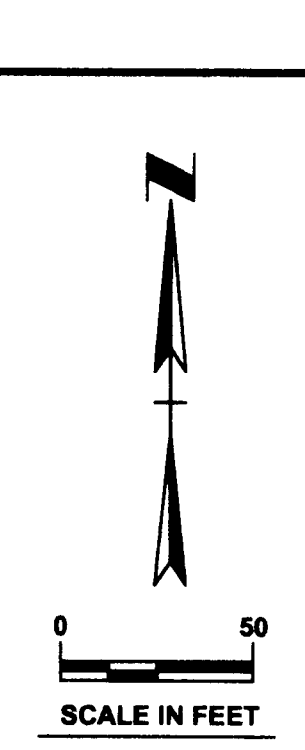


SEE SHEET 14

SEE SHEET 16



SOUTH FLORIDA WATER MANAGEMENT DISTRICT
REAL ESTATE DEPARTMENT - SURVEY SECTION

P. O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

REVISIONS

NO.	DATE	DESCRIPTION

DRAWN CHECKED DATE

DRAWING DATE: 12-26-10 SCALE: N/A

CHECKED: PML DATE: 12-26-10 SCALE: N/A

DESIGNED: PML DATE: 12-26-10 SCALE: N/A

FIELD PERSONS: STANLEY, HANSEN, CONWAY, WEISS

FIELD DATES: 1/11/10, 1/13/10, 1/15/10, 1/17/10, 1/19/10, 1/21/10, 1/23/10, 1/25/10, 1/27/10, 1/29/10, 1/31/10, 2/2/10, 2/4/10, 2/6/10, 2/8/10, 2/10/10, 2/12/10, 2/14/10, 2/16/10, 2/18/10, 2/20/10, 2/22/10, 2/24/10, 2/26/10, 2/28/10, 3/1/10, 3/3/10, 3/5/10, 3/7/10, 3/9/10, 3/11/10, 3/13/10, 3/15/10, 3/17/10, 3/19/10, 3/21/10, 3/23/10, 3/25/10, 3/27/10, 3/29/10, 3/31/10, 4/2/10, 4/4/10, 4/6/10, 4/8/10, 4/10/10, 4/12/10, 4/14/10, 4/16/10, 4/18/10, 4/20/10, 4/22/10, 4/24/10, 4/26/10, 4/28/10, 4/30/10, 5/2/10, 5/4/10, 5/6/10, 5/8/10, 5/10/10, 5/12/10, 5/14/10, 5/16/10, 5/18/10, 5/20/10, 5/22/10, 5/24/10, 5/26/10, 5/28/10, 5/30/10, 6/1/10, 6/3/10, 6/5/10, 6/7/10, 6/9/10, 6/11/10, 6/13/10, 6/15/10, 6/17/10, 6/19/10, 6/21/10, 6/23/10, 6/25/10, 6/27/10, 6/29/10, 7/1/10, 7/3/10, 7/5/10, 7/7/10, 7/9/10, 7/11/10, 7/13/10, 7/15/10, 7/17/10, 7/19/10, 7/21/10, 7/23/10, 7/25/10, 7/27/10, 7/29/10, 7/31/10, 8/2/10, 8/4/10, 8/6/10, 8/8/10, 8/10/10, 8/12/10, 8/14/10, 8/16/10, 8/18/10, 8/20/10, 8/22/10, 8/24/10, 8/26/10, 8/28/10, 8/30/10, 8/31/10, 9/1/10, 9/2/10, 9/3/10, 9/4/10, 9/5/10, 9/6/10, 9/7/10, 9/8/10, 9/9/10, 9/10/10, 9/11/10, 9/12/10, 9/13/10, 9/14/10, 9/15/10, 9/16/10, 9/17/10, 9/18/10, 9/19/10, 9/20/10, 9/21/10, 9/22/10, 9/23/10, 9/24/10, 9/25/10, 9/26/10, 9/27/10, 9/28/10, 9/29/10, 9/30/10, 10/1/10, 10/2/10, 10/3/10, 10/4/10, 10/5/10, 10/6/10, 10/7/10, 10/8/10, 10/9/10, 10/10/10, 10/11/10, 10/12/10, 10/13/10, 10/14/10, 10/15/10, 10/16/10, 10/17/10, 10/18/10, 10/19/10, 10/20/10, 10/21/10, 10/22/10, 10/23/10, 10/24/10, 10/25/10, 10/26/10, 10/27/10, 10/28/10, 10/29/10, 10/30/10, 10/31/10, 11/1/10, 11/2/10, 11/3/10, 11/4/10, 11/5/10, 11/6/10, 11/7/10, 11/8/10, 11/9/10, 11/10/10, 11/11/10, 11/12/10, 11/13/10, 11/14/10, 11/15/10, 11/16/10, 11/17/10, 11/18/10, 11/19/10, 11/20/10, 11/21/10, 11/22/10, 11/23/10, 11/24/10, 11/25/10, 11/26/10, 11/27/10, 11/28/10, 11/29/10, 11/30/10, 12/1/10, 12/2/10, 12/3/10, 12/4/10, 12/5/10, 12/6/10, 12/7/10, 12/8/10, 12/9/10, 12/10/10, 12/11/10, 12/12/10, 12/13/10, 12/14/10, 12/15/10, 12/16/10, 12/17/10, 12/18/10, 12/19/10, 12/20/10, 12/21/10, 12/22/10, 12/23/10, 12/24/10, 12/25/10, 12/26/10, 12/27/10, 12/28/10, 12/29/10, 12/30/10, 12/31/10

DATA COLLECTOR: PML (S): 201022686AM

PORTION OF C-23 CANAL
PLAN SHEET

SECTIONS 31, 32, 33, 34, 35 AND 36, TOWNSHIP 37 SOUTH, RANGE 39 EAST
AND SECTIONS 1, 2, 3, 4, 5 AND 6, TOWNSHIP 38 SOUTH, RANGE 39 EAST

DRAWING NO. 28102.96
CAD FILE NO. 28102.96_SFWMD
C23_BNDY SURVEY.dwg

15 SHEET OF 25

PLOT SCALE: 1" = 1' (PAPER SPACE)