

LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, BEING PORTIONS OF LOTS 4, 5, 6, 8, 9, 10, AND 11 INCLUSIVE, BLOCK 1, SECTION 18, AND BEING PORTION OF LOTS 2, 15, AND 16 INCLUSIVE, BLOCK 2, SECTION 18, ACCORDING TO PLAT NO. 1 ST. LUCIE GARDENS AS RECORDED IN PLAT BOOK 1, PAGE 35 OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH QUARTER (1/4) CORNER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA; THENCE ALONG THE WEST LINE OF THE NORTH-EAST ONE QUARTER OF SAID SECTION 18, SOUTH 00°01'24" WEST A DISTANCE OF 656.79 FEET TO THE NORTHWEST CORNER OF LOT 8, BLOCK 1, SECTION 18, PLAT NO. 1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35 OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF LOT 8 AND CONTINUING ACROSS LOTS 6 AND 5, BLOCK 1, SECTION 18 OF SAID PLAT NO. 1 ST. LUCIE GARDENS, NORTH 89°46'24" EAST A DISTANCE OF 1325.34 FEET TO THE WESTERLY LINE OF JENSEN BEACH COUNTRY CLUB PLAT NO. 6 OF WEST JENSEN, P.U.D./D.R.I., AS RECORDED IN PLAT BOOK 1, PAGE 35 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE ALONG SAID WESTERLY LINE OF JENSEN BEACH COUNTRY CLUB PLAT NO. 6, SOUTH 08°56'40" EAST A DISTANCE OF 610.68 FEET; THENCE DEPARTING SAID WESTERLY LINE OF JENSEN BEACH COUNTRY CLUB PLAT NO. 6, NORTH 83°09'16" WEST A DISTANCE OF 124.40 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 150.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 181.21 FEET THROUGH A CENTRAL ANGLE OF 69°12'59"; THENCE SOUTH 78°03'43" WEST A DISTANCE OF 80.00 FEET TO THE CUSP OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 210.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 27.88 FEET THROUGH A CENTRAL ANGLE OF 07°36'20" TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 33.89 FEET THROUGH A CENTRAL ANGLE OF 77°39'52"; THENCE SOUTH 58°07'12" WEST A DISTANCE OF 588.07 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 200.00 FEET; THENCE WESTERLY ALONG SAID CURVE A DISTANCE OF 144.55 FEET THROUGH A CENTRAL ANGLE OF 41°24'35"; THENCE SOUTH 07°31'49" WEST A DISTANCE OF 50.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 250.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 45.92 FEET THROUGH A CENTRAL ANGLE OF 10°31'25" TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 29.20 FEET THROUGH A CENTRAL ANGLE OF 68°55'21"; THENCE SOUTH 28°04'15" EAST A DISTANCE OF 50.00 FEET; THENCE SOUTH 63°55'45" WEST A DISTANCE OF 145.00 FEET; THENCE SOUTH 12°15'10" EAST A DISTANCE OF 541.52 FEET; THENCE SOUTH 28°04'15" EAST A DISTANCE OF 295.82 FEET; THENCE SOUTH 01°31'08" EAST A DISTANCE OF 107.03 FEET TO THE NORTHERLY LINE OF CINNAMON TREE, AS RECORDED IN PLAT BOOK 8, PAGE 73, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY LINE OF SAID CINNAMON TREE, SOUTH 89°57'53" WEST A DISTANCE OF 888.27 FEET TO THE WEST LINE OF THE NORTHEAST ONE-QUARTER (1/4) OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA; THENCE ALONG THE WEST LINE OF THE NORTHEAST ONE-QUARTER (1/4) OF SAID SECTION 18, NORTH 00°01'24" EAST A DISTANCE OF 52.56 FEET TO A POINT BEING THE MOST EASTERLY CORNER OF PARCEL 8.1 AND 8.2 OF THE WEST JENSEN P.U.D.; THENCE S58°28'38"W ALONG THE NORTHWESTERLY LINE OF AFORESAID PARCELS 8.1 AND 8.2 A DISTANCE OF 15.21" TO A POINT AT THE MOST EASTERLY CORNER OF NORTHWEST EUGENIA STREET; THENCE N31°32'02"W ALONG THE END OF EUGENIA STREET A DISTANCE OF 70.00 FEET; THENCE NORTH 00°01'24" EAST A DISTANCE OF 1874.84 FEET; THENCE NORTH 89°46'24" WEST A DISTANCE OF 49.80 FEET TO THE POINT OF BEGINNING. CONTAINING 39.19 ACRES, MORE OR LESS.

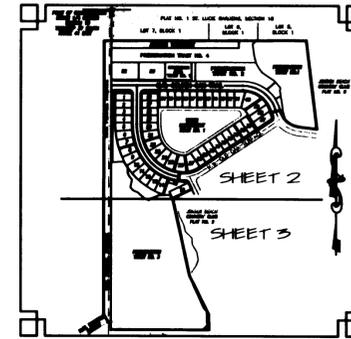
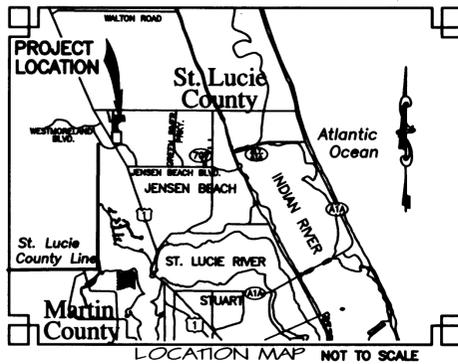
CERTIFICATE OF OWNERSHIP AND DEDICATION

JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, BY AND THROUGH ITS UNDERSIGNED GENERAL PARTNER, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. AND HEREBY DEDICATES AS FOLLOWS:

- 1. STREETS THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS N.W. OLD OAK TERRACE AND N.W. GOLDEN OAK TRAIL ARE HEREBY DECLARED TO BE PRIVATE STREETS AND THE PROPERTY OF SAID ASSOCIATION, HEREINAFTER CALLED THE "ASSOCIATION", WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS, DRAINAGE AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY PRIVATE STREETS DESIGNATED AS SUCH ON THIS PLAT.
2. UTILITY EASEMENTS THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
3. DRAINAGE EASEMENTS THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS PRIVATE DRAINAGE EASEMENTS, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. THIS DEDICATION SHALL BE SUBJECT TO A RESERVED EASEMENT FOR DRAINAGE BY JENSEN BEACH LAND COMPANY, LTD., ITS SUCCESSORS, ASSIGNS, AGENTS, AND EMPLOYEES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
4. COMMON AREAS THE COMMON AREAS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS COMMON AREAS CA-1, CA-2 AND CA-3 ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION") AND ARE FURTHER DECLARED TO BE PRIVATE COMMON AREAS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR RECREATION AND LANDSCAPING PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY COMMON AREAS DESIGNATED AS SUCH ON THIS PLAT.
5. LAKE ACCESS TRACTS THE LAKE ACCESS TRACTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS LAKE ACCESS TRACTS NO. 1 AND NO. 2, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION"), WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR LAKE ACCESS PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY LAKE ACCESS TRACTS DESIGNATED AS SUCH ON THIS PLAT.
6. LAKE MAINTENANCE EASEMENT THE LAKE MAINTENANCE EASEMENT SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I., IS HEREBY DECLARED TO BE A PRIVATE LAKE MAINTENANCE EASEMENT WHICH SHALL BE CONVEYED BY DEED TO JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION") FOR LAKE MAINTENANCE PURPOSES AND SHALL BE MAINTAINED BY THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY LAKE MAINTENANCE EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
7. WATER MANAGEMENT TRACTS THE WATER MANAGEMENT TRACTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I., AND DESIGNATED AS WATER MANAGEMENT TRACTS NO. 1 AND NO. 2 ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER CALLED THE "ASSOCIATION"), AND ARE FURTHER DECLARED TO BE PRIVATE WATER MANAGEMENT TRACTS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR WATER MANAGEMENT PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY OR MANUALLY REMOVE, DAMAGE OR REMOVE, DAMAGE OR DESTROY ANY PLANTS IN THE LITTORAL ZONE OF CONSTRUCTED LAKES EXCEPT UNDER THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS TO MAINTAIN THE

JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I.

A REPLAT OF A PORTION OF PLAT NO. 1 ST. LUCIE GARDENS, SECTION 18, AS RECORDED IN PLAT BOOK 1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA LYING IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA



TITLE CERTIFICATION

I, PETER L. BRETON, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT, AS OF JULY 31, 2008 AT 8:00AM:

- 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
2. THERE ARE NO MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW EXCEPT: MORTGAGE AND SECURITY AGREEMENT RECORDED IN O.R. BOOK 1379, PAGE 218, AS MODIFIED BY: FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1483, PAGE 1251; CORRECTIVE FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1503, PAGE 1875; MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1483, PAGE 1254; CORRECTIVE MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1503, PAGE 1877; FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1608, PAGE 1705; MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1607, PAGE 197; AND MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 2057, PAGE 2518; ALL OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.129, F.S., HAVE BEEN PAID.

Peter L. Breton, Florida Bar No. 365718, Myrtle Beach, Florida 33401, Telephone: 561-659-7500

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

- 10/22/08 County Supervisor and MAPPER
10/27/06 County Engineer
11/07/06 County Attorney
11/08/06 Chairman, Board of County Commissioners
Attest: Marsha Ewing, Clerk by Charlotte Sukey

ACCEPTANCE OF RESERVATIONS

JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 2 DAY OF August, 2008. Witness: Arden Doss, Jr., President

Witness: Ruth Anderson, Printed Name: Ruth Anderson

ACKNOWLEDGMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED ARDEN DOSS, JR., TO ME WELL KNOWN TO BE THE PRESIDENT OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE OF RESERVATIONS AS SUCH OFFICER OF SAID CORPORATION AND THAT HE AFFIXED AS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS [] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.

Notary Public Seal for Arden Doss, Jr., State of Florida, Commission No. DP211638, My Commission Expires 3/19/09. Includes stamps for Mortgagee, Jensen Beach Country Club Association, Inc., and Surveyor & Mapper.

CLERK'S RECORDING CERTIFICATE. I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 16, PAGE 40, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 9th DAY OF November, 2008. File No. 1922762. By: Charlotte Sukey, Deputy Clerk.

MORTGAGEE'S CONSENT TO PLAT

BANK OF AMERICA, N.A., HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON DESCRIBED AS MORTGAGE AND SECURITY AGREEMENT RECORDED IN O.R. BOOK 1379, PAGE 218, AS MODIFIED BY: FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1483, PAGE 1254; CORRECTIVE FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1503, PAGE 1875; MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1483, PAGE 1254; CORRECTIVE MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1503, PAGE 1877; FUTURE ADVANCE AGREEMENT RECORDED IN O.R. BOOK 1608, PAGE 1705; MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 1607, PAGE 197; AND MORTGAGE SPREADER AGREEMENT RECORDED IN O.R. BOOK 2057, PAGE 2518; ALL OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND DOES HEREBY CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE ITS MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATIONS.

DATED THIS 14th DAY OF August, 2008. Witness: Jeff T. Olson, Bank of America, Vice President.

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF MARTIN. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Jeff T. Olson, TO ME WELL KNOWN TO BE THE VICE PRESIDENT OF BANK OF AMERICA, N.A., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT IT IS THE FREE ACT AND DEED OF SAID ASSOCIATION. HE IS [] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.

Notary Public Seal for Jeff T. Olson, State of Florida at Large, Commission No. DP230197, My Commission Expires 7/8/2007.

SURVEYOR'S NOTES:

- 1. THIS PLAT AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
3. IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE STREET DUE TO MAINTENANCE, REPAIR OR REPLACEMENT OF A PUBLIC IMPROVEMENT LOCATED THEREIN, THEN THE COUNTY SHALL BE RESPONSIBLE FOR RESTORING THE STREET SURFACE TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH COUNTY SPECIFICATIONS.
4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AS CALCULATED BASED ON STATE PLANE COORDINATE VALUES FOR THE SECTION CORNER AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST AND THE NORTH (1/4) CORNER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, SAID LINE BEARS NORTH 89°42'24" EAST (STATE PLANE COORDINATE VALUES ARE REFERENCED TO THE NAD83 STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 0901 AND ARE IN UNITS OF U.S. SURVEY FEET).
5. WHERE DRAINAGE AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS SHALL TAKE PRECEDENCE.
6. THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
7. THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
8. THE LANDS BOUND BY THIS SURVEY ARE LOCATED IN FLOOD ZONE "AH" (FLOOD DEPTHS OF 1 TO 3 FEET) AND FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAN) PER F.E.M.A. FLOOD INSURANCE RATE MAP NUMBER 12085C0020F, DATED OCTOBER 4, 2002.

CERTIFICATE OF SURVEYOR AND MAPPER

I, RICHARD T. CREECH, HEREBY CERTIFY THAT THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO. 10 OF WEST JENSEN, A P.U.D./D.R.I., IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, THAT PERMANENT CONTROL POINTS AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND FURTHER, THAT THE PLAT DATA COMPLES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATED THIS August 21st DAY OF August, 2008. Richard T. Creech, Professional Surveyor & Mapper, Florida License No. 5760.

CREECH ENGINEERS, INC. 2000 N.E. JENSEN BEACH BOULEVARD, JENSEN BEACH, FLORIDA 34957. Includes project number 93071.69 and sheet number 1 OF 3.

See Surveyor's affidavit recorded in or Book 2215 Page 1605 File# 1986932 on January 19, 2007 Marsha Ewing Clerk of Court By Yvonne Gray, D.C.