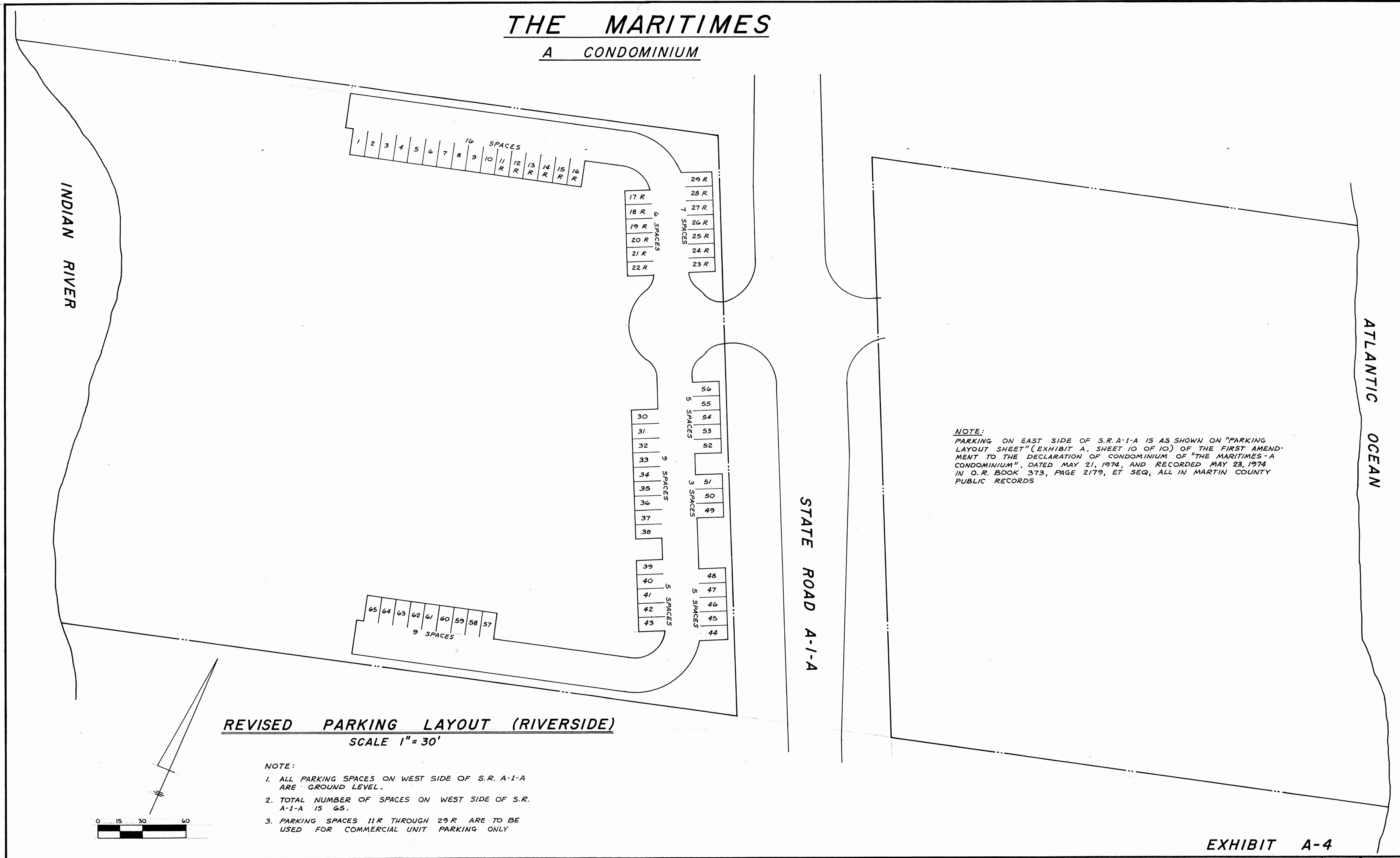


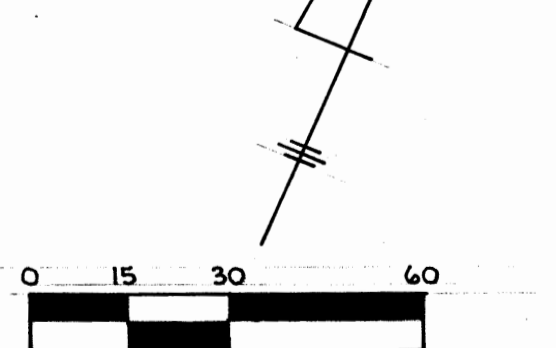
THE MARITIMES

A CONDOMINIUM



NOTE:
 PARKING ON EAST SIDE OF S.R. A-1-A IS AS SHOWN ON "PARKING LAYOUT SHEET" (EXHIBIT A, SHEET 10 OF 10) OF THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF "THE MARITIMES - A CONDOMINIUM", DATED MAY 21, 1974, AND RECORDED MAY 23, 1974 IN O.R. BOOK 373, PAGE 2179, ET SEQ., ALL IN MARTIN COUNTY PUBLIC RECORDS

REVISED PARKING LAYOUT (RIVERSIDE)
 SCALE 1" = 30'



- NOTE:**
1. ALL PARKING SPACES ON WEST SIDE OF S.R. A-1-A ARE GROUND LEVEL.
 2. TOTAL NUMBER OF SPACES ON WEST SIDE OF S.R. A-1-A IS 65.
 3. PARKING SPACES 11R THROUGH 29R ARE TO BE USED FOR COMMERCIAL UNIT PARKING ONLY

EXHIBIT A-4