

PLAT NO. 16 SAILFISH POINT P.U.D.

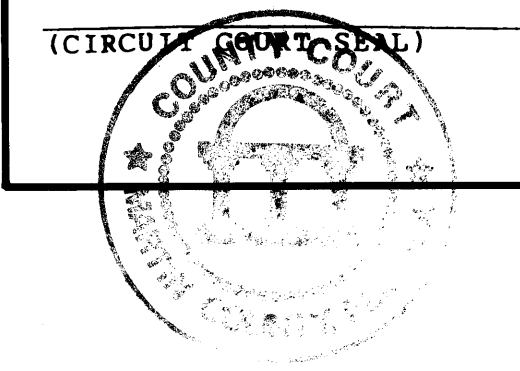
BEING A REPLAT OF PARCEL E-2, PLAT 2A SAILFISH POINT P.U.D.
AS RECORDED IN PLAT BOOK 9, PAGE 72, TOGETHER WITH
A PARCEL OF LAND LYING IN FRACTIONAL SECTION 8,
TOWNSHIP 38 SOUTH, RANGE 42 EAST,
MARTIN COUNTY, FLORIDA

SEPTEMBER, 1987

SHEET 1 OF 2

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 16, PAGE 8, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 29 DAY OF Jan., 1988.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.
BY *Deborah Langston*
DEPUTY CLERK
FILE NO. 694535



DESCRIPTION

A PARCEL OF LAND LYING IN FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL E-2, AS SHOWN ON PLAT NO. 2A SAILFISH POINT P.U.D., AND RECORDED IN PLAT BOOK 9, PAGE 72, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE S 01°30'25" W, ALONG THE EAST LINE OF SAID PARCEL E-2, A DISTANCE OF 198.88 FEET TO A POINT ON THE NORTH LINE OF S.E. NORTH MARINA WAY; THENCE ALONG SAID NORTH LINE AND WESTERLY EXTENSION THEREOF THROUGH THE FOLLOWING 3 COURSES: S 51°41'35" W, A DISTANCE OF 517.77 FEET; THENCE N 88°18'53" W, A DISTANCE OF 71.05 FEET; THENCE S 51°41'07" W, A DISTANCE OF 349.83 FEET; THENCE DEPARTING SAID WESTERLY EXTENSION OF S.E. NORTH MARINA WAY N 38°19'30" W, A DISTANCE OF 131.72 FEET; THENCE N 51°40'30" E, A DISTANCE OF 840.00 FEET; THENCE N 02°41'33" E, A DISTANCE OF 104.85 FEET; THENCE N 88°10'40" E, A DISTANCE OF 174.89 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

SAID PARCEL CONTAINING 3.766 ACRES.

TITLE CERTIFICATION

COUNTY OF MARTIN
STATE OF FLORIDA S.S.

ASSURANCE TITLE COMPANY OF MARTIN COUNTY, BY ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT:

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREBOW.
2. ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREBOW ARE AS FOLLOWS:

A. NONE.

DATED THIS 19th DAY OF December, 1987.

ATCO TITLE SERVICES, INC., d/b/a
ASSURANCE TITLE COMPANY OF MARTIN COUNTY
BY: *Zella M. Paul*
Zella M. Paul, President
815 COLORADO AVENUE
SUITE 310
STUART, FLORIDA 34994

SURVEYOR'S CERTIFICATION

STATE OF FLORIDA S.S.

I, S. DALE MONROE, DO HEREBY CERTIFY THAT THIS PLAT NO. 16 IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

S. Dale Monroe
S. DALE MONROE
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 3956

CERTIFICATE OF OWNERSHIP

COUNTY OF MARTIN
STATE OF FLORIDA S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

DATED THIS 18th DAY OF December, 1987.

SAILFISH POINT, INC.
A DELAWARE CORPORATION

ATTEST: *Paul E. Sklansky*
PAUL E. SKLANSKY
ASSISTANT SECRETARY

BY: *James H. Breed*
JAMES H. BREED
PRESIDENT

DEDICATION

COUNTY OF MARTIN
STATE OF FLORIDA S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY DEDICATE AS FOLLOWS:

1. THE UTILITY EASEMENTS AS SHOWN HEREBOW MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

SIGNED AND SEALED THIS 18th DAY OF December, 1987, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY.

SAILFISH POINT, INC., A DELAWARE CORPORATION

ATTEST: *Paul E. Sklansky*
PAUL E. SKLANSKY
ASSISTANT SECRETARY

BY: *James H. Breed*
JAMES H. BREED
PRESIDENT

ACKNOWLEDGEMENT

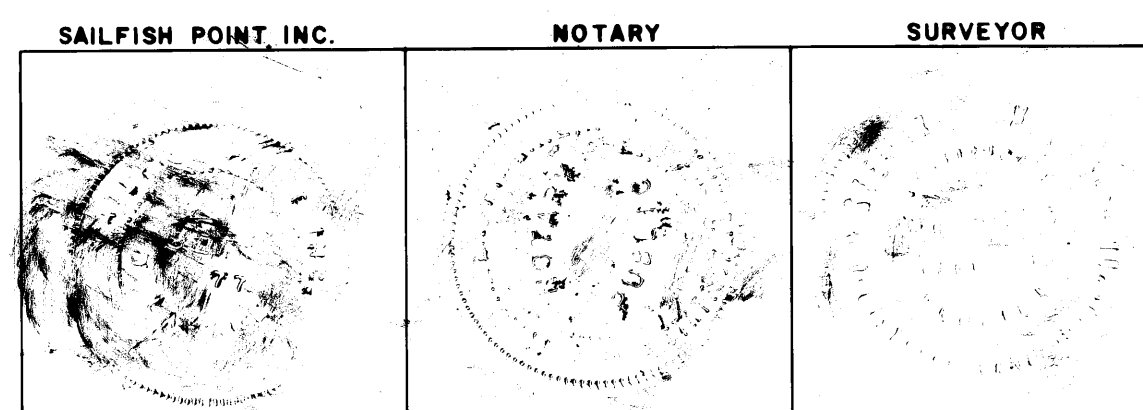
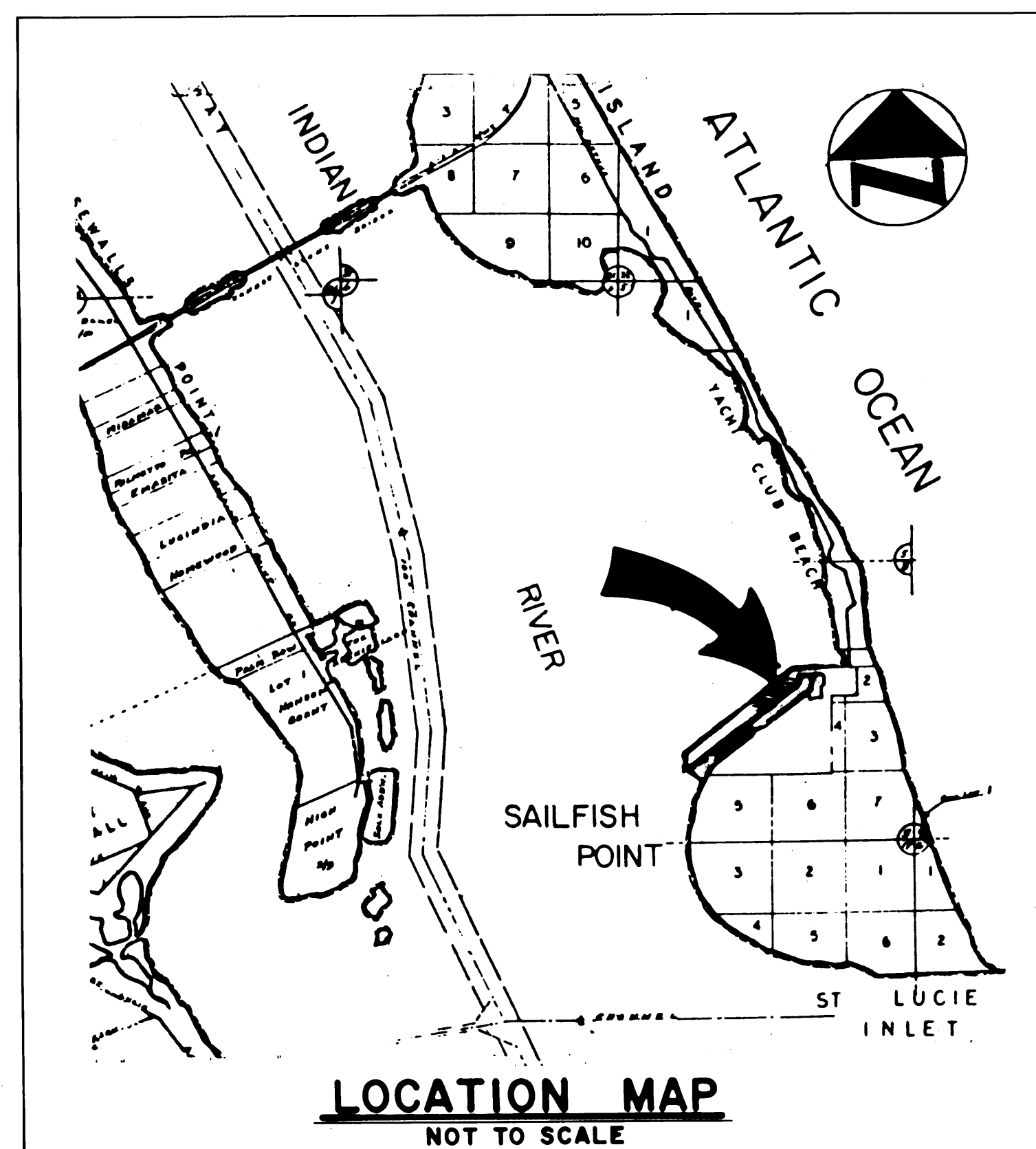
COUNTY OF MARTIN
STATE OF FLORIDA S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JAMES H. BREED AND PAUL E. SKLANSKY, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 18th DAY OF December, 1987.

MY COMMISSION EXPIRES: August 14, 1989

Marsha Stiller
MARSHA STILLER
NOTARY PUBLIC



SUBDIVISION PARCEL CONTROL NO. 08-38-42-018-000-0000.0

COUNTY APPROVAL

COUNTY OF MARTIN
STATE OF FLORIDA S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

12-16-87 DATE *Donald E. Hallman* COUNTY ENGINEER

12/1/87 DATE *Robert S. Brown* COUNTY ATTORNEY

12/1/87 DATE *Ray C. Gorman* CHAIRMAN - PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA

12/1/87 DATE *John H. Hatt* VICE-CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

ATTEST: *Marsha Stiller* CLERK
By: *Deborah Langston*

LINDAHL, BROWNING, FERRARI & HELLSTROM
Consulting Engineers, Planners & Surveyors
BLDG. 8000, SUITE 104 10 CENTRAL PARKWAY
210 JUPITER LAKES BLVD. SUITE 420
JUPITER, FL 33468 STUART, FL 33497