

PARCEL CONTROL NO.

12-38-40-016-000-0000-0-0

SHEET 1 OF 2

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 14, PAGE 93 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 30th DAY OF August, 2000

MARSHA STILLER, CLERK OF CIRCUIT COURT, MARTIN COUNTY, FLORIDA
BY: Charles Johnson
DEPUTY CLERK

FILE NO. 1452513
(CIRCUIT COURT SEAL)

A PLAT OF

ANTTILA

BEING A REPLAT OF A PORTION OF FOX RUN PHASE ONE,
AS RECORDED IN PLAT BOOK 7, PAGE 39
AND A REPLAT OF A PORTION OF GRANADA,
AS RECORDED IN PLAT BOOK 9, PAGE 16,
PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA
LYING IN SECTION 12, TOWNSHIP 38 SOUTH, RANGE 40 EAST
MARTIN COUNTY, FLORIDA

LEGAL DESCRIPTION

ALL OF THE RECREATION AREA AS SHOWN ON THE PLAT OF GRANADA, AS RECORDED IN PLAT BOOK 9, PAGE 16, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE SEWERAGE TREATMENT AREA, AS SHOWN ON THE PLAT OF FOX RUN PHASE ONE, AS RECORDED IN PLAT BOOK 7, PAGE 39, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

LESS AND EXCEPT A PORTION OF SAID SEWERAGE TREATMENT AREA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID SEWERAGE TREATMENT AREA AND THE WESTERLY RIGHT OF WAY LINE OF S.W. PINE TREE LANE; THENCE PROCEED S 80°37'42" W, ALONG SAID SOUTH LINE, A DISTANCE OF 87.34 FEET; THENCE N 00°37'42" E, A DISTANCE OF 93.17 FEET TO THE INTERSECTION WITH SAID WESTERLY RIGHT OF WAY LINE OF S.W. PINETREE LANE; THENCE S 47°10'00" E, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 116.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.78 ACRES.

CERTIFICATE OF OWNERSHIP AND DEDICATION

ANTTILA INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF ANTTILA, AND HEREBY DEDICATES AS FOLLOWS:

1. THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF ANTTILA, AND DESIGNATED AS SUCH ON THE PLAT, ARE HEREBY DEDICATED TO THE ANTTILA PROPERTY OWNERS ASSOCIATION, INC. FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY SAID ASSOCIATION. MARTIN COUNTY HAS THE REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
2. THE UTILITY EASEMENTS, SHOWN ON THIS PLAT OF ANTTILA, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY, FOR ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

SIGNED AND SEALED THIS 10th DAY OF May 2000, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

ANTTILA INC.
A FLORIDA CORPORATION.
ATTEST Sita Og SECRETARY
BY: Peter Anttila PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF MARTIN)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Steven Day AND Peter Anttila TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF Anttila, Inc. CORPORATION, A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICERS OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE: PERSONALLY KNOWN TO ME OR

Collette Dignan
NOTARY PUBLIC
STATE OF FLORIDA
COMMISSION NO. CC 508209
MY COMMISSION EXPIRES: 7/8/2000

TITLE CERTIFICATION

WE, SOUTH FLORIDA TITLE SERVICES INC. DO HEREBY CERTIFY THAT AS OF

May 10 2000, AT Stuart, Fl.

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
2. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S. HAVE BEEN PAID.
3. ALL MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, OR OTHERWISE TERMINATED BY LAW, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
A. NONE

DATED THIS 10th DAY OF May, 2000

BY Jill A. Brotherton
JILL A. BROTHERTON, PRESIDENT
SOUTH FLORIDA TITLE SERVICES, INC.
213 EAST OCEAN BOULEVARD
STUART, FLORIDA 34994

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATE OF SURVEYOR AND MAPPER

I, DALE MONROE, DO HEREBY CERTIFY THAT THIS PLAT OF ANTTILA IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

Dale Monroe
DALE MONROE
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 3056

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

6/22/00 Sam T. Cudde
DATE COUNTY SURVEYOR AND MAPPER

6/22/00 [Signature]
DATE COUNTY ENGINEER

6/29/00 Krista A. Storey, Senior Assst. County Atty.
DATE COUNTY ATTORNEY

3/28/00 [Signature]
BCC DATE VICE CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST: _____
CLERK

RECORD PLAT
ANTTILA
MONROE LAND SURVEYING INC.
7154 S.E. OSPREY STREET HOBE SOUND, FL. 33455
561-546-0221 FAX 561-546-4475