

See Surveyors Affidavit Re-Corded in or Ak 641 pg 208 Marsh's Siller Clerk of Courts by: Shukley Johnson D.C. 6/28/85

PHASE TWO, MID-RIVERS YACHT AND COUNTRY CLUB

Lying in Sections 2, & 3, Township 38 South, Range 40 East
Martin County, Florida

FILED FOR RECORD
MARTIN COUNTY, FLA.

78 SEP 7 P3:19

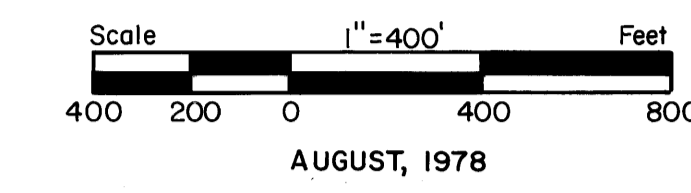
LOUISE V. ISSACS
CLERK OF CIRCUIT COURT
BY: _____ D.C.

I, LOUISE V. ISSACS, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 7, PAGE 60, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 7 DAY OF September, 1978

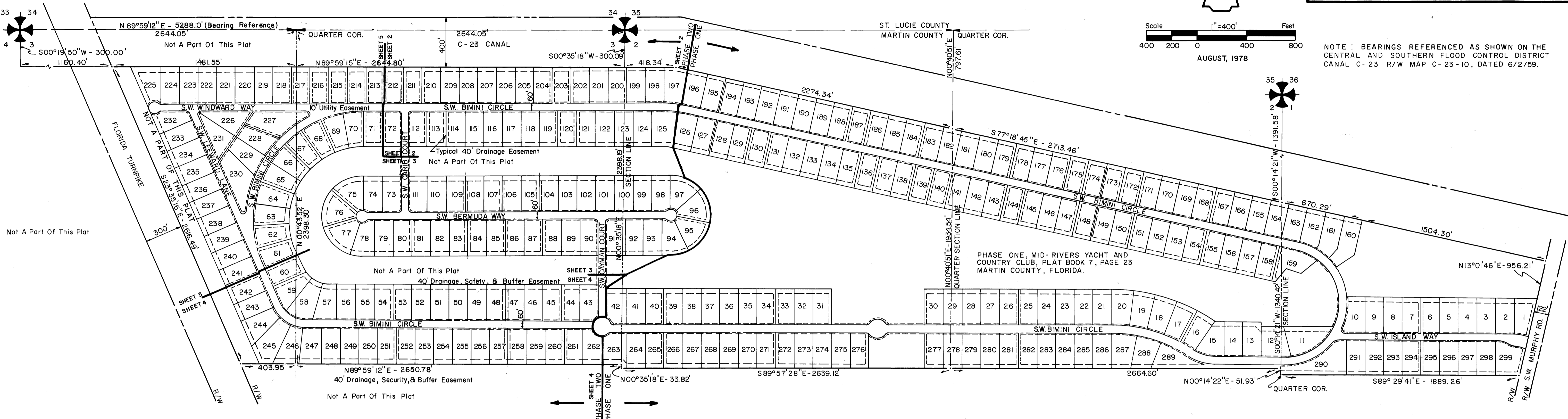
FILE NO. 315807

LOUISE V. ISSACS, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA
BY: _____ DEPUTY CLERK

NORTH



NOTE: BEARINGS REFERENCED AS SHOWN ON THE CENTRAL AND SOUTHERN FLOOD CONTROL DISTRICT CANAL C-23 R/W MAP C-23-10, DATED 6/2/59.



CERTIFICATE OF OWNERSHIP

MID-RIVERS, INC., A FLORIDA CORPORATION BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.
DATED THIS 15 DAY OF AUGUST, 1978.

ATTEST: John M. Martyn MID-RIVERS INC. Charles P. Martyn
JOHN M. MARTYN, SECRETARY CHARLES P. MARTYN, PRESIDENT

TITLE CERTIFICATION

I, JOHN M. MARTYN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT:
1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE DEDICATION HEREON.
2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
MORTGAGE FROM MID-RIVERS, INC. TO STUART ST. LUCIE ESTATES, INC. DATED JULY 15, 1977 AND RECORDED UNDER CLERKS FILE NUMBER 278445 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, ASSIGNED TO LANDMARK FIRST NATIONAL BANK OF FORT LAUDERDALE, IN O.R. BOOK 424 PAGE 1272, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

APPROVAL OF COUNTY

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED

DATE 9-7-78 James S. Winn COUNTY ENGINEER
DATE 9-7-78 John J. Camacho Jr. COUNTY ATTORNEY
DATE 9-7-78 John J. Camacho Jr. CHAIRMAN, PLANNING & ZONING COMMISSION
DATE 9-9-78 James H. DeWitt CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
ATTEST: Louise V. Issacs CLERK

CERTIFICATE OF DEDICATION

1. STREETS: THE STREETS SHOWN ON THIS PLAT OF PHASE TWO, MID-RIVERS YACHT AND COUNTRY CLUB ARE HEREBY DECLARED TO BE PRIVATE STREETS AND ARE DEDICATED TO MID-RIVERS PROPERTY OWNERS' ASSOCIATION, INC., FOR THE USE OF OWNERS OF LOTS AND MEMBERS OF MID-RIVERS YACHT AND COUNTRY CLUB, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH STREETS.
2. UTILITY EASEMENTS: THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF PHASE TWO, MID-RIVERS YACHT AND COUNTRY CLUB MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY AND THE TERMS AND CONDITIONS OF THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF MID-RIVERS YACHT AND COUNTRY CLUB.

3. THE COMMON AREAS SHOWN ON THIS PLAT OF PHASE TWO MID-RIVERS YACHT AND COUNTRY CLUB ARE HEREBY DECLARED TO BE COMMON AREAS AND ARE DEDICATED TO MID-RIVERS PROPERTY OWNERS ASSOCIATION AND THE OWNERS OF LOTS IN MID-RIVERS YACHT AND COUNTRY CLUB. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING COMMON AREAS.
SIGNED AND SEALED THIS 15 DAY OF AUGUST, 1978, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

ATTEST: John M. Martyn MID-RIVERS, INC. Charles P. Martyn
JOHN M. MARTYN, SECRETARY CHARLES P. MARTYN, PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN
BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHARLES P. MARTYN AND JOHN M. MARTYN, TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF MID-RIVERS, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.
WITNESS, MY HAND AND OFFICIAL SEAL THIS 15 DAY OF August, 1978.

MY COMMISSION EXPIRES June 6, 1981. Donna E. Orvoshack NOTARY PUBLIC STATE OF FLORIDA AT LARGE

SURVEYOR'S CERTIFICATE

I, LEE BROCK, DO HEREBY CERTIFY THAT THIS PLAT OF PHASE TWO, MID-RIVERS YACHT AND COUNTRY CLUB IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, PART ONE, FLORIDA STATUTES.
Lee Brock
LEE BROCK, REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 2157

JOINER OF MORTGAGEE

LANDMARK FIRST NATIONAL BANK OF FORT LAUDERDALE, A NATIONAL BANKING ASSOCIATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CONSENT TO AND JOIN AS MORTGAGEE IN THE DEDICATIONS HERE ON, AND DOES SUBORDINATE THE LIEN OF ITS MORTGAGE TO SUCH DEDICATIONS.

Margaret St. Olmstead WITNESS
Russell Adams WITNESS
LANDMARK FIRST NATIONAL BANK OF FORT LAUDERDALE INDIVIDUALLY AND AS TRUSTEE
BY: Russell Adams SR. VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF BROWARD
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RUSSELL DOWNS AND JOHN COLEMAN TO ME WELL KNOWN TO BE SR. VICE-PRESIDENT AND TRUST OFFICER RESPECTIVELY, OF LANDMARK FIRST NATIONAL BANK OF FORT LAUDERDALE, A NATIONAL BANKING ASSOCIATION, INDIVIDUALLY AND AS TRUSTEE, AND THEY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS OFFICERS OF SAID ASSOCIATION.
WITNESS, MY HAND AND OFFICIAL SEAL THIS 15 DAY OF AUGUST, 1978.

MY COMMISSION EXPIRES October 13, 1978
Margaret St. Olmstead NOTARY PUBLIC STATE OF FLORIDA AT LARGE

DESCRIPTION

PHASE TWO OF MID-RIVERS YACHT AND COUNTRY CLUB, BEING A SUBDIVISION OF PORTIONS OF THE NORTH HALF OF SECTIONS 2 AND 3, TOWNSHIP 38 SOUTH, RANGE 40 EAST LYING EASTERLY OF FLORIDA'S TURNPIKE, WESTERLY OF WEST MURPHY ROAD AND SOUTHERLY OF CANAL C-23, WITH THE DIVISIONS OF SAID SECTIONS 2 AND 3 BEING BASED ON ACREAGE.

