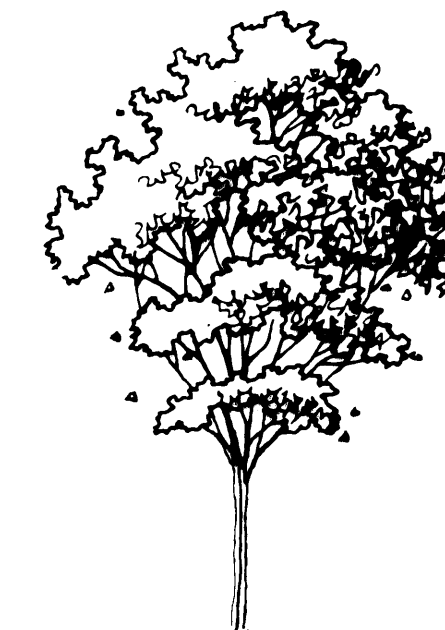
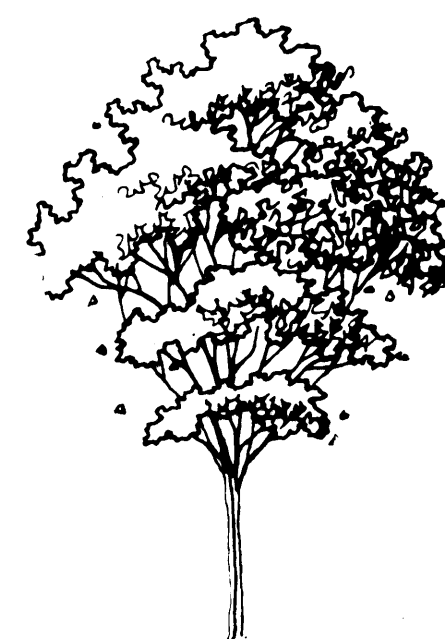


PLAT BOOK PAGE
 CLERK'S RECORDING CERTIFICATE
 I, LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 3, PAGE 6, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THIS 21ST DAY OF DECEMBER, 1979.
 LOUISE V. ISAACS
 CLERK OF CIRCUIT COURT
 MARTIN COUNTY, FLORIDA
 FILE NUMBER 365 017, BY Charlotte Burkey, DC. DEPUTY CLERK

WOODMERE MEADOWS

A RESUBDIVISION OF PART OF TRACT 2, SECTION 7, TOWNSHIP 39 SOUTH, RANGE 41 EAST, TROPICAL FRUIT FARMS, PLAT BOOK 3, PAGE 6, PALM BEACH NOW MARTIN COUNTY, FLORIDA.

MAY 1979



LEGAL DESCRIPTION

WOODMERE MEADOWS: A Resubdivision of Part of Tract 2, Section 7, Township 39 South, Range 41 East, Tropical Fruit Farms, Plat Book 3, Page 6, Palm Beach now Martin County, Florida.

Commence at the Northeast corner of Section 7, Township 39 South, Range 41 East, Martin County, Florida. Thence run N 89° 54' 20" W along the North line of said Section 7 a distance of 1,524.56 to a point. Thence run S 0° 16' 33" W a distance of 50 feet to a point on the Southerly Right-of-Way line of Locks Road and the point of beginning. Thence continue to run S 0° 16' 33" W a distance of 200.00 feet to a point. Thence run S 89° 54' 20" E a distance of 200.00 feet to a point on the East line of said Tract 2. Thence run S 0° 16' 33" W along the East line of said Tract 2 a distance of 417.73 feet to a point. Thence run N 89° 43' 27" W a distance of 200.00 feet to a point on a curve concave to the Northwest. Thence run Southwesterly along the arc of the curve whose central angle is 34° 14' 28" and whose Radius is 750 feet a distance of 448.21 feet to a point. Thence run S 55° 28' 59" E along a line Radial to the foregoing curve a distance of 105 more or less feet to an intersection with the centerline of Roebuck Creek. Thence run S 13° 19' 19" W along the centerline of Roebuck Creek a distance of 126.04 feet to a point. Thence run S 33° 03' 31" W along the centerline of Roebuck Creek a distance of 26.04 feet to a point. Thence run S 65° 17' 31" W along the centerline of Roebuck Creek a distance of 117.89 feet to a point. Thence run S 35° 49' 06" W along the centerline of Roebuck Creek a distance of 80.00 feet to the Easterly most corner of Lot 6, as shown on the Plat of Tropical Estates, Section Two and Recorded in Plat Book 6, Page 61, Records of Martin County, Florida. Thence run N 36° 44' 53" W along the Northeasterly line of said Lot 6 a distance of 160.00 feet to a point. Thence run S 53° 18' 30" W a distance of 14.66 feet to the North most corner of the aforementioned Lot 6 as platted. Thence run S 89° 49' 37" E along the South line of the N.W. 1/4 of Section 7 as shown on the aforementioned Plat of Tropical Estates Section Two, a distance of 104.86 feet to the Southwest corner of the East half of said Tract 2 of Tropical Fruit Farms. Thence run N 0° 15' 43" E along the West line of the East half of said Tract 2 a distance of 1080.38 feet to a point. Thence run S 89° 54' 20" E a distance of 103.07 feet to a point. Thence run N 0° 15' 43" E a distance of 200.00 feet to an intersection with the Southerly Right-of-Way line of Locks Road. Thence run S 89° 54' 20" E along said Southerly Right-of-Way line a distance of 359.20 feet back to the point of beginning.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
 COUNTY OF MARTIN

EQUITY COMMERCIAL CORPORATION, A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.
2. THE UTILITY EASEMENTS SHOWN ON THIS PLAT MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY.
3. DRAINAGE AND WATER RETENTION FACILITIES AS SHOWN ARE DEDICATED TO THE WOODMERE MEADOWS HOME OWNERS ASSOCIATION INC. FOR THE PROPER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.

SIGNED AND SEALED THIS 21 DAY OF DECEMBER, 1979 ON BEHALF OF SAID CORPORATION BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY.

BY: EQUITY COMMERCIAL CORPORATION

John M. Kern, Jr.
 JOHN M. KERN, JR., VICE PRESIDENT

ATTEST:

Patricia S. Creech
 PATRICIA S. CREECH, ASSISTANT SECRETARY

COUNTY APPROVAL

STATE OF FLORIDA
 COUNTY OF MARTIN

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

DATED:

- 1/24/80 BY: *Mayor*
CHAIRMAN, BOARD OF COUNTY COMM.
- 1/25/80 BY: *Chairman*
CHAIRMAN, PLANNING & ZONING COMM.
- 1-11-80 BY: *County Engineer*
COUNTY ENGINEER
- 1/25/80 BY: *County Attorney*
COUNTY ATTORNEY
- 1/25/80 ATTESTED: *Louise V. Isaacs*
CLERK OF THE CIRCUIT COURT
By *Charlotte Burkey, DC.*

SURVEY AND MAPPING BY:
CREECH & ASSOCIATES
STUART, FLORIDA

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JOHN M. KERN AND PATRICIA S. CREECH, TO ME WELL KNOWN TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTFULLY, OF EQUITY COMMERCIAL CORPORATION, A FLORIDA CORPORATION, AND THEY EXECUTED SUCH INSTRUMENT, CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICERS OF SUCH CORPORATION.

WITNESS MY HAND AND SEAL THIS 21ST DAY OF December 1979.

Leslie J. Scott
 NOTARY PUBLIC
 STATE OF FLORIDA AT LARGE
 MY COMMISSION EXPIRES 2/22/81

TITLE CERTIFICATION

STATE OF FLORIDA
 COUNTY OF MARTIN

I, FREDERICK G. SUNDHEIM, JR., A MEMBER OF THE FLORIDA BAR, HERBY CERTIFY THAT:

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREON.
2. THERE ARE NO MORTGAGES OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON.

Frederick G. Sundheim, Jr.
 ATTORNEY AT LAW
 ADDRESS: P.O. Box 86
 Stuart Florida 33494
 DATED: December 13, 1979

ACKNOWLEDGEMENT

WITNESS MY HAND AND SEAL THIS 13 DAY OF December, 1979.

Leslie J. Scott
 NOTARY PUBLIC
 STATE OF FLORIDA AT LARGE
 MY COMMISSION EXPIRES Feb. 22, 1981

SURVEYORS'S CERTIFICATE

STATE OF FLORIDA
 COUNTY OF MARTIN

I, WILLIAM L. CREECH, JR., DO HEREBY CERTIFY THAT THIS PLAT OF WOODMERE MEADOWS, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY HAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

William L. Creech, Jr.
 WILLIAM L. CREECH, JR.
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 2370
 DATED: 12-20-79