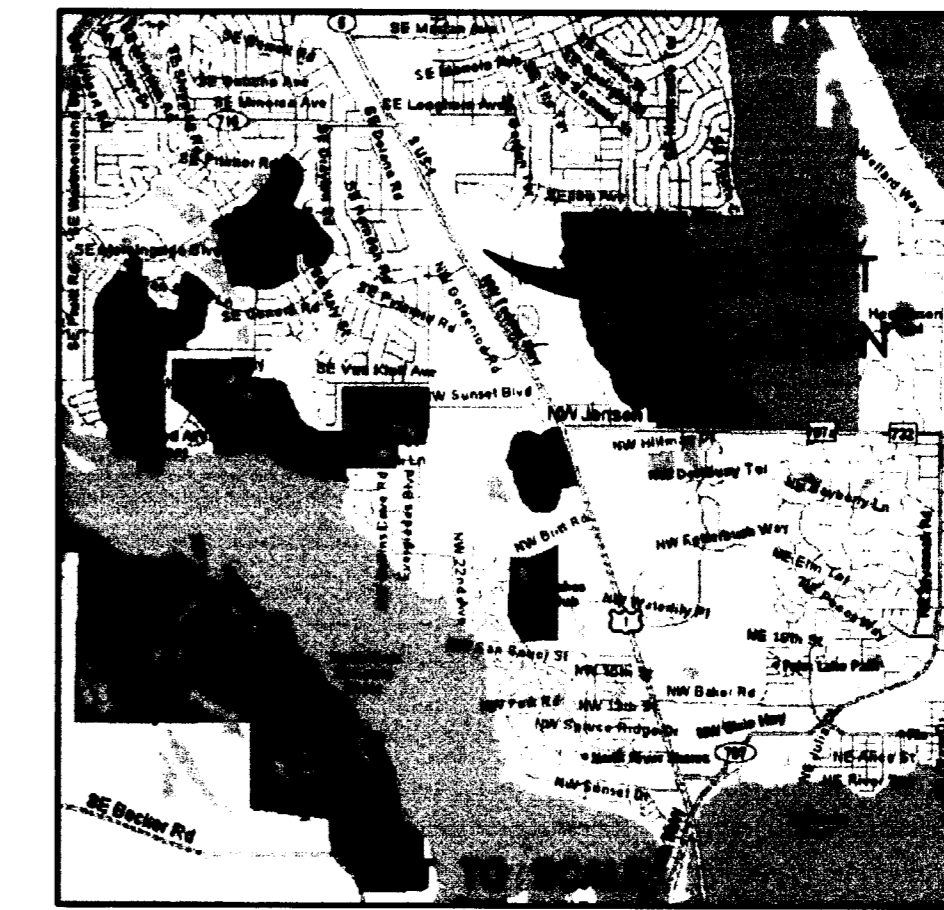


CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D.

Plat Book 16 Page 54

BEING A REPLAT OF A PORTION OF LOTS 1 THRU 7 AND LOTS 12 THRU 15 INCLUSIVE, BLOCK 2, SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, ACCORDING TO PLAT NO. 1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA.



VICINITY MAP

CLERK'S RECORDING CERTIFICATE

I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 16 PAGE 54, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 12 DAY OF May, 2007.

MARSHA EWING
CIRCUIT COURT
MARTIN COUNTY, FLORIDA
BY: *Sammy Lopez*
DEPUTY CLERK

CIRCUIT COURT SEAL

FILE NO. 2012507



LEGAL DESCRIPTION

BEING A PORTION OF LOTS 1 THROUGH 7 INCLUSIVE; A PORTION OF LOTS 12 THROUGH 15 INCLUSIVE, BLOCK 2; AND A PORTION OF THAT 15 FOOT WIDE ROAD RIGHT-OF-WAY LYING SOUTH OF THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, ALL ACCORDING TO PLAT NO. 1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35, OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 18; THENCE N 89°37'27" W, ALONG THE NORTH LINE OF SAID SECTION 18, A DISTANCE OF 670.11 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL:

THENCE S 00°22'34" W A DISTANCE OF 286.46 FEET; THENCE S 24°33'21" E A DISTANCE OF 327.61 FEET; THENCE S 11°01'06" E A DISTANCE OF 699.98 FEET; THENCE S 19°13'34" W A DISTANCE OF 405.97 FEET; THENCE S 64°31'06" W A DISTANCE OF 539.29 FEET; THENCE N 31°32'25" W A DISTANCE OF 1,000.00 FEET; THENCE N 00°21'44" E A DISTANCE OF 570.00 FEET; THENCE N 89°38'16" W A DISTANCE OF 264.38 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 100.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 49.19 FEET THROUGH A CENTRAL ANGLE OF 28°11'11"; THENCE S 62°10'33" W A DISTANCE OF 115.24 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 1; THENCE N 27°46'54" W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 60.00 FEET; THENCE N 62°10'33" E A DISTANCE OF 115.20 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 160.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.71 FEET THROUGH A CENTRAL ANGLE OF 28°11'11"; THENCE S 89°38'16" E A DISTANCE OF 264.38 FEET; THENCE N 00°21'44" E A DISTANCE OF 410.30 FEET TO THE SAID NORTH LINE OF SECTION 18; THENCE S 89°37'27" E, ALONG SAID NORTH LINE, A DISTANCE OF 869.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 38.208 ACRES, MORE OR LESS.

CERTIFICATE OF OWNERSHIP & DEDICATION

JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, BY AND THROUGH ITS UNDERSIGNED GENERAL PARTNER, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. AND HEREBY DEDICATES AS FOLLOWS:

1. PRESERVATION TRACTS

THE PRESERVATION TRACTS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., AND DESIGNATED AS PRESERVATION TRACTS ON SAID PLAT, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION") AND ARE FURTHER DECLARED TO BE PRIVATE PRESERVATION TRACTS WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. NO CONSTRUCTION IN OR ALTERATION, OR DESTRUCTION OF THE TRACTS SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE APPROVED PAMP. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRESERVATION TRACTS DESIGNATED ON THIS PLAT. THE PRESERVATION TRACTS SHALL BE THE PERPETUAL RESPONSIBILITY OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. AND MAY IN NO WAY BE ALTERED FROM THEIR NATURAL STATE. ACTIVITIES PROHIBITED WITHIN THE PRESERVATION TRACTS INCLUDE BUT ARE NOT LIMITED TO CONSTRUCTION OR PLACING SOIL OR OTHER SUBSTANCES SUCH AS TRASH; REMOVAL OR DESTRUCTION OF TREES, SHRUBS, OR OTHER VEGETATION WITH THE EXCEPTION OF EXOTIC/NUISANCE VEGETATION REMOVAL; EXCAVATION, DREDGING OR REMOVAL OF MATERIAL; DIKING OR FENCING; AND OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

2. STREET

THE STREET, TRACT 'C' (NW GOLDEN OAK TRAIL), AND RIGHT-OF-WAY SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. AND DESIGNATED AS PRIVATE, IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., (HEREINAFTER CALLED THE ASSOCIATION), AND THE PRIVATE STREET AND RIGHT-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY, FOR ANY PRIVATE STREET AND RIGHT-OF-WAY DESIGNATED AS SUCH ON THIS PLAT.

3. WATER MANAGEMENT TRACTS

THE WATER MANAGEMENT TRACTS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. AND DESIGNATED AS SUCH ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., (HEREINAFTER CALLED THE ASSOCIATION), AND ARE FURTHER DECLARED TO BE PRIVATE WATER MANAGEMENT TRACTS WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY WATER MANAGEMENT TRACTS DESIGNATED AS SUCH ON THIS PLAT. IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS OR CROSS SECTION OR TO CHEMICALLY, MECHANICALLY OR MANUALLY REMOVE, DAMAGE OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED WATER MANAGEMENT TRACTS EXCEPT UNDER THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR THE PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ONGOING REMOVAL OF PROHIBITED AND INVASIVE NONNATIVE PLANT SPECIES FROM THESE AREAS.

4. UTILITY EASEMENTS

THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY, FOR ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

5. LIFT STATION EASEMENT

THE LIFT STATION EASEMENT AS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., IS HEREBY DEDICATED TO MARTIN COUNTY AS A PERMANENT, EXCLUSIVE EASEMENT FOR CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, OPERATION, MAINTENANCE, AND REPAIR OF UTILITY RELATED EQUIPMENT, INCLUDING BUT NOT LIMITED TO LIFT STATION, PUMPS, PIPELINES, FENCES, STRUCTURES, AND POWER LINE HOOKUPS, AND FOR INGRESS AND EGRESS IN, UNDER, OVER, ACROSS, AND THROUGH THE LIFT STATION EASEMENT AS MAY BE REASONABLY NECESSARY FOR UTILITY LIFT STATION PURPOSES.

6. DRAINAGE EASEMENTS

THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. AND DESIGNATED AS SUCH, IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION") AND IS FURTHER DECLARED TO BE PRIVATE DRAINAGE EASEMENTS WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

7. UTILITY AND ACCESS EASEMENTS

THE UTILITY AND ACCESS EASEMENTS SHOWN ON THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. MAY BE USED FOR UTILITY AND ACCESS PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. SUCH EASEMENTS SHALL ALSO BE AN EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR ANY UTILITY AND ACCESS EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

SIGNED AND SEALED THIS 12 DAY OF DECEMBER, 2006, ON BEHALF OF SAID PARTNERSHIP.

WITNESS: *Peter L. Breton* JENSEN BEACH LAND COMPANY, LTD.,
A FLORIDA LIMITED PARTNERSHIP.
PRINT NAME: Peter L. Breton BY: JENSEN BEACH CORPORATION,
A FLORIDA CORPORATION, GENERAL PARTNER
WITNESS: *Susan M. Weener* BY: *Carlos Garcia-Velez*
PRINT NAME: Susan M. Weener CARLOS GARCIA-VELEZ, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA:
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CARLOS GARCIA-VELEZ, TO ME WELL KNOWN TO BE THE VICE PRESIDENT OF JENSEN BEACH CORPORATION, A FLORIDA CORPORATION, AS GENERAL PARTNER OF JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, ON BEHALF OF THE CORPORATION AND PARTNERSHIP. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

[STAMP]

Peter L. Breton
NOTARY PUBLIC
STATE OF FLORIDA
COMMISSION NO. DD512479
MY COMMISSION EXPIRES: FEB 10, 2010

TITLE CERTIFICATION

I, PETER L. BRETON, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF DEC. 12, 2006:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, CORPORATION, PARTNERSHIP AND/OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: NONE.
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 FLORIDA STATUTES HAVE BEEN PAID.

DATED THIS 12 DAY OF DECEMBER, 2006.

Peter L. Breton
PETER L. BRETON
FLORIDA BAR NO.: 365718
MOYLE, FLANIGAN, KATZ, RAYMOND & SHEEHAN, P.A.
625 NORTH FLAGLER DRIVE, 5TH FLOOR
WEST PALM BEACH, FLORIDA 33401

SURVEY NOTES

- THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO CHAPTER 177.081 FLORIDA STATUTES BY A PROFESSIONAL SURVEYOR AND MAPPER.
- NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- BEARINGS SHOWN HEREON ARE RELATIVE TO THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, HAVING A BEARING OF N 89°37'27" W.
- PLAT CONTAINS 38.208 ACRES, MORE OR LESS.
- PLAT CONTAINS 9 TRACTS.
- AN IRON ROD AND CAP, LB1337 HAS BEEN SET AT ALL LOT CORNERS AND CHANGES OF DIRECTION.
- ALL THOSE PORTIONS OF PLAT NO. 1 OF ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA, LYING WITHIN THE BOUNDARIES OF THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., ARE HEREBY VACATED IN ACCORDANCE WITH CHAPTER 177.101 FLORIDA STATUTES.
- IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE STREET DUE TO MAINTENANCE, REPAIR OR REPLACEMENT OF A PUBLIC IMPROVEMENT LOCATED THEREIN, THEN THE COUNTY SHALL BE RESPONSIBLE FOR RESTORING THE STREET SURFACE ONLY TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH COUNTY SPECIFICATIONS.

SUBDIVISION PARCEL CONTROL NO. 18-37-41-011-000-0000.0

CERTIFICATION OF SURVEYOR AND MAPPER:

I RICHARD W. BUSSELL HEREBY CERTIFY THAT THIS PLAT OF CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D. SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

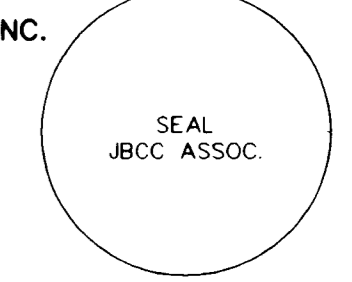
BY: *Richard W. Buswell* DATED THIS 20th DAY OF December, 2006.
RICHARD W. BUSSELL
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 3858



ACCEPTANCE OF DEDICATIONS

JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, HEREBY ACCEPTS THE DEDICATIONS AND/OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS 19th DAY OF December, 2006.

WITNESS: *Eric T. Ellett* JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC.
PRINT NAME: Eric T. Ellett A FLORIDA NOT FOR PROFIT CORPORATION
WITNESS: *Shirley Lyders*
PRINT NAME: Shirley Lyders
BY: *Arden Doss, Jr.*
ARDEN DOSS, JR., PRESIDENT



ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

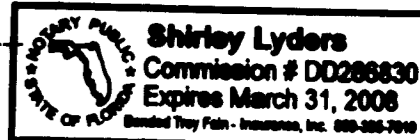
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ARDEN DOSS, JR. TO ME WELL KNOWN TO BE THE PRESIDENT OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., AND WHO EXECUTED THE FOREGOING ACCEPTANCE OF DEDICATIONS AS PRESIDENT OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF December, 2006.
COMMISSION NO. DD 286830 NOTARY PUBLIC: *Shirley Lyders*
MY COMMISSION EXPIRES: 3-31-08 PRINTED NAME: Shirley Lyders

COUNTY APPROVAL

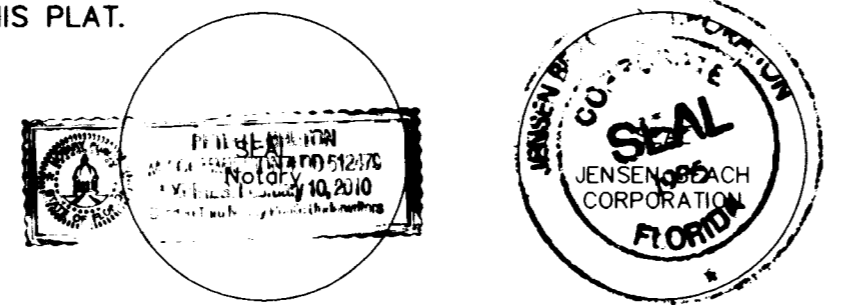
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED:

DATE: 1/12/07 BY: *William Wallace* COUNTY SURVEYOR AND MAPPER
DATE: 1/16/07 BY: *[Signature]* COUNTY ENGINEER
DATE: 5/7/07 BY: *Kristal Stone, Esq.* COUNTY ATTORNEY
DATE: 5/18/07 BY: *Shirley Lyders* CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
Bcc: 11-14-06 ATTEST: *Marsha Ewing* CLERK
BY: *Sammy Lopez*



PREPARED IN THE OFFICE OF:
KEITH & SCHNARS, P.A.
900 EAST OCEAN BOULEVARD
SUITE 340-E
STUART, FLORIDA 34994
CERTIFICATION NO. LB 1337

BY RICHARD W. BUSSELL
FLORIDA CERTIFICATE No. 3858
PROFESSIONAL SURVEYOR AND MAPPER SHEET 1 OF 4



2007 JAN 10 AM 11:36
MARTIN COUNTY, FLORIDA
CLERK OF COUNTY