

**NOTES:**

1. BEARINGS ARE REFERENCED TO THE CENTERLINE OF STATE ROAD 707 AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 89030-2528 BETWEEN BASELINE STATION 170+30.39 AND BASELINE STATION 175+80.10.

**REFERENCES:**

1. F.D.O.T. R/W MAP SEC. 89030-2528
2. F.D.O.T. R/W MAP SEC. 89030-2508
3. F.D.O.T. R/W MAP SEC. 89030-2523

**CERTIFICATION FOR MAINTENANCE MAP (DISTRICT SECRETARY):**

THIS IS TO CERTIFY THAT THE WITHIN AND ATTACHED SHEETS NUMBERED 1 TO 9, INCLUSIVE, CONSTITUTE A TRUE COPY OF THE OFFICIAL MAINTENANCE MAP SHOWING LOCATION AND SURVEY BY THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PORTION OF STATE ROAD 707, DESIGNATED AS SECTION 89030-MAINT.(1) IN MARTIN COUNTY, FLORIDA.

THE PROPERTY LABELED MAINT.R/W LINE ON THE SAID SHEETS HAS BEEN VESTED IN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PURSUANT TO THE PROVISION OF SECTION 95.361 FLORIDA STATUTES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED THE SEAL OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, AT FT. LAUDERDALE, FLORIDA, THIS 21<sup>st</sup> DAY OF September, A.D. 1993.

*Rick Chavez*  
 DISTRICT SECRETARY  
 DEPARTMENT OF TRANSPORTATION  
 STATE OF FLORIDA

*Maria Gutierrez*  
 (ATTESTOR)

**CERTIFICATION FOR MAINTENANCE MAP (ENGINEER):**

THIS IS TO CERTIFY THAT THE RIGHT OF WAY LIMITS AS SHOWN ON THIS MAP WERE IDENTIFIED BY MYSELF AS HAVING BEEN MAINTAINED CONTINUOUSLY FOR FOUR (4) YEARS WITHOUT INTERRUPTION OR DISTURBANCE.

BY: *R.H. Watt*  
 MAINTENANCE ENGINEER

**CERTIFICATION FOR MAINTENANCE MAP (SURVEYOR):**

THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF ESTABLISHING A SURVEY BASELINE AND LOCATING THE LIMITS OF MAINTAINED RIGHT OF WAY AS IDENTIFIED BY THE MAINTENANCE ENGINEER FOR THE TRANSPORTATION FACILITY SHOWN AND DEPICTED HEREON.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DRAWING, CONSISTING OF SHEETS 1-9 IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED IN 3-25-87. I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

*Horst J. Korn*  
 HORST J. KORN  
 FLORIDA REGISTERED LAND SURVEYOR NO. 3509  
 ADDRESS: FT. LAUDERDALE FLA.  
 DATE: 9-3-93

**CLERK OF COURT CERTIFICATION:**

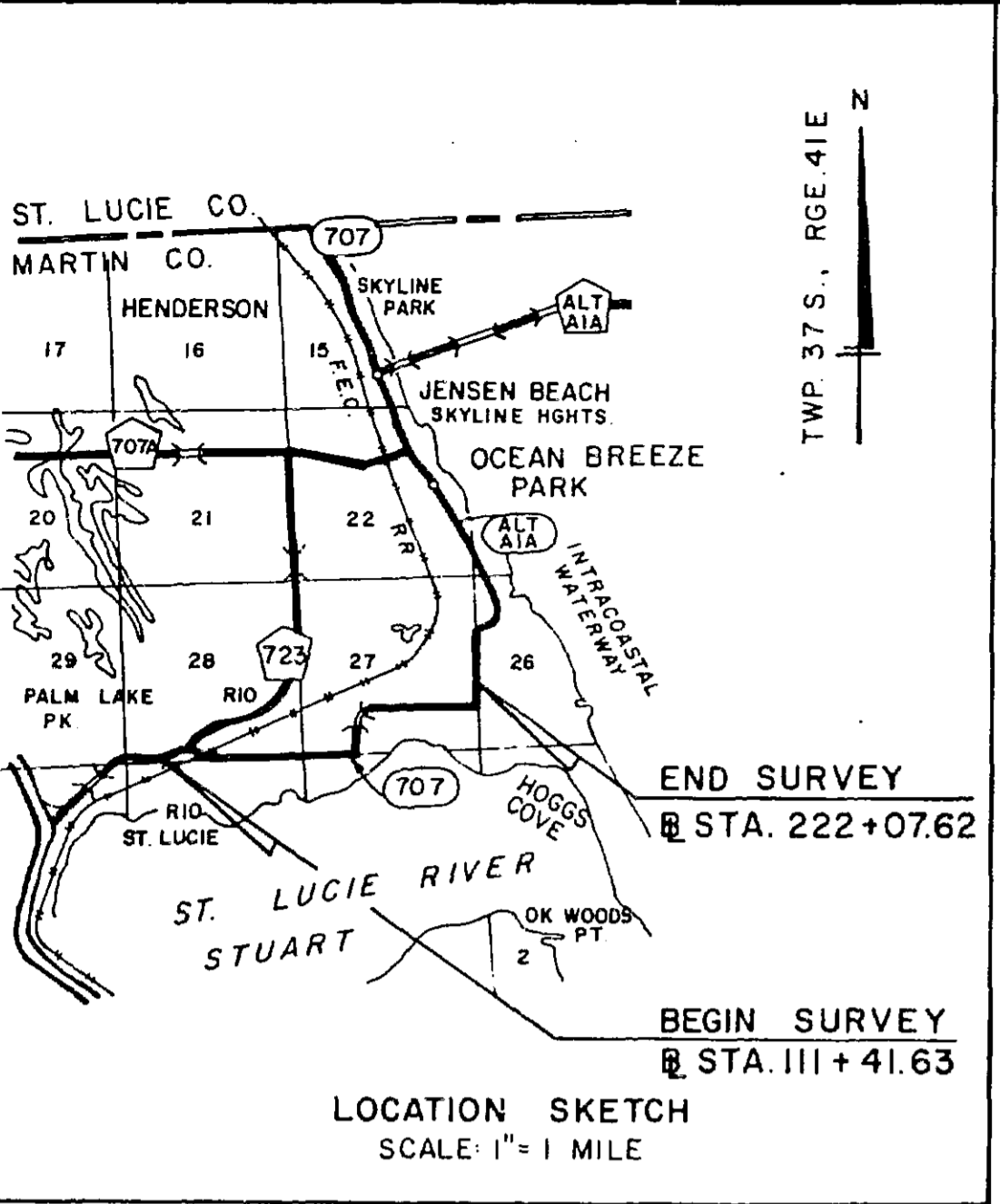
FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF MARTIN, STATE OF FLORIDA, IN STATE AND COUNTY ROAD MAP BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1993.

CLERK OF THE CIRCUIT COURT  
MARTIN COUNTY, FLORIDA

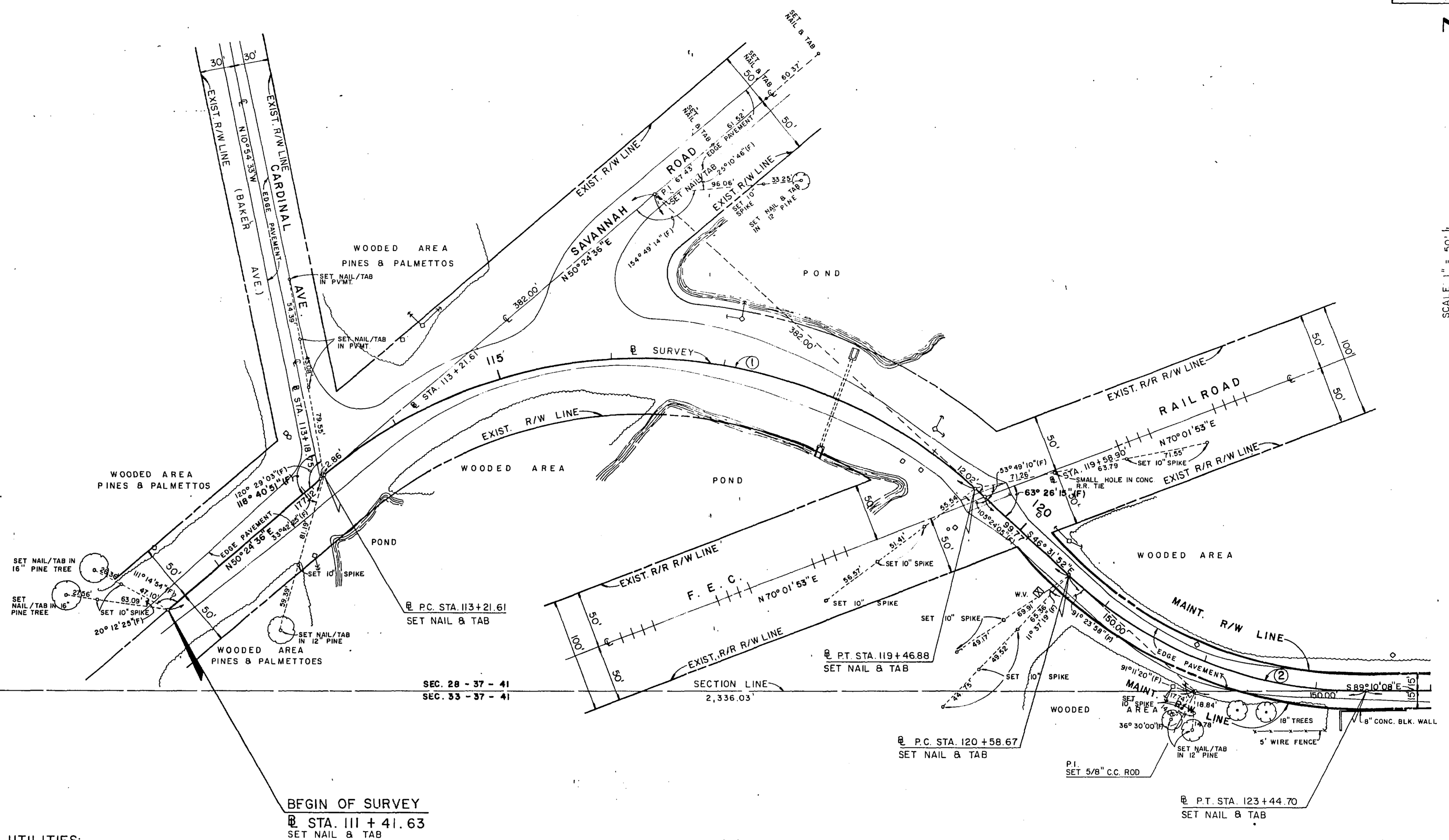
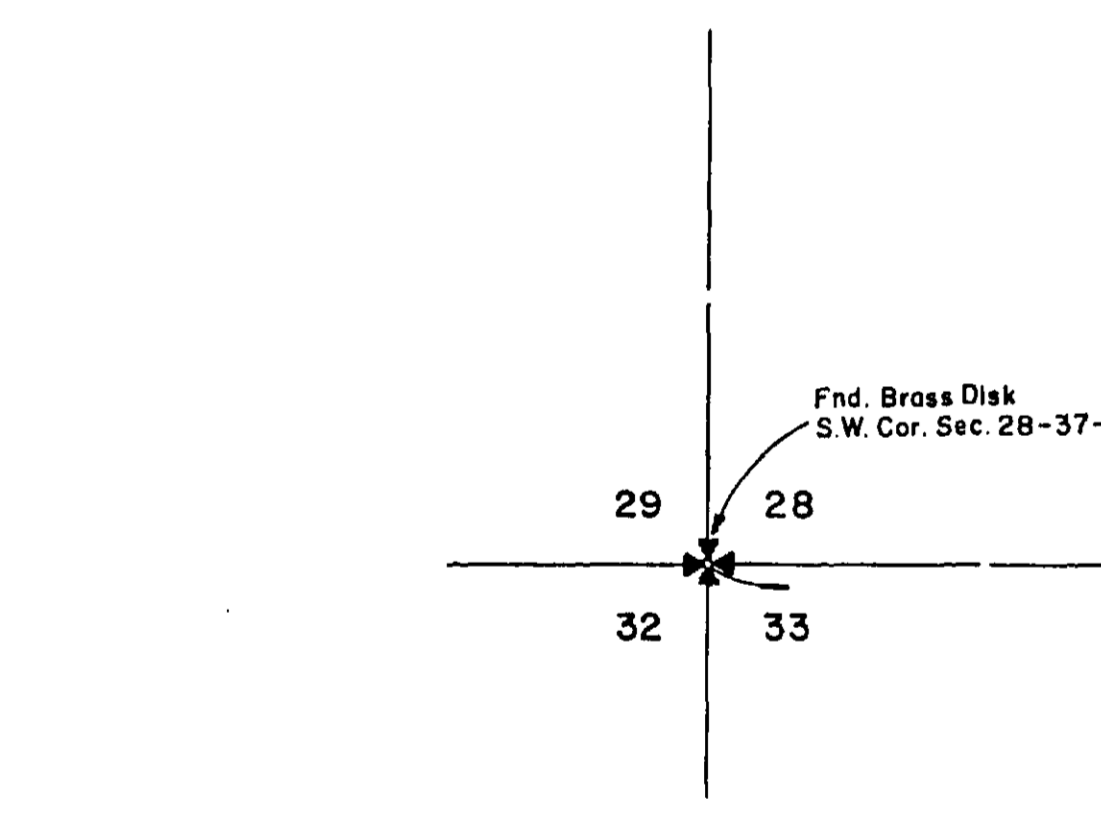
NOT VALID UNLESS SIGNED AND SEALED

FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY SURVEYING AND MAPPING			
<b>MAINTENANCE MAP</b>			
STATE ROAD NO. 707		MARTIN	COUNTY
BY	DATE	APPROVED BY	DATE
DRAWN WILSON	11-24-88	<u><i>Horst J. Korn</i></u>	03-25-93
TRACED WILSON	11-24-88		
CHECKED REINOSO	11-24-88		
MAPS PREPARED BY		FIELD BOOK NO.'S	
DISTRICT 4 RT-OF-WAY ENG.		1000589,1022002,1033703-A,1000598	
W.P.I. NO. N/A		SCALE: N/A	
SECTION 89030-MAINT.(1)			SHEET 1 OF 9

REVISION	BY	DATE



**NOTES:**  
1. Bearings are referenced to the bearing for the centerline of said State Road 707 as shown on Florida Department of Transportation Right of Way Map Section 89030 - 2528 between Baseline station 170+30.39 and Baseline station 175+80.10.



- REFERENCES:**
1. F.D.O.T R/W Map Sec. 89030-2528
  2. " 89030-2508
  3. F.D.O.T. Maint. Map Sec. 89030 - 2523

- UTILITIES:**
- 1- Florida Power & Light.
  - 2- Southern Bell Telegraph & Telephone Co.
  - 3- Centel Cable T.V. Co.
  - 4- Intra Coastal Utilities
  - 5- Florida Gas Transmission.

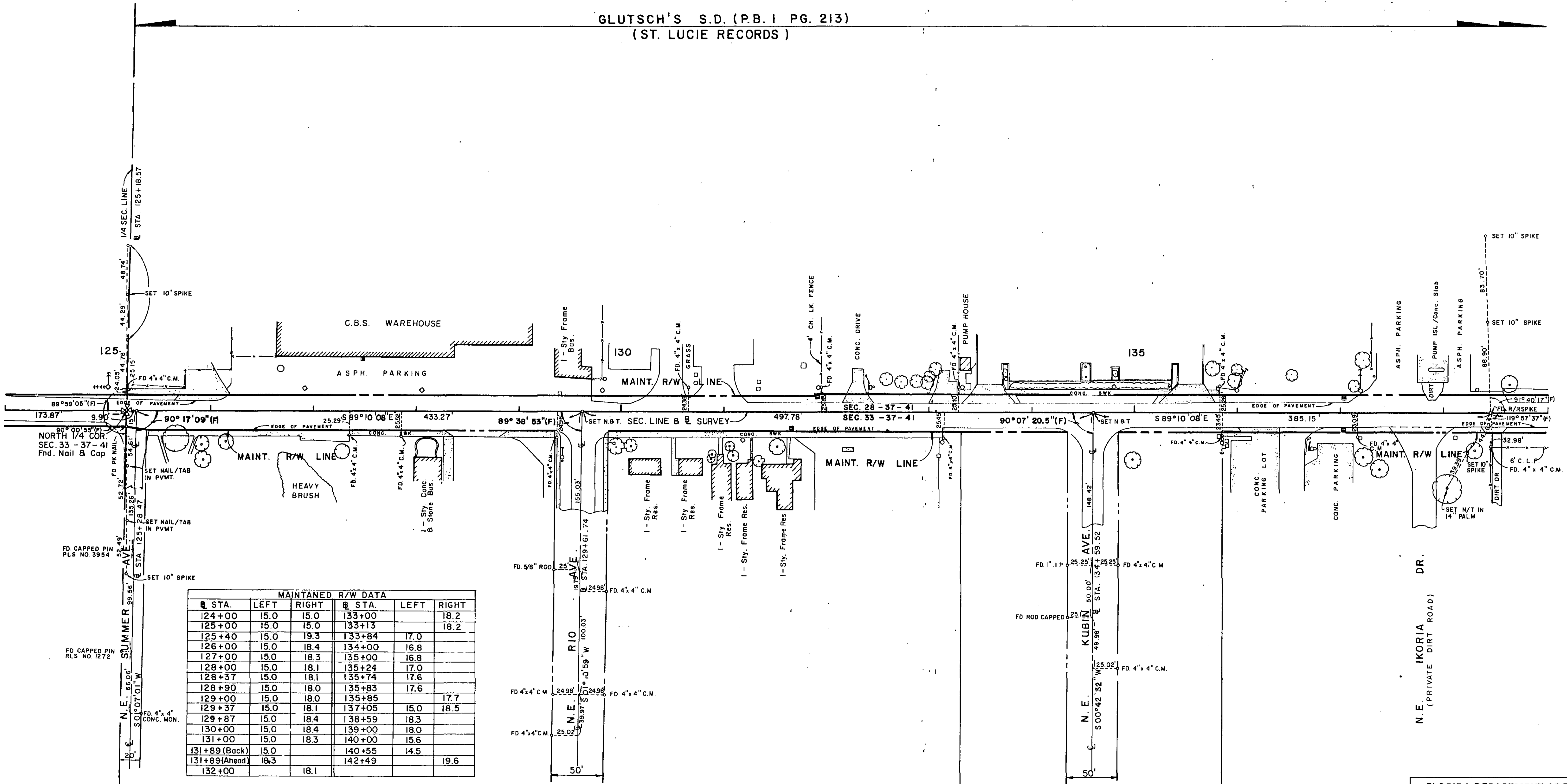
**CURVE DATA NO. 1**  
 $\Delta = 83^\circ 03' 32''$  RT.  
 $R = 431.33'$   
 $L = 625.27'$   
 $T = 382.00'$   
 P.I. STA. 117+03.61  
 P.C. STA. 113+21.61  
 P.T. STA. 119+46.88  
 C.B. =  $S 88^\circ 03' 38'' E$

**CURVE DATA NO. 2**  
 $\Delta = 42^\circ 38' 16''$  LT.  
 $R = 384.36'$   
 $L = 286.03'$   
 $T = 150.00'$   
 P.I. STA. 122+08.67  
 P.C. STA. 120+58.67  
 P.T. STA. 123+44.70  
 C.B. =  $S 67^\circ 51' 00'' E$

FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY ENGINEERING SECTION			
MAINTENANCE MAP			
STATE ROAD NO. 707		MARTIN COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN WILSON	05-06-87	<i>[Signature]</i>	3-25-93
TRACED WILSON	12-03-87		
CHECKED REINOSO	10-12-88	DISTRICT ADMIN. OF SURVEYING & MAPPING	
MAPS PREPARED BY DISTRICT 4		FIELD BOOK NO'S 1000598,	
RT.-OF-WAY ENG. DEPT.		1000599, 1022002, 1033703-A	
W.P.I. NO.		SCALE 1" = 50'	
REVISION	BY	DATE	SECTION 89030 - MAINT. (1) SHEET 2 OF 9

GLUTSCH'S S.D. (P.B. 1 PG. 213)  
(ST. LUCIE RECORDS)

SCALE: 1" = 50'  
SEC. 28 TWP. 37 S., RGE. 41 E.  
SEC. 33 TWP. 37 S., RGE. 41 E.



MAINTAINED R/W DATA					
STA.	LEFT	RIGHT	STA.	LEFT	RIGHT
124+00	15.0	15.0	133+00		18.2
125+00	15.0	15.0	133+13		18.2
125+40	15.0	19.3	133+84	17.0	
126+00	15.0	18.4	134+00	16.8	
127+00	15.0	18.3	135+00	16.8	
128+00	15.0	18.1	135+24	17.0	
128+37	15.0	18.1	135+74	17.6	
128+90	15.0	18.0	135+83	17.6	
129+00	15.0	18.0	135+85	17.7	
129+37	15.0	18.1	137+05	15.0	18.5
129+87	15.0	18.4	138+59	18.3	
130+00	15.0	18.4	139+00	18.0	
131+00	15.0	18.3	140+00	15.6	
131+89 (Back)	15.0		140+55	14.5	
131+89 (Ahead)	18.3		142+49	19.6	
132+00		18.1			

RIO ST. LUCIE  
P.B. 4 PG. 99 (ST. LUCIE RECORDS)

RIVER TERRACE  
P.B. 2 PG. 59 A

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY ENGINEERING SECTION  
**MAINTENANCE MAP**

STATE ROAD NO. 707	MARTIN COUNTY
BY: WILSON	DATE: 05-06-87
TRACED: WILSON	DATE: 12-03-87
CHECKED: REINOSO	DATE: 10-12-88
MAPS PREPARED BY DISTRICT 4	DISTRICT ADMIN. OF SURVEYING & MAPPING
RT.-OF-WAY ENG. DEPT.	FIELD BOOK NOS. 1000598, 1000599, 1022002, 1033703-A
W.P.I. NO.	SCALE: 1" = 50'
SECTION 89030 - MAINT. (1)	SHEET 3 OF 9

REVISION	BY	DATE

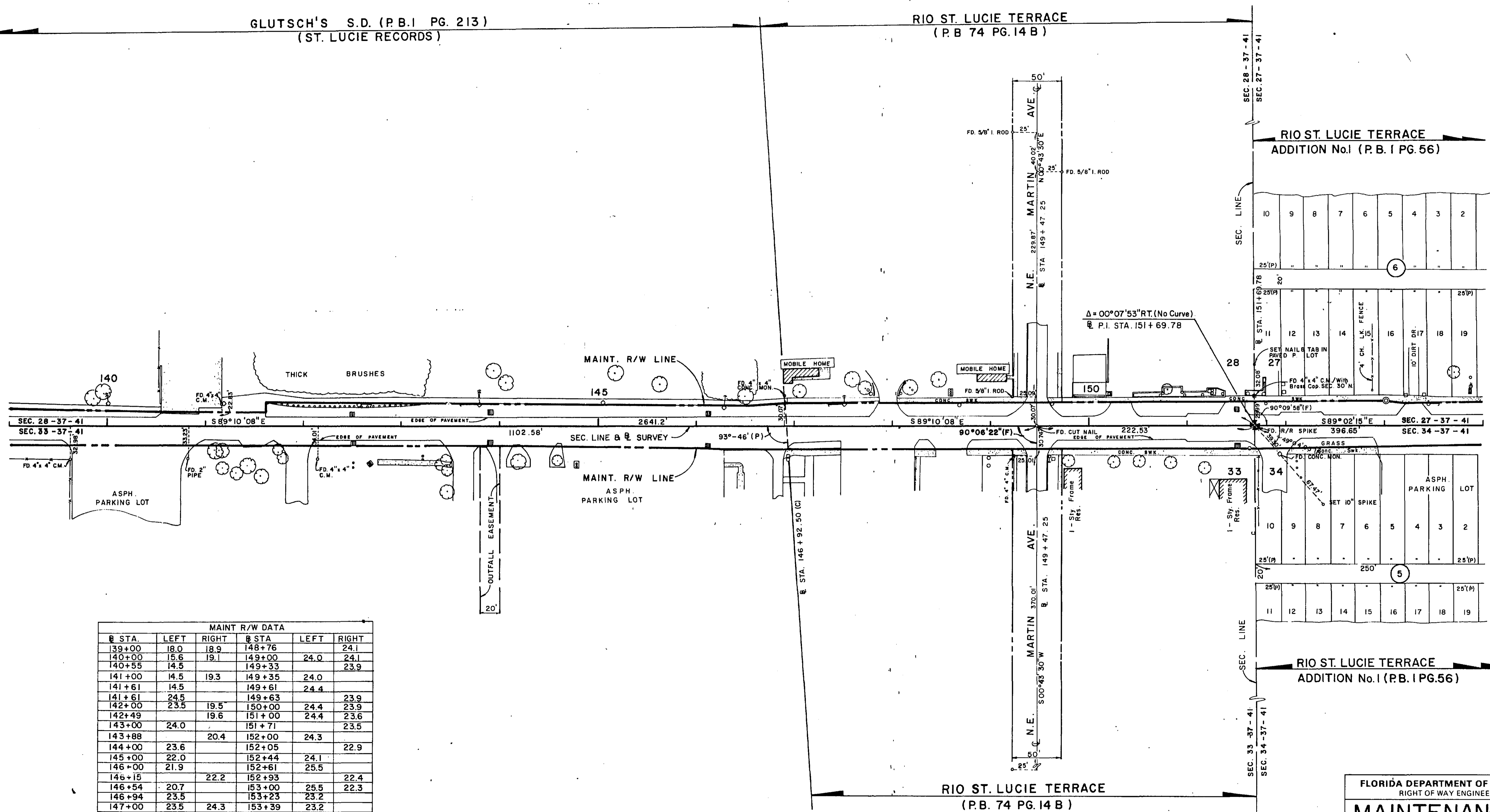
GLUTSCH'S S.D. (P.B. I PG. 213)  
(ST. LUCIE RECORDS)

RIO ST. LUCIE TERRACE  
(P.B. 74 PG. 14 B)

RIO ST. LUCIE TERRACE  
ADDITION No. 1 (P.B. I PG. 56)

RIO ST. LUCIE TERRACE  
ADDITION No. 1 (P.B. I PG. 56)

N  
SCALE: 1" = 50'  
TWP. 37 S., RGE. 4 E.



MAINT R/W DATA					
R STA.	LEFT	RIGHT	R STA.	LEFT	RIGHT
139+00	18.0	18.9	148+76		24.1
140+00	15.6	19.1	149+00	24.0	24.1
140+55	14.5		149+33		23.9
141+00	14.5	19.3	149+35	24.0	
141+61	14.5		149+61	24.4	
141+61	24.5		149+63		23.9
142+00	23.5	19.5	150+00	24.4	23.9
142+49		19.6	151+00	24.4	23.6
143+00	24.0		151+71		23.5
143+88		20.4	152+00	24.3	
144+00	23.6		152+05		22.9
145+00	22.0		152+44	24.1	
146+00	21.9		152+61	25.5	
146+15		22.2	152+93		22.4
146+54	20.7		153+00	25.5	22.3
146+94	23.5		153+23	23.2	
147+00	23.5	24.3	153+39	23.2	
147+48		23.2	153+53	23.8	
147+87	23.7		154+00	23.9	20.3
148+06	23.4				
148+23		24.2			
148+45		24.2			

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY ENGINEERING SECTION

### MAINTENANCE MAP

STATE ROAD NO. 707 MARTIN COUNTY

BY	DATE	APPROVED BY	DATE
DRAWN WILSON	05-06-87	<i>[Signature]</i>	3-25-93
TRACED WILSON	12-03-87		
CHECKED REINOSO	10-12-88		

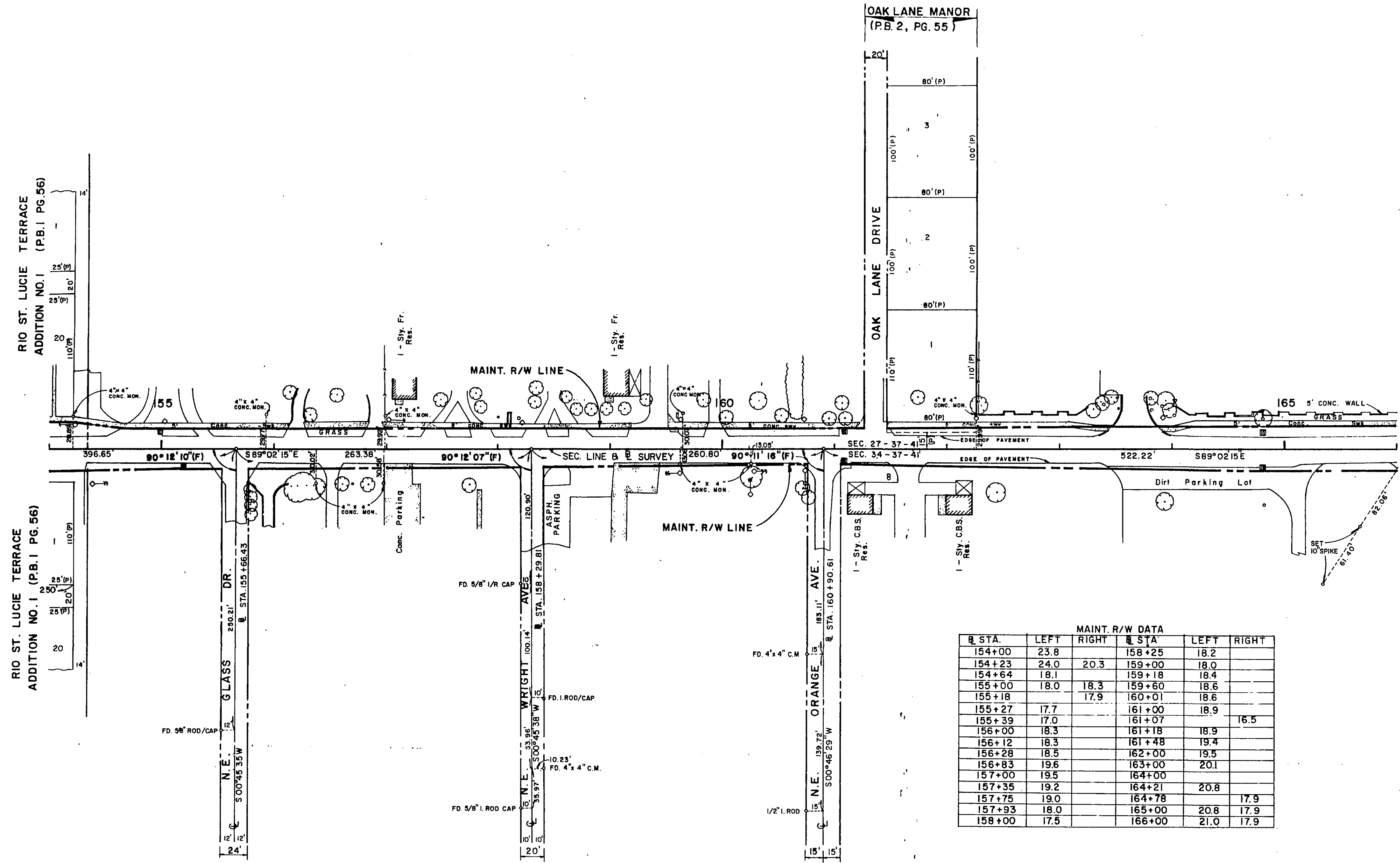
MAPS PREPARED BY DISTRICT 4 FIELD BOOK NO'S. 1000598, 1000599, 1022002, 1033703-A  
RT. - OF - WAY ENG. DEPT. SCALE 1" = 50'

SECTION 89030 - MAINT. (1) SHEET 4 OF 9

REVISION	BY	DATE

SCALE: 1" = 50'

SEC. 27 TWP. 37 S., RGE. 41 E.  
SEC. 34 TWP. 37 S., RGE. 41 E.



ST. STA.	LEFT	RIGHT	ST. STA.	LEFT	RIGHT
154+00	23.8		158+25	18.2	
154+23	24.0	20.3	159+00	18.0	
154+64	18.1		159+18	18.4	
155+00	18.0	18.3	159+60	18.6	
155+18		17.9	160+01	18.6	
155+27	17.7		161+00	18.9	
155+39	17.0		161+07		16.5
156+00	18.3		161+18	18.9	
156+12	18.3		161+48	19.4	
156+28	18.3		162+00	19.5	
156+83	19.6		163+00	20.1	
157+00	19.5		164+00		
157+35	19.2		164+21	20.8	
157+75	19.0		164+78		17.9
157+93	18.0		165+00	20.8	17.9
158+00	17.5		166+00	21.0	17.9

FLORIDA DEPARTMENT OF TRANSPORTATION					
RIGHT OF WAY ENGINEERING SECTION					
MAINTENANCE MAP					
STATE ROAD NO. 707			MARTIN COUNTY		
BY	DATE	APPROVED BY	DATE		
DRAWN WILSON	05-06-87	<i>[Signature]</i>	3-25-93		
TRACED WILSON	12-03-87				
CHECKED REINOSO	10-12-88	DISTRICT ADMIN. OF SURVEYING & MAPPING			
MAPS PREPARED BY DISTRICT 4		FIELD BOOK NO'S 1000598,			
RT.-OF-WAY ENG. DEPT.		1000599, 1022002, 1033703-A			
W.P.I. NO.		SCALE 1" = 50'			
REVISION	BY	DATE	SECTION 89030 - MAINT. (1)		SHEET 5 OF 9

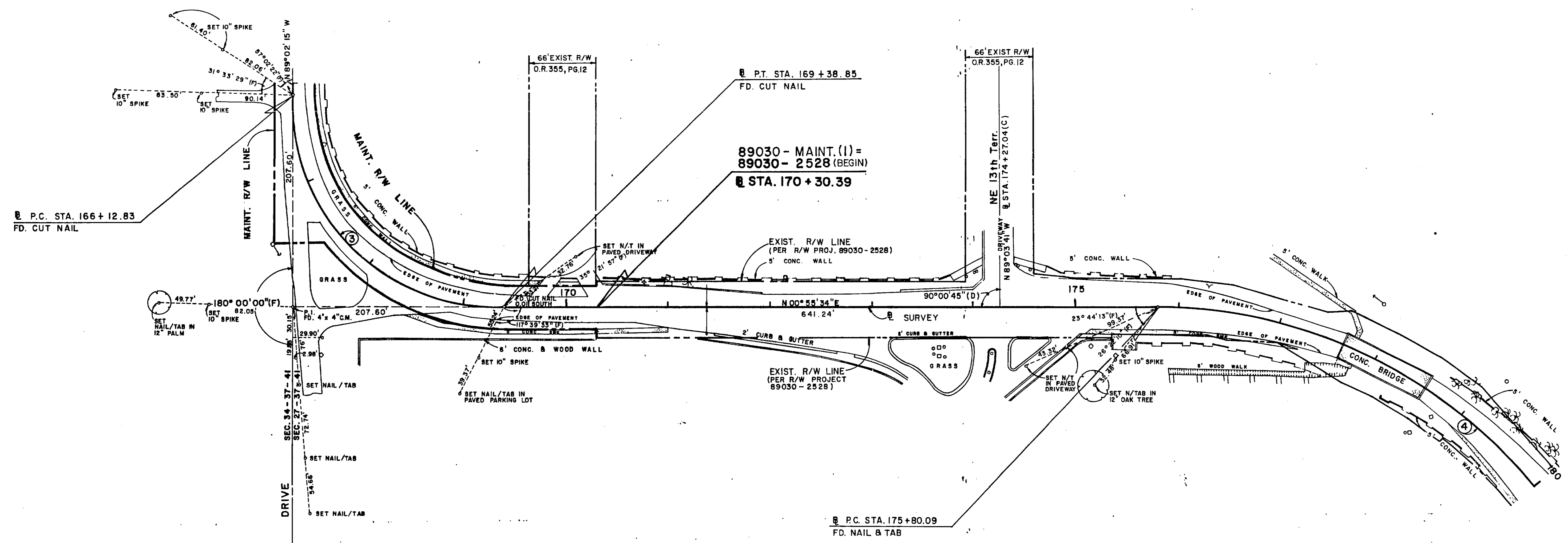
POLYTRACE 025

SCALE: 1" = 50' 

SEC. 27 TWP. 37 S., RGE. 41 E.  
SEC. 34 TWP. 37 S., RGE. 41 E.

**Ⓡ CURVE DATA NO. 3**  
 $\Delta = 90^\circ 02' 11''$  LT.  
 $R = 207.47'$   
 $T = 207.60'$   
 $L = 326.02'$   
 P.I. STA. 168+20.43  
 P.C. Ⓡ STA. 166+12.83  
 P.T. Ⓡ STA. 169+38.85  
 C.B. = N 45°56'40"E

**Ⓡ CURVE DATA NO. 4**  
 $\Delta = 90^\circ 32' 03''$  RT.  
 $R = 469.02'$   
 $T = 473.42'$   
 $L = 741.11'$   
 P.I. STA. 180+53.51  
 P.C. Ⓡ STA. 175+80.09  
 P.T. Ⓡ STA. 183+21.20  
 C.B. = N 46°11'36"E



**MAINT. R/W LINE**

B STA.	LEFT	RIGHT
164+78.00		17.9
165+00.00	20.80	17.9
166+00.00	21.30	17.9
167+00.00	42.00	17.9
(Tang Offset)		
P.I. 168+20.43		
P.I.+100.00	58.90	
P.I.+200.00	22.20	22.00
170+00.00	20.30	22.10
170+30.39	20.30	22.10
171+00.00	25.00	30.00

**EXIST. R/W (MAINT) DATA**

B STA.	LEFT	B STA.	RIGHT
174+60.05	32.03	175+36.64	30.00 BACK
174+89.73	29.04	175+36.64	28.00 AHEAD
175+00.00	28.00	176+31.64	25.36
175+35.00	28.00	177+05.95	18.89
175+80.09	28.00	177+57.00	31.70
176+00.00	28.00	177+64.00	33.00
176+55.00	27.00	178+00.00	33.00
176+63.28	24.43	178+56.00	33.00
177+40.25	24.06	178+61.00	33.19
177+64.00	33.00	179+00.00	33.00 BACK
178+00.00	33.00	179+00.00	28.96 AHEAD
178+56.00	33.00	181+69.54	27.09
178+61.00	32.78	181+79.09	30.00
179+00.00	33.00		
179+66.47	23.81		
180+36.42	23.99		
181+85.95	33.24		
181+94.82	69.43		

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY ENGINEERING SECTION

## MAINTENANCE MAP

STATE ROAD NO. 707      MARTIN COUNTY

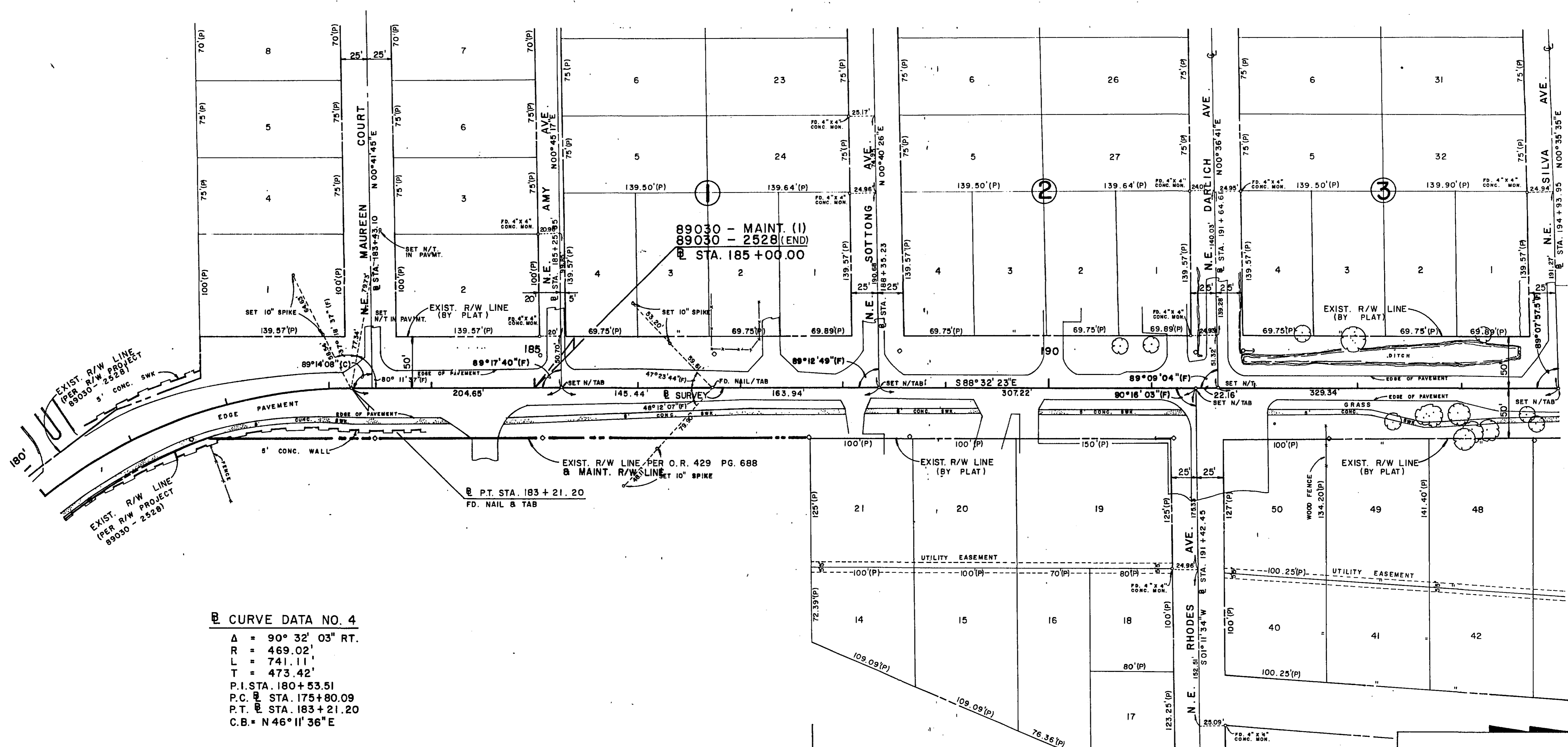
BY	DATE	APPROVED BY	DATE
WILSON	05-06-87	<i>[Signature]</i>	3-25-93
TRACED	WILSON 12-10-87		

CHECKED REINOSO 10-11-88      ADMIN. OF SURVEYING & MAPPING  
 MAPS PREPARED BY DISTRICT 4      FIELD BOOK NOS. 1000598,  
 RT. - OF - WAY ENG. DEPT.      1000599, 1033703-A, 1022002  
 W.P.I. NO.      SCALE 1" = 50'

SECTION 89030 - MAINT. (I)      SHEET 6 OF 9

POLYTRACE 033

PEPPER PARK P.B. 3 PG. 42 CORONA DEL RIO P.B. 3 PG. 43



N  
SCALE: 1" = 50'  
SEC. 27 TWP. 37 S., RGE. 41 E.

EXIST. R/W LINE (PER R/W PROJECT 89030 - 2528)  
5' CONC. SWK  
EXIST. R/W LINE (PER R/W PROJECT 89030 - 2528)

**CURVE DATA NO. 4**  
 $\Delta = 90^\circ 32' 03''$  RT.  
 $R = 469.02'$   
 $L = 741.11'$   
 $T = 473.42'$   
 P.I. STA. 180+53.51  
 P.C. STA. 175+80.09  
 P.T. STA. 183+21.20  
 C.B. =  $N 46^\circ 11' 36'' E$

EXIST. R/W (MAINT.) DATA

STA.	LEFT	STA.	RIGHT
179+66.47	23.81	179+00.00	33.00 BACK
180+36.42	23.99	179+00.00	28.96 AHEAD
181+85.95	33.24	181+69.54	27.09
181+94.82	69.43	181+79.09	30.00

ST. LUCIE RIVER HEIGHTS  
P.B. 3 PG. 34

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY ENGINEERING SECTION

## MAINTENANCE MAP

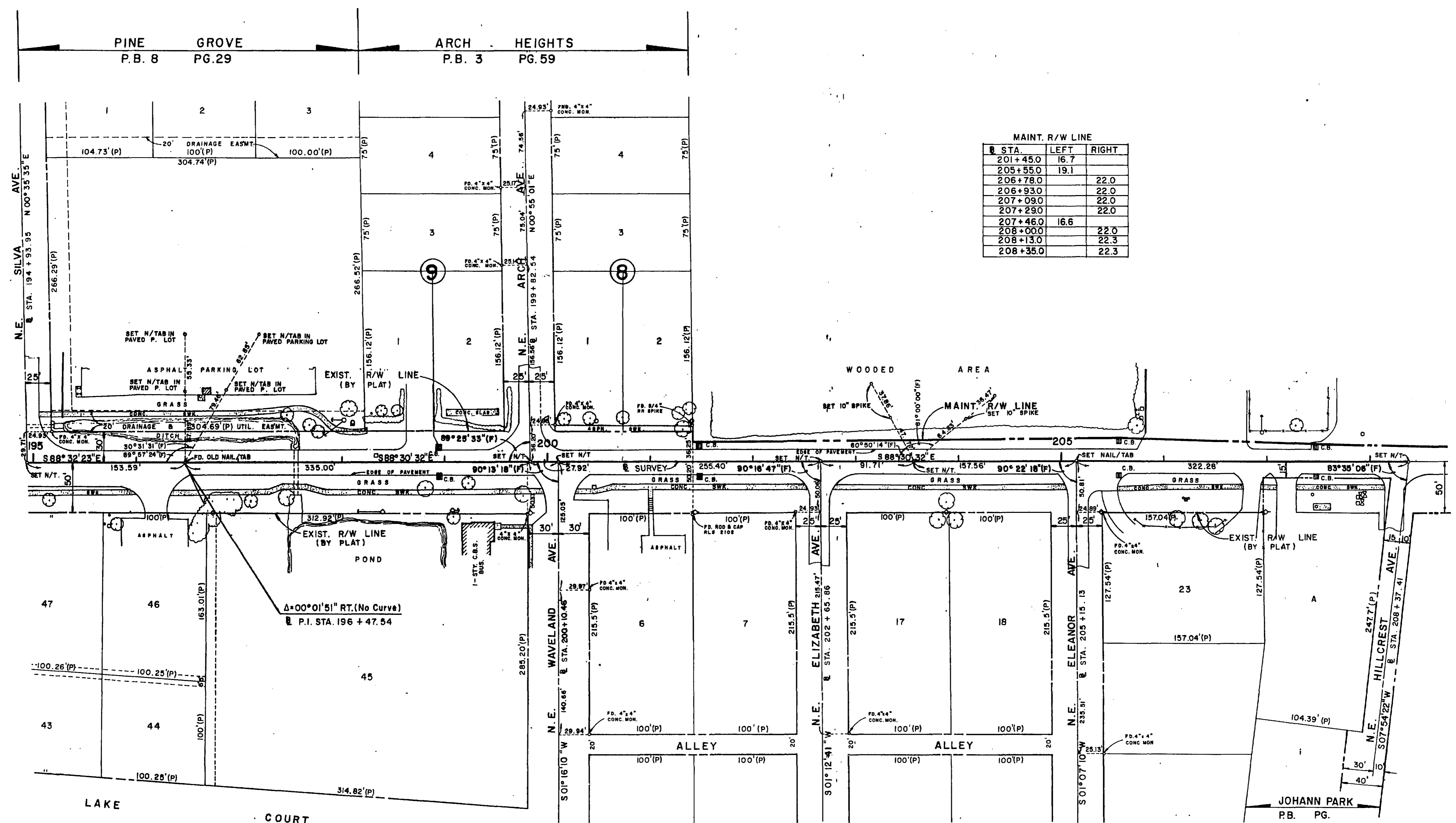
STATE ROAD NO. 707 MARTIN COUNTY

BY	DATE	APPROVED BY	DATE
DRAWN WILSON	05-06-87	<i>[Signature]</i>	9-25-93
TRACED WILSON	12-03-87		
CHECKED REINOSO	10-12-88	DISTRICT ADMIN. OF SURVEYING & MAPPING	
MAPS PREPARED BY DISTRICT 4		FIELD BOOK NO. 1000598	
RT. - OF - WAY ENG. DEPT		1000599, 1022002, 1033703-A	
W.P.I. NO.		SCALE 1" = 50'	

SECTION 89030 - MAINT. (1) SHEET 7 OF 9

REVISION	BY	DATE

N  
 SCALE: 1" = 50'  
 SEC. 27 TWP. 37 S., RGE. 41 E.



MAINT. R/W LINE

STA.	LEFT	RIGHT
201+45.0	16.7	
205+55.0	19.1	
206+78.0		22.0
206+93.0		22.0
207+09.0		22.0
207+29.0		22.0
207+46.0	16.6	
208+00.0		22.0
208+13.0		22.3
208+35.0		22.3

FLORIDA DEPARTMENT OF TRANSPORTATION  
 RIGHT OF WAY ENGINEERING SECTION

## MAINTENANCE MAP

STATE ROAD NO. 707      MARTIN COUNTY

BY	DATE	APPROVED BY	DATE
DRAWN WILSON	05-06-87	<i>[Signature]</i>	3-25-93
TRACED WILSON	12-03-87		
CHECKED REINOSO	10-12-88	DISTRICT ADMIN. OF SURVEYING & MAPPING	
MAPS PREPARED BY DISTRICT 4		FIELD BOOK NOS. 1000598,	
RT.-OF-WAY ENG. DEPT.		1000599, 1022002, 1033703-A	
W.P.I. NO.	SCALE 1" = 50'		

SECTION 89030 - MAINT. (1)      SHEET 8 OF 9

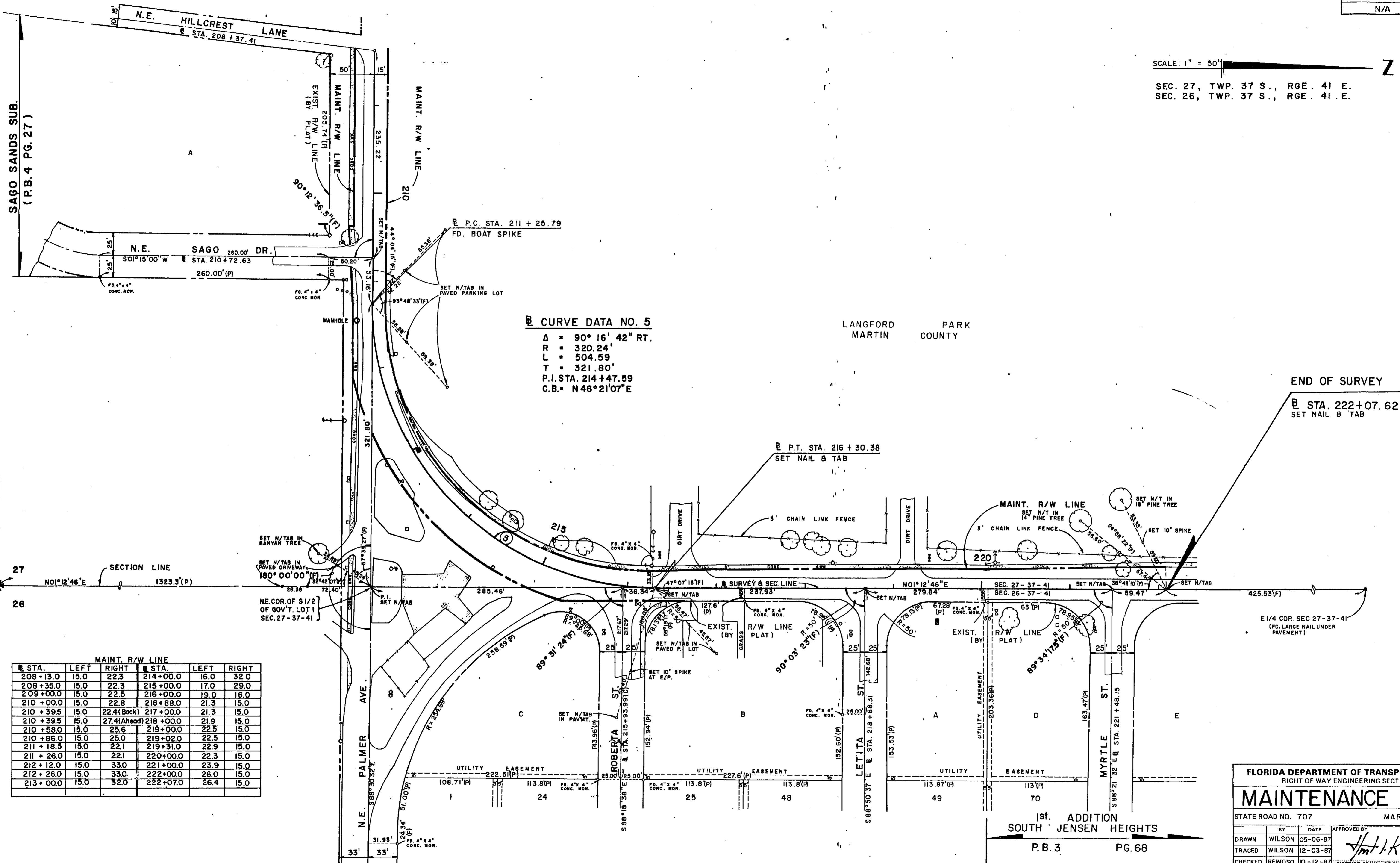
REVISION	BY	DATE

© 1993 POLYTRACE 033



SCALE: 1" = 50'

SEC. 27, TWP. 37 S., RGE. 41 E.  
SEC. 26, TWP. 37 S., RGE. 41 E.



**CURVE DATA NO. 5**

Δ = 90° 16' 42" RT.  
R = 320.24'  
L = 504.59'  
T = 321.80'  
P.I. STA. 214 + 47.59  
C.B. = N46° 21' 07" E

LANGFORD  
MARTIN  
COUNTY

END OF SURVEY  
SET NAIL & TAB  
STA. 222+07.62

MAINT. R/W LINE					
STA.	LEFT	RIGHT	STA.	LEFT	RIGHT
208+13.0	15.0	22.3	214+00.0	16.0	32.0
208+35.0	15.0	22.3	215+00.0	17.0	29.0
209+00.0	15.0	22.5	216+00.0	19.0	16.0
210+00.0	15.0	22.8	216+88.0	21.3	15.0
210+39.5	15.0	22.4 (Back)	217+00.0	21.3	15.0
210+39.5	15.0	27.4 (Ahead)	218+00.0	21.9	15.0
210+58.0	15.0	25.6	219+00.0	22.5	15.0
210+86.0	15.0	25.0	219+02.0	22.5	15.0
211+18.5	15.0	22.1	219+31.0	22.9	15.0
211+26.0	15.0	22.1	220+00.0	22.3	15.0
212+12.0	15.0	33.0	221+00.0	23.9	15.0
212+26.0	15.0	33.0	222+00.0	26.0	15.0
213+00.0	15.0	32.0	222+07.0	26.4	15.0

FLORIDA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY ENGINEERING SECTION

## MAINTENANCE MAP

STATE ROAD NO. 707 MARTIN COUNTY

BY	DATE	APPROVED BY	DATE
WILSON	05-06-87	<i>H. K. ...</i>	3-25-93
WILSON	12-03-87		
CHECKED	REINOSO	10-12-87	DISTRICT ADMIN. OF SURVEYING & MAPPING
MAPS PREPARED BY DISTRICT 4		FIELD BOOK NOS. 1000598, 1000599, 1022002, 1033703-A	
RT.-OF-WAY ENG. DEPT.		SCALE 1" = 50'	
W.P.I. NO.		SECTION 89030 - MAINT. (I)	

REVISION BY DATE

1st. ADDITION  
SOUTH JENSEN HEIGHTS  
P.B. 3 PG. 68