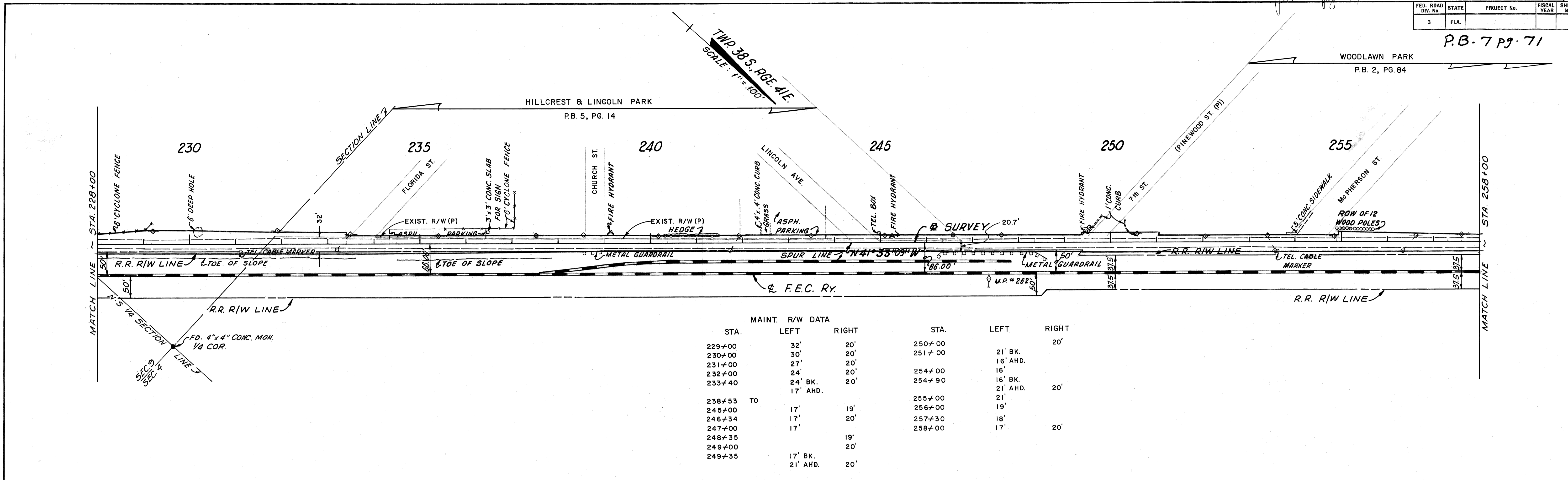
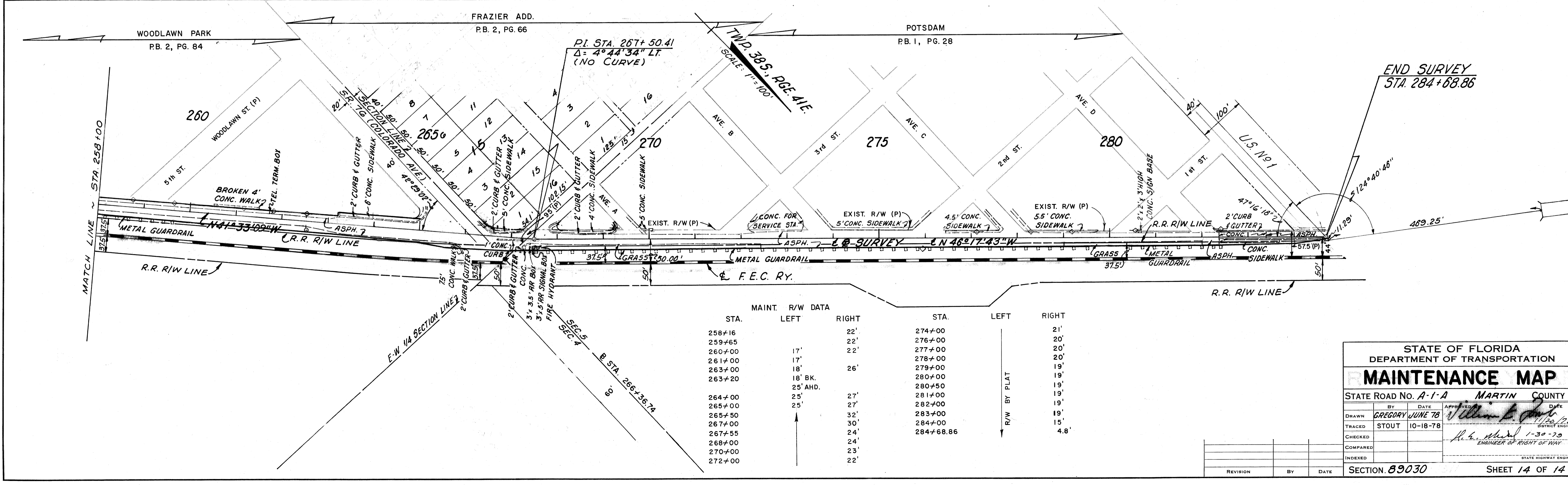


| | | | | |
|--------------------|-------|-------------|-------------|-----------|
| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
| 3 | FLA. | | | |

WOODLAWN PARK
 P.B. 2, PG. 84



| MAINT. R/W DATA | | | | | |
|-----------------|----------|-------|--------|----------|-------|
| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
| 229+00 | 32' | 20' | 250+00 | | 20' |
| 230+00 | 30' | 20' | 251+00 | 21' BK. | |
| 231+00 | 27' | 20' | | 16' AHD. | |
| 232+00 | 24' | 20' | 254+00 | 16' | |
| 233+40 | 24' BK. | 20' | 254+90 | 16' BK. | |
| | 17' AHD. | | | 21' AHD. | 20' |
| 238+53 | TO | | 255+00 | 21' | |
| 245+00 | 17' | 19' | 256+00 | 19' | |
| 246+34 | 17' | 20' | 257+30 | 18' | |
| 247+00 | 17' | | 258+00 | 17' | 20' |
| 248+35 | | 19' | | | |
| 249+00 | | 20' | | | |
| 249+35 | 17' BK. | | | | |
| | 21' AHD. | 20' | | | |



| MAINT. R/W DATA | | | | | |
|-----------------|----------|-------|-----------|------|-------|
| STA. | LEFT | RIGHT | STA. | LEFT | RIGHT |
| 258+16 | | 22' | 274+00 | | 21' |
| 259+65 | | 22' | 276+00 | | 20' |
| 260+00 | | 22' | 277+00 | | 20' |
| 261+00 | 17' | 22' | 278+00 | | 20' |
| 263+00 | 18' | 26' | 279+00 | | 19' |
| 263+20 | 18' BK. | | 280+00 | | 19' |
| | 25' AHD. | | 280+50 | | 19' |
| 264+00 | 25' | 27' | 281+00 | | 19' |
| 265+00 | 25' | 27' | 282+00 | | 19' |
| 265+50 | | 32' | 283+00 | | 19' |
| 267+00 | | 30' | 284+00 | | 15' |
| 267+55 | | 24' | | | |
| 268+00 | | 24' | 284+68.86 | | 4.8' |
| 270+00 | | 23' | | | |
| 272+00 | | 22' | | | |

STATE OF FLORIDA
 DEPARTMENT OF TRANSPORTATION

MAINTENANCE MAP

STATE ROAD No. A-1-A MARTIN COUNTY

| | | | | |
|----------|-------|---------|-------------------------|----------|
| DRAWN | BY | DATE | APPROVED | DATE |
| GREGORY | STOUT | JUNE 78 | <i>William L. Stout</i> | 10/18/78 |
| TRACED | | | | |
| CHECKED | | | | |
| COMPARED | | | | |
| INDEXED | | | | |

SECTION. 89030 SHEET 14 OF 14