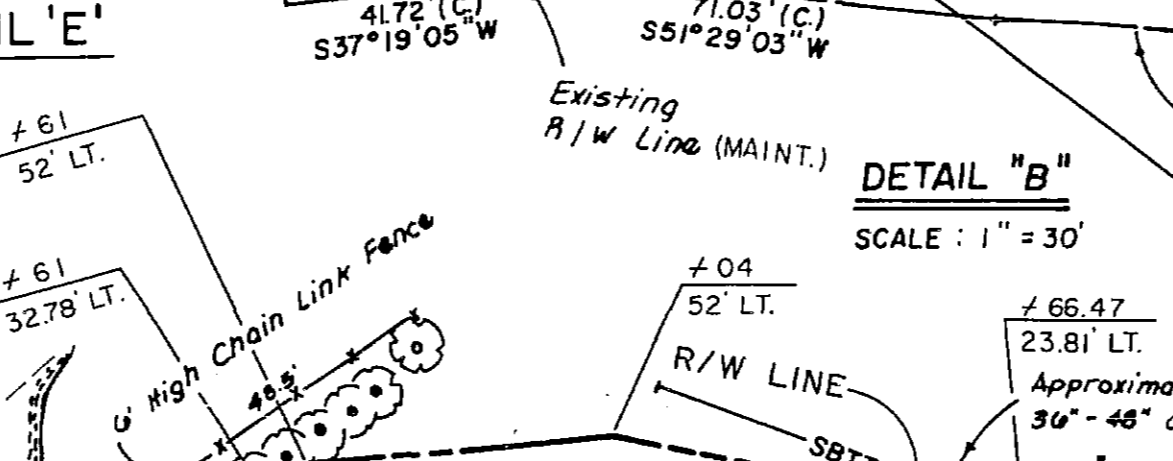
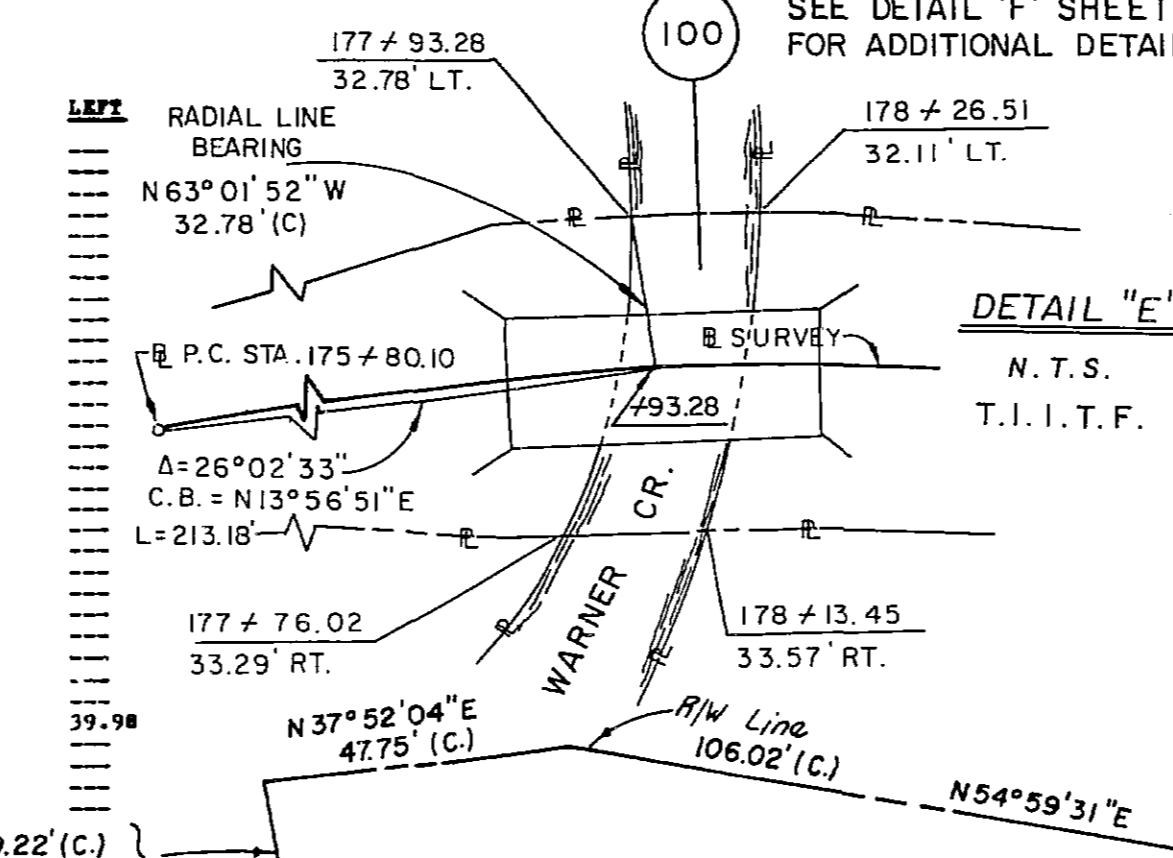
UTILITIES:
 FLORIDA POWER & LIGHT
 SOUTHERN BELL
 MARTIN COUNTY CABLE T.V.
 UNDERGROUND WATER BEACON
 21 CONDOMINIUMS

REFERENCES
 FIELD BOOK NO. 1023690
 STATE JOB NO. 89030-2508
 DATE OF SURVEY - 8-30-79
 FIELD BOOK NO. 033426, PPI-19
 HELLER, WEAVER & CATO
 DATE OF SURVEY 3-18-85



- TREE TYPE**
- SLASH PINE
 - AUSTRALIAN PINE
 - PALM
 - CABBAGE PALM
 - PALMETTO
 - OAK
 - BOTTLE BRUSH

- LEGEND**
- LIGHT STANDARD
 - WOOD FENCE (5' HIGH)
 - CHAIN LINK FENCE
 - METAL GUARD RAIL
 - FIRE HYDRANT
 - CONCRETE WALL
 - POWER POLE w/O.H. LINES
 - WOOD RAILING
 - ANCHOR (POLE)
 - SBT SOUTHERN BELL T.B.T. CABLE
 - F.P.L. F.P.B.L. CABLE
 - CTV CABLE T.V.
 - 6" WM 6" WATER MAIN
 - 2" WM 2" WATER MAIN
 - EDGE OF WATER
 - LAND ELEVATION



EXIST. R/W (MAINT.) DATA

STA.	LT.	STA.	RT.
174 ± 60.05	32.03'	175 ± 36.64	30.00' BACK
175 ± 00.00	28.00'	175 ± 36.64	28.00' AHEAD
175 ± 35.00	28.00'	176 ± 31.64	25.36'
175 ± 80.00	28.00'	177 ± 05.95	18.89'
176 ± 00.00	28.00'	177 ± 64.00	33.00'
176 ± 55.00	27.00'	178 ± 00.00	33.00'
177 ± 64.00	33.00'	178 ± 56.00	33.00'
178 ± 00.00	33.00'	179 ± 00.00	33.00' BACK
178 ± 56.00	33.00'		
179 ± 00.00	33.00'		
181 ± 00.00	33.00'		
181 ± 85.95	33.24'		
181 ± 94.82	69.43'		

TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS RIGHT	REMAINDERS LEFT	COMMENTS
100	1, 2	T.I.T.F.	2,165			
101	1, 2	BEACON 21 CONDO. OWNERS ASSOC.	13,257	29.45 Ac.	36.89 Ac.	

STATE OF FLORIDA
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP
 STATE ROAD NO. 707 MARTIN COUNTY

NOTE: VOID
 THIS MAP REPLACES SHT. 1 OF 2 (89030-2528)
 DATED 8-31-84.
 MAP SHEET 1 OF 2
 89030-2528 DATED 8-31-84 IS CURRENT

BY	DATE	APPROVED BY	DATE
DA-HWC	4-85		
MCCANN	7-85		
KOWALEWSKI	7-85		

DISTRICT 4 W.P.I. NO. 4116186
 SECTION 89030-2528 SHEET 1 OF 2