

STAFFORD & BROCK
 CIVIL ENGINEERING
 LAND SURVEYING
 STUART, FLORIDA.

□ - SYMBOL FOR PERMANENT REFERENCE MONUMENT

FILED & RECORDED

1952 FEB 27 AM 10:40

NOTARY PUBLIC CLERK

38220

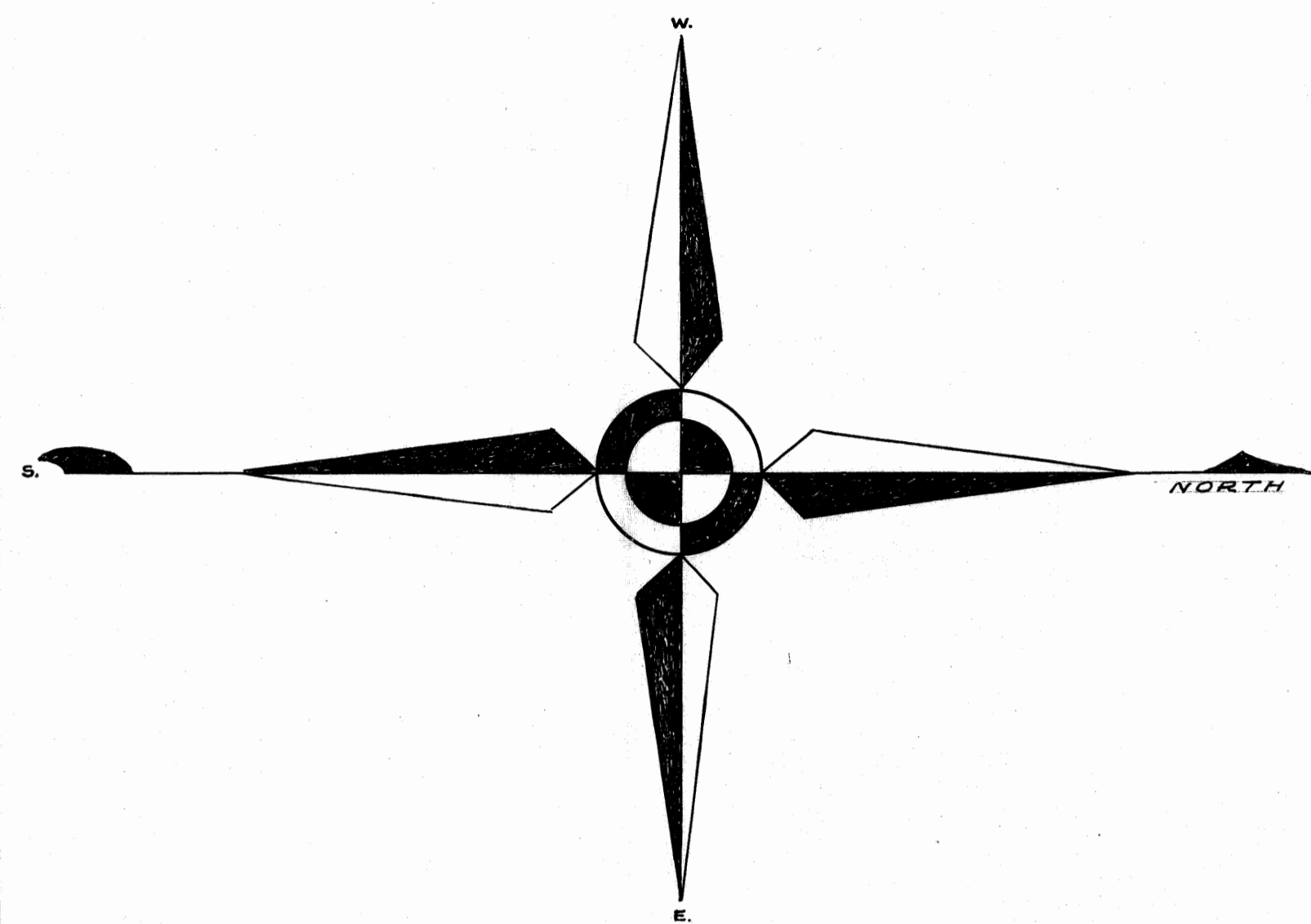
This Plat filed for record
 this 3rd day of April, 19 52
 in Plat Book 2, Page 77,
 at Stuart, Martin County, Fla.
 CLERK OF CIRCUIT COURT

James E. Brock
 By: *James E. Brock*

TWP 37 S, RGE 41 E

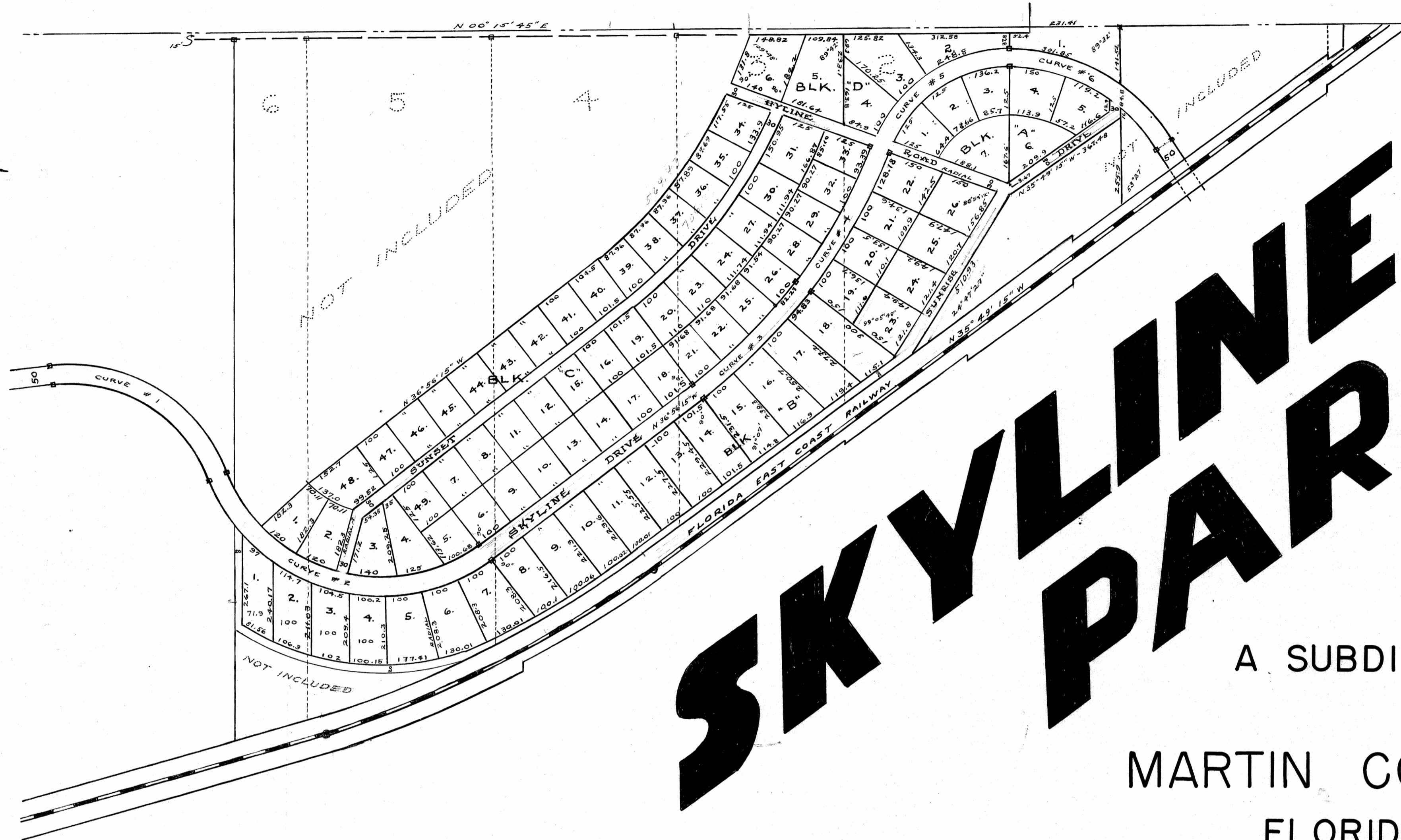
16 9

15 10



CENTERLINE CURVE DATA
 ALONG SKYLINE DRIVE:

CURVE	TANG.	RADIUS	DELTA	DEGREE	LENGTH
# 1	319.8	410.28	76°00"	14°00'	544.21
# 2	616.68	458.65	106°50'45"	12°31'12"	854.33
# 3	195.31	1524.15	14°36'20"	3°45'36"	388.53
# 4	211.23	1319.49	18°11'35"	4°20'36"	418.97
# 5	258.71	358.53	71°47'40"	16°01'52"	449.26
# 6	258.71	529.51	52°07'25"	10°50'10"	481.71



SKYLINE PARK

A SUBDIVISION IN
 MARTIN COUNTY,
 FLORIDA.

DEDICATION

STATE OF FLORIDA } S S
 COUNTY OF MARTIN }

Know all men by these presents,
 that the Jensen Beach Development Co., and
 Tilton, Inc., corporations, organized and existing
 under the laws of the State of Florida, have
 caused the attached plat to be made and the
 land subdivided as shown hereon, and hereby affirm
 that they are the owners in fee simple of the
 lands subdivided and hereby dedicate to the perpet-
 ual use of the public, all roads, streets, or alleys
 shown hereon.

JENSEN BEACH DEVELOPMENT CO.

In witness whereof we
 have hereto set our
 hand and seal this
 27th day of Feb.,
 19 52.

PRES. *[Signature]*
 SEC. *Frank A. Wacha*

TILTON, INC.,
 PRES. *[Signature]*
 SEC. *W. B. Tilton Jr.*

Signed and sealed in the presence of:

WITNESS *William P. Parsons*

WITNESS *Charles Bogger*

ACKNOWLEDGEMENT

STATE OF FLORIDA } S S
 COUNTY OF MARTIN }

Before me this day personally appeared
 W.B. Tilton, W.B. Tilton, Jr., and Frank A. Wacha,
 to me well known to be the agents for the
 executors of the foregoing instrument and
 who acknowledge to, and before me, that
 the same was executed for the uses and
 purposes hereon expressed.

Witness my hand and official seal at
 Stuart, MARTIN COUNTY, FLORIDA,
 this 27th day of Feb., 19 52.

C. R. Ashley
 NOTARY PUBLIC
 MY COMMISSION EXPIRES August 1, 1953

APPROVED

BOARD OF
 COUNTY COMMISSIONERS

By: *James E. Brock*
 COUNTY SURVEYOR
 Feb. 27, 1952

Being a re-subdivision of a part of Lots 2, 3, 4, 5 & 6
 of Gaines Estate Subdivision, recorded in Plat Book 1,
 Page 90, Public Records of Martin County, Florida;
 and being located in Section 15, T 37 S, R 41 E.

SCALE 1" = 200'

CERTIFICATE

STATE OF FLORIDA } S S
 COUNTY OF MARTIN }

I hereby certify that I have surveyed and platted the tract of
 land shown hereon, and that said plat is a true and correct
 representation thereof, to the best of my knowledge and
 belief; and that permanent reference monuments have been
 placed as prescribed by law.

James E. Brock
 Registered Land Surveyor
 Florida Certificate # 688

Subscribed and sworn to before
 me at Stuart, Fla.,
 this 27th day of Feb., 19 52.

C. R. Ashley
 NOTARY PUBLIC
 MY COMMISSION EXPIRES August 1, 1953

□ - PERMANENT REFERENCE MONUMENT.

