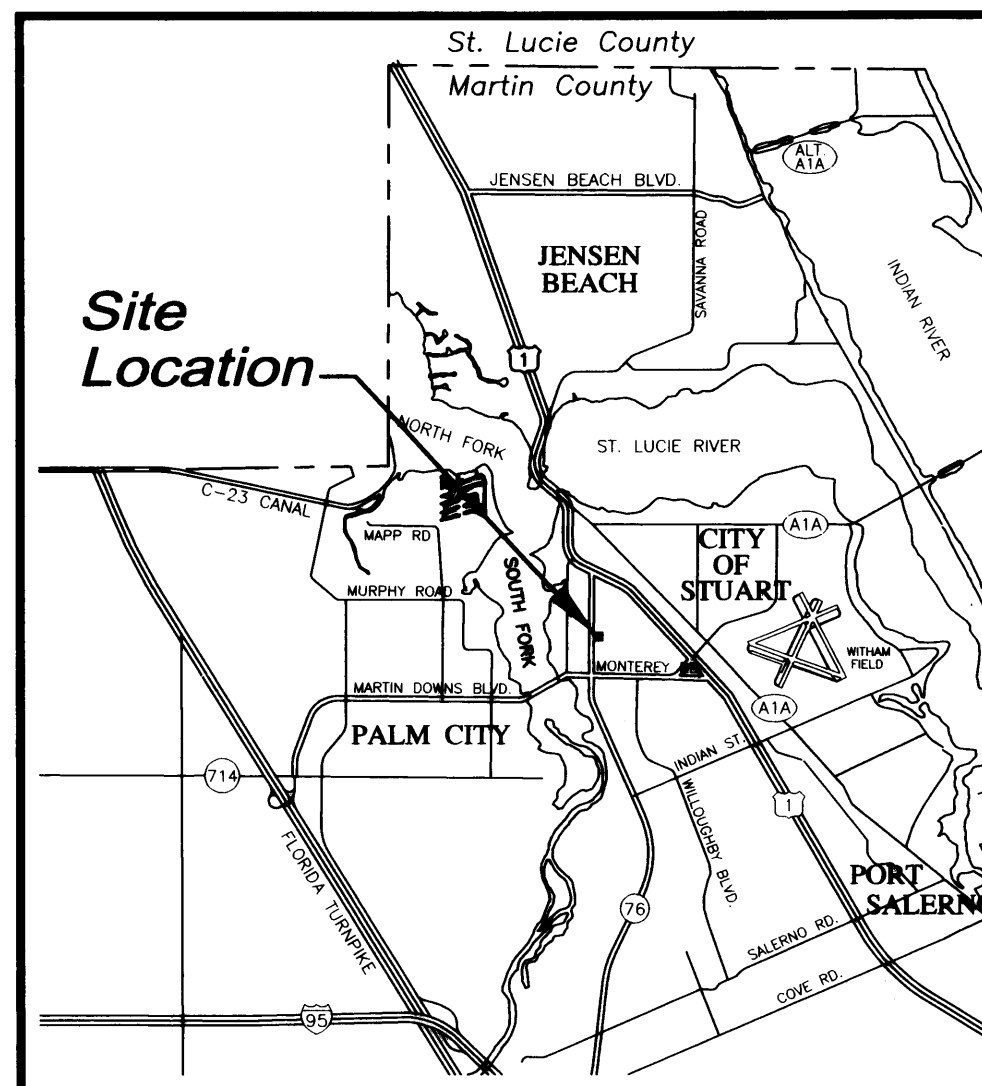


THE PARKS PLAT

A REPLAT OF PARCEL 3, CENTRAL PARK SUBDIVISION • LOCATED IN SECTION 9, TOWNSHIP 38 SOUTH, RANGE 41 EAST, CITY OF STUART, MARTIN COUNTY, FLORIDA

DATE: OCTOBER 2002

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHICAL OR DIGITAL FORM OF PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



Vicinity Map
N.T.S.

CLERK'S RECORDING CERTIFICATE
I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 15, PAGE 43 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 31ST DAY OF October, 2002.
MARSHA EWING, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA
BY: Shirley Phoenix
DEPUTY CLERK
FILE NO. 1611038
(CIRCUIT COURT SEAL)

9-38-41-027-000-0000.0
SUBDIVISION PARCEL CONTROL NUMBER

CITY APPROVAL

STATE OF FLORIDA
COUNTY OF MARTIN
CITY OF STUART

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

10/18/02
DATE

Joseph Capra
JOSEPH A. CAPRA, P.E. - CITY ENGINEER

10/21/02
DATE

Charles Foster
CHARLES FOSTER - MAYOR

10/21/02
DATE

Dianne O'Donnell
DIANNE O'DONNELL - CITY CLERK

10/23/02
DATE

Carl V.M. Coffin
CARL V.M. COFFIN - CITY ATTORNEY

TITLE CERTIFICATION

I, RICHARD J. DUNGEY, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF Sept 30, 2002, AT 5:00 PM:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES, LIENS OR ENCUMBRANCES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED HEREON ARE LISTED AS FOLLOWS:

MORTGAGORS: RALPH H. PARKS AND JEAN R. PARKS
MORTGAGEE: GULFSTREAM BUSINESS BANK, A FLORIDA BANKING CORPORATION
EXECUTED ON JULY 18, 2001 AND RECORDED ON JULY 20, 2001, IN OFFICIAL RECORDS BOOK 1569, PAGE 351, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS

THIS CERTIFICATE IS ISSUED SOLELY FOR PURPOSE OF COMPLYING WITH SECTION 177.041, FLORIDA STATUTES.

DATED THIS 1st DAY OF October, 2002.

Richard J. Dungey
RICHARD J. DUNGEY
ATTORNEY-AT-LAW, FLORIDA BAR NO. 155538
WARNER, FOX, WACKEEN, DUNGEY, SEELEY, SWEET & BEARD, L.L.P.
P.O. DRAWER 6
1100 S. FEDERAL HIGHWAY
STUART, FLORIDA 34995-0006
(772) 287-4444

CERTIFICATE OF SURVEYOR AND MAPPER

I, ARTHUR SPEEDY, HEREBY CERTIFY THAT "THE PARKS PLAT" IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF THE CITY OF STUART, FLORIDA

Arthur Speedy
ARTHUR SPEEDY
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 3343
DATE: Sept. 25, 2002

THIS INSTRUMENT PREPARED BY:
ARTHUR SPEEDY
P. 5 & M
P.O. BOX 92, 959 S. FEDERAL HIGHWAY
STUART, FLORIDA 34994

CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA
COUNTY OF MARTIN

RALPH H. PARKS AND JEAN R. PARKS, HUSBAND AND WIFE HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON.

DATED THIS 1ST DAY OF October, 2002.

Kathleen Comstock
WITNESS

R.H. Parks
HUSBAND

Mary J. Vasilar
WITNESS

Jean R. Parks
WIFE

Marianne R. Bechtel
WITNESS

Mary J. Vasilar
WITNESS

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RALPH H. PARKS AND JEAN R. PARKS, HUSBAND AND WIFE, TO ME WELL KNOWN, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP. THEY ARE PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1ST DAY OF October, 2002.

Mary J. Vasilar
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. CC 928826
MY COMMISSION EXPIRES: May 12, 2004

MORTGAGEE'S CONSENT TO PLAT

GULFSTREAM BUSINESS BANK, A FLORIDA BANKING CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED 7/20/2001 AND RECORDED IN OFFICIAL RECORDS BOOK 1569, PAGE 351, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THE LAND DESCRIBED HEREON, AND DOES CONSENT TO THE PLATING OF THE LAND DESCRIBED HEREON AND DOES SUBORDINATE ITS MORTGAGE TO SUCH PLATING.

SIGNED, SEALED AND ATTESTED THIS 1st DAY OF October, 2002 ON BEHALF OF SAID CORPORATION, BY ITS AUTHORIZED REPRESENTATIVES.

ATTEST:

Gay R. Almon
SECRETARY

BY: Ray M. Warren
TITLE: Senior Vice President

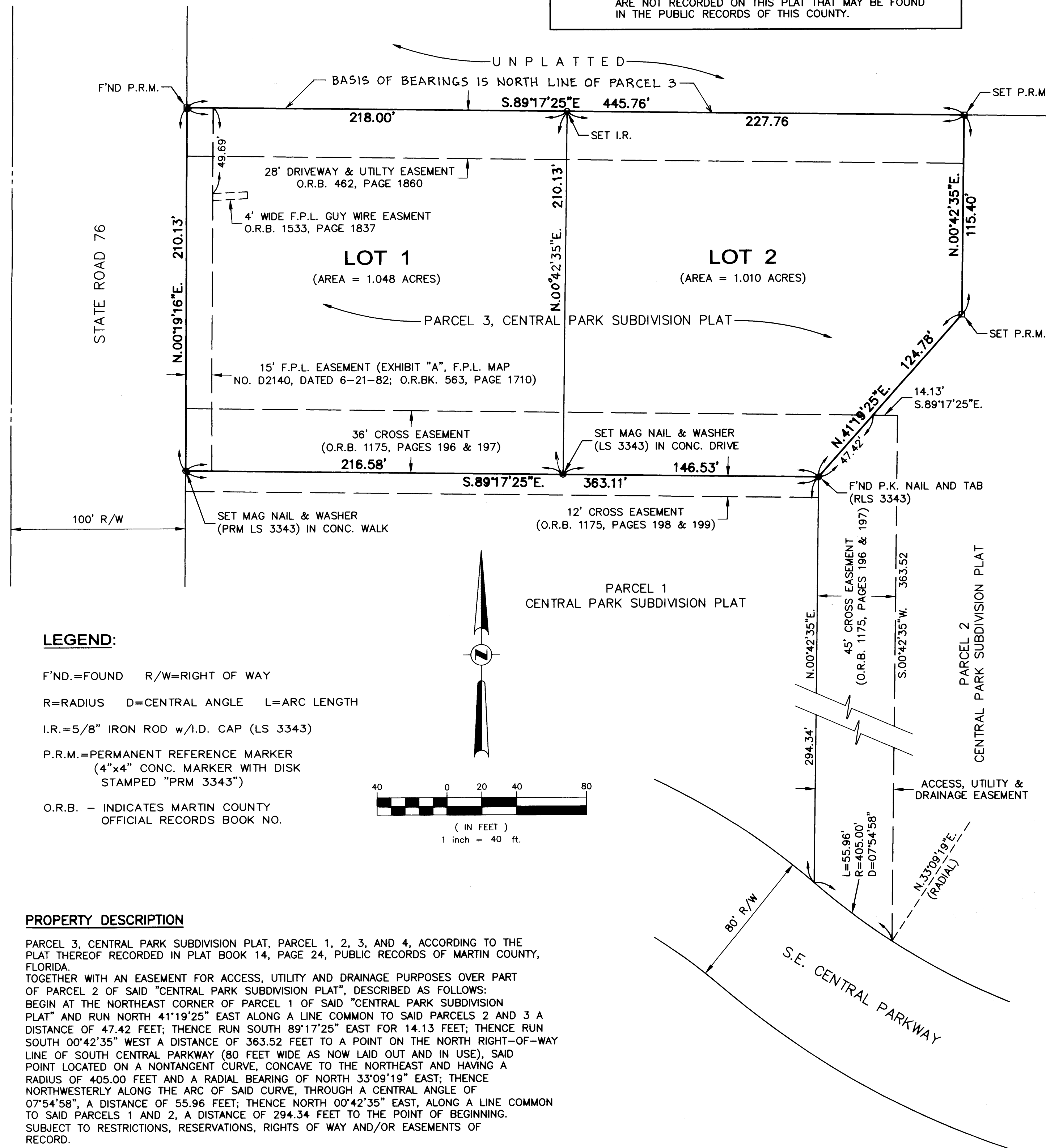
ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Ray M. Warren AND Gay R. Almon, TO ME WELL KNOWN TO BE THE Senior Vice President AND Secretary, RESPECTIVELY, OF GULFSTREAM BUSINESS BANK, A FLORIDA BANKING CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICERS OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED _____ AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF October, 2002.

Dina C. Ogilvie
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO.: 999439
MY COMMISSION EXPIRES: 2/5/05



LEGEND:

- F'ND.=FOUND R/W=RIGHT OF WAY
- R=RADIUS D=CENTRAL ANGLE L=ARC LENGTH
- I.R.=5/8" IRON ROD w/I.D. CAP (LS 3343)
- P.R.M.=PERMANENT REFERENCE MARKER (4"x4" CONC. MARKER WITH DISK STAMPED "PRM 3343")
- O.R.B. - INDICATES MARTIN COUNTY OFFICIAL RECORDS BOOK NO.

PROPERTY DESCRIPTION

PARCEL 3, CENTRAL PARK SUBDIVISION PLAT, PARCEL 1, 2, 3, AND 4, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGE 24, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
TOGETHER WITH AN EASEMENT FOR ACCESS, UTILITY AND DRAINAGE PURPOSES OVER PART OF PARCEL 2 OF SAID "CENTRAL PARK SUBDIVISION PLAT", DESCRIBED AS FOLLOWS:
BEGIN AT THE NORTHEAST CORNER OF PARCEL 1 OF SAID "CENTRAL PARK SUBDIVISION PLAT" AND RUN NORTH 41°19'25" EAST ALONG A LINE COMMON TO SAID PARCELS 2 AND 3 A DISTANCE OF 47.42 FEET; THENCE RUN SOUTH 89°17'25" EAST FOR 14.13 FEET; THENCE RUN SOUTH 00°42'35" WEST A DISTANCE OF 363.52 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SOUTH CENTRAL PARKWAY (80 FEET WIDE AS NOW LAID OUT AND IN USE), SAID POINT LOCATED ON A NONTANGENT CURVE, CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 405.00 FEET AND A RADIAL BEARING OF NORTH 33°09'19" EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°54'58", A DISTANCE OF 55.96 FEET; THENCE NORTH 00°42'35" EAST, ALONG A LINE COMMON TO SAID PARCELS 1 AND 2, A DISTANCE OF 294.34 FEET TO THE POINT OF BEGINNING.
SUBJECT TO RESTRICTIONS, RESERVATIONS, RIGHTS OF WAY AND/OR EASEMENTS OF RECORD.

THE AREA OF THIS PARCEL IS 2.058 ACRES, MORE OR LESS.

F:\Drawings\Current\02\010_Parks\Map\02_Parks_Plat_Sht1.dwg Sat Sep 21 10:54:49 2002